THE WHOLE BOOK OF PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and Others.

K Bible d. Psalms.

Set forth and allowed to be Sung in all Churches, of all the People together, Before and After Morning and Evening Prayer; and alſo Before and After Sermons; and moreover in Private Houſes, for their godly Solace and Comfort: laying apart all ungodly Songs and Ballads, which tend only to the Nouriſhing of Vice, and Corrupting of Youth.

JAMES V. XIII.

¶ *If any be afflicted, let him pray; and if any be merry, let him ſing Pſalms.*

COLOS. III. XVI.

¶ *Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and Spiritual Songs, ſinging unto the Lord with grace in your hearts.*

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A Table for the whole Number of the Pſalms.

Pſalm

30 ALL laud and praiſe
49 All people hearken
78 Attend my people
82 Amid the preſs
100 All people that
81 BE light and
119 Bleſſed are they
128 Bleſſed art thou
134 Behold and
144 Bleſt be the
83 DO not O God
127 EXcept the
29 GIve to the
37 Grudge not
48 Great is the
54 God ſave me
105 Give praiſe
107 Give thanks
148 Give laud
12 HElp, Lord
13 How long
58 Have mercy
56 Have mercy, Lord
67 Have mercy on us
73 How ere it be
84 How pleaſant is
91 He that within
102 Hear thou my
5 INcline thine
11 I truſt in God
20 In trouble
25 I lift my
34 I will give
39 I ſaid I will
40 I waited long
43 Judge and revenge
77 I with my
92 It is a thing
100 In God the
101 I mercy will
109 In ſpeechleſs
116 I love the
120 In trouble
121 I lift mine eyes
122 I did in heart
6 LOrd in thy
16 Lord keep
26 Lord be my
35 Lord plead
42 Like as the
68 Let God ariſe
72 Lord give thy
86 Lord bow thine
88 Lord God of
130 Lord to thee
140 Lord ſave me
143 Lord hear my
23 MY ſhepherd
45 My heart doth
62 My ſoul to
71 My Lord my
103 My ſoul give
104 My ſoul praiſe
146 My ſoul praiſe
115 NOt unto us
124 Now Iſrael
3 O Lord how are
4 O God that
7 O Lord my God
8 O God our Lord
15 O Lord within
17 O Lord give ear
18 O God my
21 O Lord how joyful
22 O God my God
31 O Lord I put
44 Our ears have
51 O Lord conſider
55 O God give ear
60 O Lord thou
63 O God my God
64 O Lord unto my
70 O God to me
79 O God the Gentiles
94 O Lord thou
95 O come let us
98 O ſing ye now
108 O God my heart
117 O all ye Nations
118 O give
123 O thou
129 Oft they
131 O Lord
133 O how
135 O praiſe
136 O laud the Lord
139 O Lord thou
141 O Lord upon
38 PUt me not to
106 Praiſe ye the
136 Praiſe ye the
147 Praiſe ye the
61 REgard O
132 Remember day
59 SEnd aid and
69 Save me O
96 Sing ye with
125 Such as God
149 Sing ye unto
1 THE man is
14 There is
19 The Heavens
23 The Lord is
24 The earth is
27 The Lord is both
28 Thou art
32 The man is bleſt
36 The wicked with
41 The man is bleſt
46 The Lord is our
50 The mighty God
50 The God of Gods
53 The fooliſh man
57 Take pity for
65 Thy praiſe
75 To thee O God
76 To all that now
80 Thou herd
85 Thou haſt been
87 That city ſhall
89 To ſing the
90 Thou (Lord)
93 The Lord as
97 The Lord doth
99 The Lord doth
110 The Lord did
112 The man is
125 Thoſe that
138 Thee will I praiſe
145 Thee will I laud
142 UNto the Lord
2 WHY did the
9 With heart
10 What is the
52 Why doſt thou
74 Why art thou
111 With heart I do
114 When Iſrael
126 When that the
137 When as we ſate
33 YE righteous
117 Ye people all
148 Ye rulers that
96 Ye men on earth
113 Ye children
150 Yield unto God

Theſe ye ſhall have after the Pſalms.

Veni Creator Spiritus
The humble ſuit of a ſinner.
Venite exultemus.
Te Deum laudamus.
Magnificat anima mea.
Nunc dimittis.
The lamentation of a ſinner.
Pater noſter.
The Lords Prayer.
The Ten Commandments.
Attend my people and
The complaint of a ſinner
Praiſe ye the Lord
The Creed.
A prayer to the Holy Ghoſt.
Da pacem.
O Lord in thee is all my
Behold now give heed
Preſerve us Lord

The

THE PSALMS of DAVID, In METRE.

PSALM I. T. S.

THE man is bleſt that hath not lent to wicked men his ear :
Nor led his life as ſinners do nor ſate in ſcorners chair.
2 But in the law of God the Lord doth ſet his whole delight :
And in that law doth exerciſe himſelf both day and night.
3 He ſhall be like the tree that grows near to the rivers ſide :
Which bringeth forth moſt pleaſant fruit in her due time and tide.
Whoſe leaf ſhall never fade nor fall, but flouriſh ſtill and ſtand :
Even ſo all things ſhall proſper well that this man takes in hand.
4 So ſhall not the ungodly men, they ſhall be nothing ſo :
But as the duſt which from the earth the wind drives to and fro.
5 Therefore ſhall not the wicked men in judgment ſtand upright :
Nor yet the ſinners with the juſt, ſhall come in place or ſight.
6 For why ? the way of godly men unto the Lord is known :
Alſo the way of wicked men ſhall quite be overthrown.

PSALM II. T. S.

WHy did the Gentiles tumults raiſe ? what rage was in their brain ?
Why do the people ſtill contrive a thing that is but vain ?
2 The kings and rulers of the earth conſpire, and are all bent
Againſt the Lord, and Chriſt his Son, which he among us ſent.
3 Shall we be bound to them ? ſay they ; let all their bonds be broke
And of their doctrine and their law let us reject the yoke.
4 But he that in the heaven dwells, their doings will deride :
And make them all as mocking-ſtocks, throughout the world ſo wide.
5 For in his wrath he ſhall reprove their pride and ſcornful way :
And in his fury trouble them, and unto them ſhall ſay,
6 I have anointed him my King upon my holy hill :
I will therefore, Lord, preach thy law, according to thy will.
7 The law whereof the Lord himſelf hath thus ſaid unto me,
Thou art my only Son, this day have I begotten thee.
8 All people I will give to thee, as heirs at thy requeſt :
The ends and coaſts of all the earth by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe even like to thoſe, that under foot are trod :
And as a potters veſſel break them with an iron rod.
10 Now ye, O kings and rulers all, be wiſe therefore and learn'd.
By whom the matters of the world be judged and diſcern'd.
11 See that ye ſerve the Lord above, in trembling and in fear :
See that with reverence ye rejoyce when ye to him draw near.

12 See that ye kiſs and do embrace his Son without delay:
Leſt in his wrath ye ſuddenly periſh from the right-way.
13 If once his wrath never ſo ſmall ſhall kindle in his breaſt:
Then only they that truſt in Chriſt ſhall happy be, and bleſt.

PSALM III. T. S.

O Lord, how are my foes increaſt, which vex me more and more!
2 They break my heart when as they ſay, God can him not reſtore.
3 But thou (O Lord) at my defence, when I am hard beſtead:
My worſhip and mine honour both and thou holdſt up my head.
4 Then with my voice upon the Lord I did both call and cry:
And he out of his holy hill did hear me inſtantly.
5 I laid me down, and quietly I ſlept, and roſe again:
For why? I know aſſuredly, the Lord did me ſuſtain.
6 If thouſands up againſt me riſe, I will not be afraid:
For thou art ſtill my Lord and God, my Saviour and mine aid.
Riſe up therefore, ſave me, my God, to thee now I do call:
7 For thou haſt broke the cheeks and teeth of theſe wicked men all.
8 Salvation only doth belong to thee, O Lord above:
Who on thy People doſt beſtow thy bleſſing and thy love.

PSALM IV. T. S.

O God that art my righteouſneſs, Lord hear me when I call:
Thou haſt ſet me at liberty, when I was bound in thrall.
2 Have mercy, Lord, therefore on me, and grant me my requeſt:
For unto thee inceſſantly, to cry I will not reſt.
3 O mortal men, how long will ye? my glory thus deſpiſe?
Why wander ye in vanity, and follow after lies?
4 Know ye that good and godly men the Lord doth take and chuſe:
And when to him I make complaint, he doth me not refuſe.
5 Sin not, but ſtand in awe therefore, examine well your heart;
And in your chamber quietly, ſee you your ſelves convert.
6 Offer to God the Sacrifice of righteouſneſs and praiſe:
And look that in the living Lord you put your truſt always.
7 The greater ſort crave worldly goods, and riches do embrace:
But, Lord, grant us thy countenance, thy favour and thy grace.
8 For thou thereby ſhalt make my heart more joyful and more glad,
Than they that of their corn and wine full great increaſe have had.
9 In peace therefore lie down will I, taking my reſt and ſleep:
For thou only doſt me, O Lord, preſerve and ſafely keep.

PSALM V. T. S.

INcline thine ears, O Lord, and let my words have free acceſs
2 To thee, who art my God and King, from whom I ſeek redreſs.
3 Hear me betime, Lord, tarry not, for I will have reſpect,
My ſupplication in the morn to thee for to direct.
4 And I will truſt through patience in thee my God alone:
Thou art not pleas'd with wickedneſs, and ill with thee dwells none.

5 Suc-

5 Such as be fooliſh ſhall not ſtand in ſight of thee, O Lord:
Vain workers of iniquity thou haſt always abhorr'd.
6 The liars and baſe flatterers ſhall be deſtroy'd by thee,
Blood-thirſty and deceitful men likewiſe ſhall hated be.
7 Therefore will I come to thine houſe, truſting upon thy grace:
And reverently will worſhip thee, toward thine holy place.
8 Lord, lead me in thy righteouſneſs, for to confound my foes:
Alſo the way that I ſhould walk, before my face diſcloſe.
9 For in their mouths there is no truth, their inward filth is great:
Their throat an open ſepulchre, and tongues full of deceit.
10 Deſtroy their falſe conſpiracies, that they may come to naught:
Subvert them in their heaps of ſin, which have rebellion wrought.
11 But thoſe that put their truſt in thee, let them be glad always,
And render thanks for thy defence, and give thy name the praiſe.
12 For thou with favour wilt increaſe the juſt and righteous ſtill:
And with thy grace, as with a ſhield, defend him from all ill.

PSALM VI. T. S.

LOrd, in thy wrath reprove me not, though I deſerve thine ire:
Nor yet correct me in thy rage, O Lord, I thee deſire.
2 For I am weak, therefore, O Lord, of mercy me forbear:
And heal me, Lord, for why? thou know'ſt my bones do quake for fear.
3 My ſoul is troubled very ſore, and vexed vehemently:
But, Lord, how long wilt thou delay to cure my miſery?
4 Lord, turn thee to thy wonted grace, my fainting ſoul up take;
O ſave me, not for my deſerts, but for thy mercies ſake.
5 For why? no man among the dead remembreth thee one whit:
Or who ſhall worſhip thee, O Lord, in the infernal pit?
6 So grievous is my plaint and moan, that I wax wondrous faint:
All the night long I waſh my bed with tears of my complaint.
7 My ſight is dim, and waxeth old with anguiſh of my heart,
For fear of them that be my foes, And would my ſoul ſubvert.
8 But now depart from me, all ye that work iniquity.
Becauſe the Lord hath heard the voice of my complaint and cry.
9 He heard not only the requeſt and prayer of my heart:
But it received at my hands, and took it in good part.
10 And now my foes that vexed me the Lord will ſoon defame:
And ſuddenly confound them all, with great rebuke and ſhame.

PSALM VII. T. S.

O Lord my God, I put my truſt and confidence in thee,
Save me from them that me purſue, and ſtill deliver me.
2 Leſt like a lion he me tear and rend in pieces ſmall,
While there is none to ſuccour me, and rid me out of thrall.
3 O Lord my God, if I have done the thing that is not right,
Or elſe if I be found in fault, or guilty in thy ſight:
4 Or to my friend rewarded ill, or left him in diſtreſs,
Which me purſu'd, moſt cruelly and hated me cauſeleſs:

5 Then let my foe purſue my ſoul, let him my life down thruſt
Unto the earth, and alſo lay mine honour in the duſt.
6 Stand up, O Lord, now in thy wrath, and put my foes to pain:
Perform the kingdom promiſed to me which wrong ſuſtain.
7 Then ſhall great nations come to thee, and know thee by this thing,
If thou declare for love of them, thy ſelf as Lord and King.
8 And as thou art of all men Judge, O Lord, now judge thou me
According to my righteouſneſs and mine integrity.

The Second Part.

9 Lord ceaſe the hate of wicked men, and be the juſt man's guide:
10 By whom the ſecrets of all hearts are ſearched and deſcry'd.
11 I take my help to come of God, in all my pain and ſmart,
That doth preſerve all thoſe that be of pure and perfect heart.
12 The juſt man and the wicked both God judgeth by his power:
So that he feels his mighty hand even every day and hour.
13 Except he change his mind, I die; for even as he ſhould ſmite,
He whets his ſword, his bow he bends, aiming where he may hit:
14 And doth prepare his mortal darts, his arrows keen and ſharp,
For them that do me perſecute, whilſt he doth miſchief warp.
15 But lo, though he in travail be of his dev'liſh forecaſt,
And of his miſchief once conceiv'd yet brings forth naught at laſt.
16 He digs a ditch, and makes it deep in hope to hurt his brother:
But he ſhall fall into the pit that he digg'd up for other.
17 Thus wrong returneth to the hurt of him in whom it bred,
And all the miſchief that he wrought ſhall fall on his own head.
18 I will give thanks to God therefore that judgeth righteouſly,
And with my ſong will praiſe the name of him that is moſt high.

PSALM VIII. T. S.

O God our Lord, how wonderful are thy works every where,
Thy fame ſurmounts in dignity above the heavens clear!
2 Even by the mouth of ſucking babes thou wilt confound thy foes:
For in thoſe babes thy might is ſeen, thy graces they diſcloſe.
3 And when I ſee the heavens high, the works of thine own hand;
The Sun, the Moon, and all the Stars in order as they ſtand:
4 Lord, what is man that thou of him tak'ſt ſuch abundant care?
Or what the ſon of man, whom thou to viſit doſt not ſpare?
5 For thou haſt made him little leſs than angels in degree:
And thou haſt alſo crown'd him with glory and dignity.
6 Thou haſt preferr'd him to be lord of all thy works of wonder:
And at his feet haſt ſet all things, that he ſhould keep them under.
7 As ſheep and neat, and all beaſts elſe, that in the fields do feed:
8 Fowls of the air, fiſh in the ſea, and all that therein breed.
9 Therefore muſt I ſay once again, O God thou art our Lord,
How famous and how wonderful are thy works through the world!

PSALM IX. T. S.

With heart and mouth unto the Lord will I ſing laud and praiſe:
And ſpeak of all thy wondrous works, and them declare always.

2 I will be glad and much rejoyce in thee, O God moſt high:
And make my ſongs extol thy Name above the ſtarry skie.

3 Becauſe my foes are driven back, and turned unto flight:
They fall down flat and are deſtroy'd by thy great power and might.
4 Thou haſt revenged all my wrong, my grief and all my grudge:
Thou doſt with juſtice hear my cauſe, moſt like a righteous judge.

5 Thou doſt rebuke the heathen folk, and wicked ſo confound.
That afterward the memory of them cannot be found.
6 Deſtructions to an end are come, and cities overthrown:
With them likewiſe is periſhed their fame and great renown.

7 Know thou that he which is above for evermore ſhall reign,
And in the ſeat of equity true judgment will maintain.
8 With juſtice he will keep and guide the world and every wight:
And ſo will yield with equity to every man his right.

9 He is protector of the poor, what time they be oppreſt.
He is in all adverſity their refuge and their reſt.
10 And they that know thy holy Name therefore ſhall truſt in thee
For thou forſakeſt not their ſuit in their neceſſity.

The Second Part.

11 Sing pſalms therefore unto the Lord, who dwells on Sion hill:
Among the people all declare his noble acts and will.
12 For he is mindful of the bloud of thoſe that be oppreſt:
Forgetting not the humble man that ſeeks to him for reſt.

13 Have mercy, Lord, on me poor wretch, my foes do yet remain:
For from the gates of death thou doſt ſtill raiſe me up again.
14 In Sion that I may ſet forth thy praiſe with heart and voice,
And that in thy ſalvation, my ſoul may ſtill rejoice.

15 The heathen ſtick faſt in the pit that they themſelves prepar'd,
And in the net that they did hide their own feet are enſnar'd.
16 By judgments great the Lord is known, whilſt wicked men are caught,
And faſt entangled in the work which their own hands have wrought.

17 The wicked and deceitful men go down to hell below,
And all the people of the world, that God refuſe to know.
18 But ſure the Lord will not forget the poor mans grief and pain:
The patient people never look for help of him in vain.

19 O Lord ariſe, leſt men prevail that be of worldly might:
And let the heathen folk receive their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear and dread into their hearts, and then
They will be forced to confeſs themſelves to be but men.

PSALM X. T. S.

WHat is the cauſe that thou, O Lord, art now ſo far from thine,
And keepeſt cloſe thy countenance from us this troublous time?
2 The poor do periſh by the proud, and wicked mens deſire:
Let them be taken in the craft that they themſelves conſpire.

3 For in the luſt of his own heart th' ungodly doth delight:
So doth the wicked praiſe himſelf, and doth the Lord deſpite.

4 He is so proud that right and wrong he setteth all apart:
Nay, nay, there is no God, saith he, for thus he thinks in heart.
5 Because his ways do prosper still, he doth thy laws neglect,
And with a blast doth puff against such as would him correct.
6 Tush, tush, saith he, I have no dread, lest mine estate should change:
And why? for all adversity to him is very strange.
7 His mouth is full of cursedness, of fraud, deceit and guile:
Under his tongue there nothing is but what's most base and vile.
8 He lieth hid in ways and holes to slay the innocent:
Against the poor that pass by him his cruel eyes are bent.
9 And like a lion privily lies lurking in his den,
If he may snare them in his net, and spoil poor simple men.
10 With cunning craft and subtilty he croucheth down alway:
11 So are great heaps of poor men made by his strong power his prey.

The Second Part.

12 Tush, God forgetteth this, saith he, therefore I may be bold:
His countenance is cast aside, he doth it not behold.
13 Arise, O Lord our God, in whom the poor man's hope doth rest:
Lift up thy hand, do not forget the poor that be oppress.
14 What blasphemy is this to thee, Lord, dost thou not abhor it,
To hear the wicked in their heart say, Tush, thou car'st not for it?
15 But thou seest all their wickedness, and well dost understand
16 That friendless and poor fatherless are left into thy hand.
17 Of wicked and malicious men then break the power for ever:
That they with their iniquity may perish altogether.
18 The Lord shall reign for evermore as King and God alone,
And he will chase the heathen folk out of the land each one.
19 Thou hearest, Lord, the poors complaint, their pray'r and their request:
Their hearts thou wilt confirm, until thine ears to hear be prest:
20 To judge the poor and fatherless and help them to their right;
That they may be no more oppress by men of worldly might.

PSALM XI. T S.

IN God the Lord I put my trust, why say ye to my soul,
Unto the mountain swiftly flie, as doth the winged fowl.
2 Behold the wicked bend their bows, and make their arrows prest,
To shoot in secret and to hurt the sound and harmless breast.
3 Of worldly hope all stays were shrunk, and clearly brought to nought:
Alas, the just and righteous man, what evil hath he wrought?
4 But he that in his temple is most holy and most high,
And in the heavens hath his seat of royal majesty.
The poor and simple man's estate considereth in his mind,
And searcheth out full narrowly the manners of mankind;
5 And with a chearful countenance the righteous man will use:
But in his heart he doth abhor all such as mischief muse;
6 And on the sinners casteth snares, as thick as any rain,
Brimstone & fire, & whirlwinds thick, appointed for their pain.

7 Ye ſee then how a righteous God doth righteouſneſs embrace,
And unto juſt and upright men ſhews forth his pleaſant face.

PSALM XII. T. S.

HElp, Lord, for good and godly men do periſh and decay:
And faith & truth from worldly men is parted clean away.
2 Whoſo doth with his neighbour talk, 'tis all but vanity:
For every man bethinketh how to ſpeak deceitfully.
3 But flattering and deceitful lips, (brags, and tongues that be ſo ſtout
To ſpeak proud words and make great the Lord ſoon cuts them out:
4 For they ſay ſtill, We will prevail, our lips ſhall us extol:
Our tongues are ours, we ought to ſpeak; what Lord ſhall us controul?
5 But for the great complaint and cry of poor and men oppreſt,
I will ariſe now, ſaith the Lord, and them reſtore to reſt.
6 God's word is like to ſilver pure, that from the droſs is tri'd,
And hath no leſs than ſeven times in fire been purifi'd.
7 Now ſince thy promiſe is to help, Lord, keep thy promiſe then
And ſave us now and evermore from this ill kind of men.
8 For now the wicked world is full of miſchiefs manifold,
When vanity with worldly men ſo highly is extoll'd.

PSALM XIII. T. S.

HOw long wilt thou forget me, Lord, ſhall it for ever be?
How long wilt thou intend to hide thy face away from me?
2 In heart and mind how long ſhall I with care tormented be?
And how long ſhall my deadly foe thus triumph over me?
3 Behold me now, my Lord, my God, and hear me ſore oppreſt,
Lighten mine eyes, leſt that I ſleep as one by death poſſeſt:
4 Leſt that mine enemy do ſay, behold, I do prevail:
Leſt they alſo that hate my ſoul, rejoyce to ſee me fail.
5 But from thy mercy and goodneſs my hope ſhall not depart:
In thy relief and ſaving health right glad ſhall be my heart.
6 I will give thanks unto the Lord, and praiſes to him ſing:
Becauſe he hath heard my requeſt, and granted my wiſhing.

PSALM XIV. T. S.

THere is no God do fooliſh men affirm in their mad mood:
Their drifts are all corrupt and vain, not one of them doth good.
2 The Lord beheld from heav'n moſt high the whole race of mankind;
And ſaw not one that ſought indeed. the living God to find.
3 They went all wide and were corrupt, and truly there was none
That in the world did any good, no not ſo much as one.
4 Is all their judgment ſo far loſt, that all work miſchief ſtill,
Eating my people even as bread, not one to ſeek Gods will?
5 When they thus rage, then ſuddenly great fear on them ſhall fall:
For God doth love the righteous men, and will preſerve them all.
6 Ye mock the doings of the poor, to their reproach and ſhame:
Becauſe they put their truſt in God, and call upon his Name.

7 But

7 But who shall give thy people health, and when wilt thou fulfill
Thy promise made to Israel from out of Sion hill?
8 Even when thou shalt restore again such as were captive led,
Then Jacob shall therein rejoyce, and Israel be glad.

PSALM XV. T. S.

WIthin thy Tabernacle, Lord? who shall inhabit still?
Or whom wilt thou receive to dwell in thy most holy hill?
2 The man whose life is uncorrupt, whose words are just & streight:
Whose heart doth think the very truth, whose tongue speaks no deceit.
3 That to his neighbour doth none ill in body, goods or name,
Nor willingly doth move false tales, which might empair the same.
4 That in his heart regardeth not malicious wicked men.
But those that love and fear the Lord he maketh much of them.
5 His oath and all his promises that keepeth faithfully,
Although he make his cov'nant so that he doth lose thereby.
6 That putteth not to usury his money and his coyn,
Nor for to hurt the innocent doth bribe or else purloyn.
7 Whoso doth all things as you see that here is to be done,
Shall never perish in this world, nor in the world to come.

PSALM XVI. T. S.

LOrd keep me; for I trust in thee, and do confess indeed,
Thou art my God, and of my goods, thou hast not any need.
2 Therefore I give them to the Saints that in the world do dwell,
Namely unto the faithful flock in vertue that excell.
3 Their sorrows shall be multipli'd, who run so hastily
To offer to the idol-gods, that are but vanity.
4 As for their bloudy sacrifice and offerings of that sort,
I will not touch, nor yet thereof my lips shall make report.
5 For why? the Lord the portion is of mine inheritance:
And thou art he that dost preserve my lot from all mischance.
6 The place wherein my lot is fall'n in beauty doth excell:
Mine heritage assign'd to me doth please me wondrous well.
7 I thank the Lord that caused me to understand the right,
For by his means my secret thoughts do teach me every night.
8 I set the Lord still in my sight, and trust him over all:
For he doth stand on my right hand, therefore I shall not fall.
9 Wherefore my heart and tongue also rejoyce exceedingly:
My flesh likewise doth rest in hope, to rise again; for why?
10 Thou wilt not leave my soul in grave, for, Lord, thou lovest me:
Nor yet wilt give thine holy one corruption for to see.
11 But wilt me teach the way to life, where there is joy in store,
And where at thy right hand there are pleasures for evermore.

PSALM XVII. T. S.

O Lord, give ear to my just cause, attend when I complain:
And hear the prayer that I put forth with lips that do not fain.

2 And

2 And let the judgment of my cauſe proceed always from thee:
And let thine eyes behold and clear this my ſimplicity.

3 Thou haſt well tri'd me in the night, and yet couldſt nothing find
That I have ſpoken with my tongue that was not in my mind.
4 As for the works of wicked men, and paths perverſe and ill,
For love of thy moſt holy Name, I have refrained ſtill.

5 Then in thy paths that be moſt pure ſtay me, Lord, and preſerve:
That from the way wherein I walk my ſteps may never ſwerve:
6 For I do call to thee, O Lord, ſurely thou wilt me aid:
Then hear my prayer, & weigh right well the words that I have ſaid.

7 O thou the Saviour of all them that put their truſt in thee,
Declare thy ſtrength on them that ſpurn againſt thy Majeſty.
8 O keep me as thou wouldeſt keep the apple of thine eye:
And under covert of thy wings defend me ſecretly.

The Second Part.

9 From wicked men that trouble me, and daily me annoy,
And from my foes that go about my ſoul for to deſtroy:
10 Which wallow in their worldly wealth and are ſo full and fat,
That in their pride they do not ſpare to ſpeak they care not what.

11 They lie in wait where I ſhould paſs, which craft me to confound:
And muſing miſchief in their minds, to caſt me to the ground.
12 Much like a lion greedily, that would his prey embrace:
Or lurking like a lions whelp, within ſome ſecret place.

13 Up, Lord, in haſte, prevent my foe, and caſt him at my feet:
Save thou my ſoul from the ill man, and with thy ſword him ſmite.
14 Deliver me, Lord, by thy power out of theſe tyrants hands:
Which now ſo long time reigned have, and kept us in their bands.

15 I mean from worldly men, to whom all worldly goods are rife,
That have no hope nor part of joy but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt with pleaſure to their mind:
Their children have enough, and leave the reſt to theirs behind.

17 But I ſhall with pure conſcience behold thy gracious face:
So when I wake I ſhall be full of thine image and grace.

PSALM XVIII. T. S.

O God my ſtrength and fortitude, of force I muſt love thee:
Thou art my caſtle and defence in my neceſſity.
2 My God, my rock in whom I truſt, the worker of my wealth:
My refuge, buckler, and my ſhield, the horn of all my health.

3 When I ſing laud unto the Lord moſt worthy to be ſerv'd,
Then from my foes I am right ſure that I ſhall be preſerv'd.
4 The pangs of death did compaſs me, and bound me every where:
The flowing waves of wickedneſs did put me in great fear.

5 The ſlie and ſubtil ſnares of hell were round about me ſet:
And for my life there was prepar'd a deadly trapping net.
6 I thus beſet with pain and grief, did pray to God for grace:
And he forthwith heard my complaint out of his holy place.

7 Such

7 Such is his power that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake.
8 And from his noſtrils went a ſmoke, when kindled was his ire:
And from his mouth went burning coals of hot conſuming fire.
9 The Lord deſcended from above, and bow'd the heavens high;
And underneath his feet he caſt the darkneſs of the skie.
10 On cherubs and on cherubims full royally he rode.
And on the wings of mighty winds came flying all abroad.

The Second Part.

11 And like a den moſt dark he made his hid and ſecret place:
With waters black and airy clouds encompaſſed he was.
12 But when the preſence of his face in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead come hail and coals of fire.
13 The fiery darts and thunderbolts, diſperſe them here and there;
And with his often lightenings, he puts them in great fear.
14 When thou, O Lord, with great rebuke thine anger doſt declare,
The ſprings and the foundations of the world diſcovered are.
15 And from above the Lord ſent down to fetch me from below,
And pluckt me out of waters great, that would me overflow.
16 And me deliver'd from my foes that ſought me to inthrall:
Yea, from ſuch foes as were too ſtrong for me to deal withall.
17 They did prevent me evermore in time of my great grief:
But yet the Lord was my defence, my ſuccour and relief.
18 He brought me forth in open place, that ſo I might be free,
And kept me ſafe, becauſe he had a favour unto me.
19 According to mine innocence, ſo did he me regard,
And to the cleanneſs of my hands, he gave me my reward:
20 For that I walked in his ways, and in his paths have trod,
And not departed wickedly from him that is my God.

The Third Part.

21 But evermore I have reſpect to his law and decree:
His ſtatutes and commandments I caſt not away from me.
22 But pure and clean and uncorrupt appear'd before his face,
And did refrain from wickedneſs and ſin in any caſe.
23 The Lord therefore will me reward as I have done aright:
And to the cleanneſs of my hands, appearing in his ſight.
24 For, Lord, with him that holy is, wilt thou be holy too,
And with the good and vertuous men right vertuouſly wilt do.
25 And for the loving and elect thy favour wilt reſerve:
And thou wilt uſe the wicked men as wicked men deſerve.
26 For thou doſt ſave the ſimple folk in trouble when they lie,
And doſt bring down the countenance of them that look full high.
27 The Lord will light my candle ſo, that it ſhall ſhine full bright:
The Lord my God will make alſo my darkneſs to be light.
28 For by thy help an hoſt of men diſcomfit, Lord, I ſhall:
By thee I ſcale and overleap the ſtrength of any wall.

29 Unſpot-

29 Unſpotted are the ways of God, his word is purely tri'd:
He is a ſure defence to ſuch as in his faith abide.
30 For who is God except the Lord? for other there is none:
Or elſe who is omnipotent, ſaving our God alone?

The Fourth Part.

31 The God that girdeth me with ſtrength, is he that I do mean
That all the ways wherein I walk did evermore keep clean.
32 That made my feet like to the harts in ſwiftneſs of my pace,
And for my ſurety brought me forth into an open place.
33 He did in order put my hands to battel and to fight
To break in ſunder bars of braſs he gave my arms the might.
34 Thou teacheſt me thy ſaving health, thy right hand is my tower:
Thy love and gentleneſs alſo doth ſtill encreaſe my power.
35 And under me thou makeſt plain the way where I ſhould go
So that my feet ſhall never ſlip, nor wander to and fro.
36 And fiercely I purſue and take my foes that me annoy'd:
And from the field do not return till they be all deſtroy'd.
37 So I ſuppreſs and wound my foes, that they can riſe no more
For at my feet they fall down flat, I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength to war in ſuch a wiſe,
That they be ſcatter'd all abroad that up againſt me riſe.
39 Lord, thou haſt given me the necks of all mine enemies,
That ſo I might deſtroy all thoſe that up againſt me riſe.
40 They call'd for help, but none gave ear, nor came to their relief:
Yea, to the Lord they call'd for aid, yet heard he not their grief.

The Fifth Part.

41 And ſtill like duſt before the wind I drive them under feet,
And ſweep them out like filthy clay that lieth in the ſtreet.
42 Thou keep'ſt me from ſeditious folk that ſtill in ſtrife are led:
And thou doſt of the heathen folk appoint me to be head.
43 A people ſtrange to me unknown, and yet they ſhall me ſerve:
And at the firſt obey my word, whereas mine own will ſwerve.
44 I ſhall be irkſom to mine own, they will not ſee my light:
But wander wide out of the way, and hide them out of ſight.
45 But bleſſed be the living Lord, moſt worthy of all praiſe,
That is my rock and ſaving health, praiſed be he always.
46 For God it is that gave me power, revenged for to be,
And with his holy word ſubdu'd the people unto me.
47 And from my foe deliver'd me, and ſet me over thoſe
That cruel and ungodly men and up againſt me roſe.
48 And for this cauſe, O Lord my God, to thee give thanks I ſhall,
And ſing out praiſes to thy Name among the Gentiles all.
49 Deliv'rance great thou giv'ſt the king, and doſt me ſerve in ſtore:
Mercy for thine Anointed, and his ſeed for evermore.

PSALM XIX. T. S.

THe heavens and firmament on high do wondrouſly declare
The glory of th' Omnipotent, his works and what they are

2 The wondrous works of God appear by every days ſucceſs:
The nights likewiſe which their race run, the ſelf ſame thing expreſs.
3 There is no language, tongue or ſpeech, where their ſound is not heard,
In all the earth and coaſts thereof their knowledge is conferr'd.
4 In them the Lord made for the ſun a place of great renown,
Who like a bridegroom ready trimm'd doth from his chamber come.
5 And as a valiant champion, who for to get a prize,
With joy doth haſt to take in hand ſome noble enterpriſe.
6 And all the skie from end to end he compaſſeth about:
Nothing can hide it from his heat but he will find it out.
7 How perfect is the law of God, how is his cov'nant ſure,
Converting ſouls, and making wiſe the ſimple and obſcure!
8 Juſt are the Lord's commandements, and glad both heart and mind:
His precepts pure, and do give light to eyes that be full blind.
9 The fear of God is excellent, and doth endure for ever:
The judgments of the Lord are true, and righteous altogether;
10 And more to be embraced are than fined gold alway:
The honey and the honey-comb are not ſo ſweet as they.
11 By them thy ſervant is forewarn'd to have God in regard,
And in performance of the ſame there ſhall be great reward.
12 But, Lord, what earthly man doth know the errors of his life?
Then cleanſe me from my ſecret ſins, which are in me moſt rife.
13 And keep me that preſumptuous ſins prevail not over me:
And ſo ſhall I be innocent, and great offences flee.
14 Accept my mouth and heart alſo, my words & thoughts each one:
For my redeemer and my ſtrength, O Lord, thou art alone.

PSALM XX. T. S.

IN trouble and adverſity the Lord God hear thee ſtill,
The majeſty of Jacob's God defend thee from all ill:
2 And ſend thee from his holy place his help at every need,
And ſo in Sion ſtabliſh thee and make thee ſtrong indeed.
3 Remembring well the ſacrifice that now to him is done:
And ſo receive moſt graciouſly thy burnt-offrings each one.
4 According to thy hearts deſire the Lord grant unto thee,
And all thy counſel and device full well perform may he.
5 We ſhall rejoyce when thou us ſav'ſt, and our banners diſplay
Unto the Lord, which thy requeſts fulfilled hath alway.
6 The Lord will his Anointed ſave, I know well by his grace,
And ſend him help by his right hand out of his holy place.
7 In chariots ſome put confidence, and ſome in horſes truſt:
But we remember God our Lord, that keepeth promiſe juſt.
8 They fall down flat, but we do riſe, and ſtand up ſtedfaſtly,
9 O ſave and help us, Lord and King, when we to thee do cry.

PSALM XXI. T. S.

O Lord, how joyful is the king in thy ſtrength & in thy power!
Exceedingly he doth rejoyce in thee his Saviour.

2 For

2 For thou haſt given unto him his godly hearts deſire :
To him nothing thou haſt deny'd of that he did require.

3 Thou didſt prevent him with thy gifts and bleſſings manifold,
And thou haſt ſet upon his head a crown of perfect gold.

4 And when he asked life of thee, thereof thou mad'ſt him ſure,
To have long life, yea ſuch a life as ever ſhall endure.

5 Great is his glory by thy help, thy benefit and aid :
Great worſhip and great honour both thou haſt upon him laid.

6 Thou wilt give him felicity that never ſhall decay,
And with thy chearful countenance wilt comfort him alway.

7 Becauſe the King doth ſtrongly truſt in God for to prevail :
Therefore his goodneſs and his grace to ſave him will not fail.

8 Thine enemies ſhall feel thy force, and thoſe that thee withſtand
Find out thy foes, and let them feel the pow'r of thy right hand.

9 And like an oven burn them, O Lord, in fiery flame and fume :
Thine anger ſhall deſtroy them all and fire ſhall them conſume.

10 And thou ſhalt root out of the earth their fruit that ſhould increaſe :
And from the number of thy folk their ſeed ſhall end and ceaſe.

11 For why? much miſchief they contriv'd againſt thy holy Name :
Yet did they fail, and had no power for to perform the ſame.

12 But as a mark thou ſhalt them ſet in a moſt open place.
And charge thy bow-ſtrings ready. againſt their very face.

13 Be thou exalted, Lord, therefore in thy ſtrength every hour :
So ſhall we ſing right ſolemnly praiſing thy might and power

PSALM XXII. T. S.

O God, my God, wherefore doſt thou forſake me utterly.
And helpeſt not when I do make my great complaint and cry?

2 To thee, my God, even all day long I do both cry and call :
I ceaſe not all the night, and yet thou heareſt not at all.

3 But thou that in thy holy place continually doſt dwell,
Thou art the joy, the comfort and glory of Iſrael.

4 And he in whom our Fathers old, had all their hope for ever :
And when they put their truſt in thee, thou didſt them ſtill deliver.

5 They were deliver'd ever when they called on thy Name :
And for the faith they had in thee they were not put to ſhame.

6 But I am now become more like a worm than to a man :
An out-caſt whom the people ſcorn with all the ſpite they can.

7 All men deſpiſe as they behold me walking on the way :
They grin, make mouths, & nod their heads, and on this wiſe do ſay,

8 This man did glory in the Lord, his favour and his love,
Let him redeem and help him now, his power if he will prove.

9 But from the priſon of the womb I was by thee releaſt :
Thou didſt preſerve me ſtill in hope, while I did ſuck the breaſt.

10 I was committed from my birth with thee to have abode :
Since I was in my mothers womb, thou haſt been ſtill my God.

The Second Part.

11 Then, Lord, depart not now from me in this my preſent grief,
Since I have none to be my help, my ſuccour and relief.
12 So many bulls do compaſs me that be full ſtrong of head:
Yea bulls ſo fat as though they had in Baſan field been fed.
13 They gape upon me greedily, as though they would me ſlay,
Much like a lion roaring out, and ramping for his prey.
14 But I drop down like water ſhed, my joints in ſunder break,
My heart doth in my body melt like wax I am ſo weak.
15 My ſtrength doth like a potſherd dry, my tongue it cleaveth faſt
Unto my jaws, and I am brought to duſt of death at laſt.
16 And many dogs do compaſs me, in council they do meet:
Conſpiring ſtill againſt my life, piercing my hands and feet.
17 I was tormented ſo that I might all my bones have told:
Yet ſtill upon me they do look, and ſtill they me behold.
18 My garments they divided have in parts among them all:
And for my coat they did caſt lots to whom it might befall.
19 Therefore I pray thee be not far from me at my great need:
But rather, ſince thou art my ſtrength, to help me, Lord, make ſpeed.
20 And from the ſword ſave thou my ſoul by thy might and thy power:
And ever keep my darling dear from dogs that would devour.
21 And from the lions mouth, that would me all in ſunder ſhiver,
And from the horns of unicorns Lord, ſafely me deliver
22 Then ſhall I to my brethren all thy Majeſty record:
And in thy Church ſhall praiſe the Name of thee the living Lord.

The Third Part.

23 All ye that fear him, praiſe the Lord, thou Jacob, honour him:
And all ye ſeed of Iſrael with reverence worſhip him.
24 For he deſpiſeth not the poor, he hideth not away
His countenance when they do call, but hears them when they pray.
25 Among the folk that fear the Lord I will therefore proclaim
Thy praiſe, and keep my promiſe made for ſetting forth thy Name.
26 The poor ſhall eat and be ſuffic'd, and thoſe that do endeavour,
To know the Lord, ſhall praiſe his Name, their hearts ſhall live for ever.
27 The coaſts of all the earth ſhall praiſe the Lord, and ſeek his grace:
The heathen folk ſhall worſhip him before his bleſſed face.
28 The kingdoms of the heathen folk the Lord ſhall have therefore:
And he ſhall be their Governour and King for evermore.
29 The rich men of his goodly gifts ſhall feed and taſte alſo:
And in his preſence worſhip him, and bow their knees full low.
30 And all that ſhall go down to duſt, of life by him ſhall taſte:
A ſeed ſhall ſerve and worſhip him while any world ſhall laſt.
31 They ſhall declare, and plainly ſhew his truth and righteouſneſs
Unto a people yet unborn, who ſhall his Name confeſs.

PSALM XXIII. W. W.

THe Lord is only my ſupport, and he that doth me feed :
How can I then lack any thing whereof I ſtand in need :
2 He doth me fold in coats moſt ſafe the tender graſs faſt by :
And after drives me to the ſtreams which run moſt pleaſantly.
3 And when I feel my ſelf near loſt, then doth he me home take,
Conducting me in his right paths even for his own Name's ſake.
4 And though I were even at death's door, yet would I fear none ill :
For with thy rod and ſhepherd's crook I am comforted ſtill.
5 Thou haſt my table richly deckt in deſpite of my foe :
Thou haſt my head with balm refreſht, my cup doth overflow.
6 And finally while breath doth laſt, thy grace ſhall me defend.
And in the houſe of God will I my life for ever ſpend.

Another of the ſame, by T. S.

MY ſhepherd is the living Lord, nothing therefore I need ;
In paſtures fair, with waters calm, he ſetteth me to feed.
2 He did convert and glad my ſoul, and brought my mind in frame.
To walk in paths of righteouſneſs, for his moſt holy Name.
3 Yea, though I walk in vale of death, yet will I fear none ill :
Thy rod and ſtaff do comfort me, and thou art with me ſtill.
4 And in the preſence of my foes my table thou ſhalt ſpread :
Thou ſhalt, O Lord, fill full my cup, and wilt anoint my head.
5 Through all my life thy favour is ſo frankly ſhew'd to me,
That in thy houſe for evermore my dwelling-place ſhall be.

PSALM XXIV. J. H.

THe earth is all the Lord's, with all her ſtore and furniture :
Yea, his is all the world and all that therein doth endure.
2 For he hath faſtly founded it above the ſeas to ſtand
And plac'd below the liquid flouds, to flow beneath the land.
3 Who is the man, O Lord, that ſhall aſcend unto thy hill,
Or paſs into thy holy place, there to continue ſtill ?
4 He that hath pure hands and heart, which nothing doth defile :
His ſoul not ſet on vanity, and hath not ſworn to guile.
5 Him that is ſuch a one, the Lord moſt highly ſhall regard :
And from his God and Saviour ſhall receive a juſt reward.
6 This is the ſtock of travellers, in ſeeking of his grace :
As Jacob did the Iſraelite, in that time of his race.
7 Ye princes ope your Gates, ſtand ope the everlaſting gate :
For there ſhall enter in thereby the King of glorious ſtate.
8 Who is the King of glorious ſtate ? the ſtrong and mighty Lord,
The mighty Lord in battel ſtout, and trial of the ſword.
9 Ye princes ope your gates, ſtand ope the everlaſting gate :
For there ſhall enter in thereby the king of glorious ſtate.
10 Who is the king of glorious ſtate ? the Lord of hoſts it is :
The kingdom and the royalty of glorious ſtate is his.

PSALM XXV. T. S.

1 LIft my heart to thee, my God and guide moſt juſt:
Now ſuffer me to take no ſhame for in thee do I truſt.
2 Let not my foes rejoyce, nor make a ſcorn of me:
And let them not be overthrown that put their truſt in thee.
3 But ſhame ſhall them befall which harm them wrongfully:
Therefore thy paths and thy right ways unto me, Lord, deſcry.
4 Direct me in thy truth, and teach me I thee pray:
Thou art my God and Saviour, on thee I wait alway.
5 Thy mercies manifold remember, Lord, I pray:
Alſo thy pity plentiful, for they have been alway.
6 Remember not the faults and frailty of my youth:
Remember not how ignorant I have been of thy truth.
Nor after my deſerts let me thy mercy find:
But of thine own benignity Lord, have me in thy mind.
7 His mercy is full ſweet, his truth a perfect guide:
Therefore the Lord will ſinners teach and ſuch as go aſide.
8 The humble he will teach his precepts to obey:
He will direct in all his paths the lowly man alway.
9 For all the ways of God both truth and mercy are,
To them that do his covenant and ſtatutes keep with care.

The Second Part.

10 Now for thy holy Name, O Lord, I thee intreat,
To grant me pardon for my ſin, for it is wondrous great.
11 Whoſo doth fear the Lord, by him he ſhall be kept,
To lead his life in ſuch a way as he doth beſt accept.
12 His ſoul ſhall evermore in goodneſs dwell and ſtand,
His ſeed and his poſterity inherit ſhall the land.
13 All thoſe that fear the Lord, know his ſecret intent:
And unto them he doth declare his will and teſtament.
14 Mine eyes and thankful heart to him I will advance,
That pluck'd my feet out of the ſnare of ſin and ignorance.
15 With mercy me behold, to thee I make my mone:
For I am poor and deſolate, and comfortleſs alone.
16 The troubles of my heart are multiply'd indeed:
Bring me out of this miſery, neceſſity and need.
17 Behold my poverty, mine anguiſh and my pain:
Remit my ſin and mine offence, and make me clean again.
18 O Lord, behold my foes, how they do ſtill encreaſe,
Purſuing me with deadly hate, that fain would live in peace.
19 Preſerve and keep my ſoul, and ſtill deliver me:
And let me not be overthrown, becauſe I truſt in thee.
20 Let mine integrity and uprightneſs ſtill be,
My ſure protection and defence, becauſe I wai on thee
21 Deliver, Lord, thy folk, and ſend them ſome relief,
I m ean thy choſen Iſrael, from all their pain and grief.

PSALM

PSALM XXVI. T. S.

LOrd, be my judge, and thou ſhalt ſee my paths be right and plain:
I truſt in God, and hope that he with ſtrength will me ſuſtain.
2 Prove me, my God, I thee deſire, my ways to ſearch and try:
As men do prove their gold with fire, my reins and heart eſpy.
3 Thy loving kindneſs in my ſight I do behold always:
I ever walked in thy truth, and will do all my days.
4 I do not love to haunt or uſe with men whoſe deeds are vain:
To come in houſe I do refuſe with the deceitful train.
5 I much abhor the wicked ſort, their deeds I do deſpiſe:
I do not once to them reſort that hurtful things deviſe.
6 My hands I waſh and do proceed in works to walk upright:
Then to thine altar I make ſpeed, to offer there in ſight.
7 That I may ſpeak and teach the praiſe that doth belong to thee,
And ſo declare how wondrous ways thou haſt been good to me.
8 O God, thy houſe I love moſt dear, to me it doth excell:
My chief delight is to be near the place where thou doſt dwell.
9 O ſhut not up my ſoul with them in ſin that take their fill;
Nor yet my life among thoſe men that ſeek much blood to ſpill.
10 For in their hands much miſchief is, their lives therewith abound:
And nothing elſe in their right hand but bribes is to be found.
11 But I in righteouſneſs reſolve my time and days to ſpend:
Therefore, that I may never ſwerve, let thy grace me defend.
12 My foot is ſtaid for all aſſays, it ſtandeth well and right:
Wherefore to God will I give praiſe in all the peoples ſight.

PSALM XXVII. J. H.

THe Lord is both my health and light, ſhall man make me diſmaid?
Since God doth give me ſtrength & might, why ſhould I be afraid?
2 While that my foes with all their ſtrength begin with me to brawl,
And think to eat me up, at length themſelves have caught the fall.
3 Though they in camp againſt me lie, my heart is not afraid:
And if in battel they will try, I truſt in God for aid.
4 One thing of God I do require, that he will not deny:
For which I pray and will deſire till he to me apply:
5 That I within his holy place my life throughout may dwell,
To ſee the beauty of his face, and view his temple well.
6 In time of dread he ſhall me hide within his place moſt pure,
And keep me ſecret by his ſide, as on a rock moſt ſure.
7 At length I know the Lord's good grace ſhall make me ſtrong and ſtout,
My foes to foil and clean deface, that compaſs me about.
8 Therefore within his houſe will I give ſacrifice of praiſe:
With pſalms and ſongs I will apply to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my requeſt, for which to thee I cry:
Have mercy, Lord, on me oppreſt, and help me ſpeedily.

10 My heart confeſſeth unto thee, I ſue to have thy grace:
Then ſeek my face, ſaidſt thou to me, Lord, I will ſeek thy face.
11 In wrath turn not thy face away, nor ſuffer me to ſlide:
Thou art my help ſtill to this day, be ſtill my God and guide.
12 My parents both their ſon forſook, and caſt me off at large:
Yet then the Lord himſelf did take of me the care and charge.
13 Teach me, O Lord, the way to thee, and lead me on forth right,
For fear of ſuch as watch for me, to trap me if they might.
14 O leave me not unto the will of them that be my foes,
For they ſurmiſe againſt me ſtill falſe witneſs to depoſe.
15 I utterly ſhould faint, but that this hope ſupporteth me,
That in the land wherein I live God's goodneſs I ſhall ſee.
16 Truſt ſtill in God whoſe whole thou art, his will abide thou muſt,
He will ſupport and eaſe thy heart, if thou in him do truſt.

PSALM XXVIII. T. S.

THou art, O Lord, my ſtrength and ſtay, the ſuccour which I crave:
Neglect me not, leſt I be like to them that go to grave.
2 My voice and ſupplications hear, when unto thee I cry,
When I lift up my hands unto thy holy ark moſt high.
3 Repute me not among thoſe men in ſin that take their fill:
That ſpeak right fair unto their friends, but think in heart full ill.
4 According to thoſe wicked deeds which they did moſt regard:
And after their Inventions let them receive reward.
5 Becauſe they never mind the words of God, he will therefore
Inſtead of building of them up, deſtroy them evermore.
6 To render thanks unto the Lord how great a cauſe have I,
My voice, my prayer, and my complaint that heard ſo willingly.
7 He is my ſhield and fortitude, my buckler in diſtreſs:
My hope, my help, my heart's relief, my ſong ſhall him confeſs.
8 He is our ſtrength and our defence, our foes for to reſiſt:
The health and the ſalvation of his elect by Chriſt.
9 Thy people and thine heritage, Lord, bleſs, guide and preſerve:
Increaſe them, Lord, and rule their hearts, that they may never ſwerve.

PSALM XXIX. T. S.

GIve to the Lord, ye potentates, give ye with one accord,
All praiſe & honour, might & ſtrength, unto the living Lord.
2 Give glory to his holy Name, and honour him alone:
Worſhip him in his majeſty within his holy throne.
3 His voice doth rule the waters all, even as himſelf doth pleaſe:
He doth prepare the thunder-claps, and governs all the ſeas.
4 The voice of God is of great force, and wondrous excellent:
It is moſt mighty in effect, and moſt magnificent.
5 The voice of God doth rend and break the cedar-trees ſo long;
The cedar-trees of Lebanon, which are moſt high & ſtrong:
6 And makes them leap like as a calf, or as the unicorn:
Not only trees but mountains great, whereon the trees are born.

7 His

7 His voice divides the flames of fire, and ſhakes the wildernels:
8 It makes the deſart quake for fear, that called is Cades.
9 It makes the hinds for fear to calve, and makes the coverts plain:
And in his temple every man his glory doth proclaim.
10 The Lord doth move the flouds, their fury to reſtrain:
And he likewiſe as Lord and King for evermore ſhall reign.
11 The Lord will give his people ſtrength whereby they ſhall encreaſe:
And he will bleſs his choſen flock with everlaſting peace.

PSALM XXX. J. H.

ALL laud and praiſe with heart & voice, O Lord, I give to thee,
Which didſt not make my foes rejoyce, but haſt exalted me.
2 O Lord my God, to thee I cry'd in all my pain and grief:
Thou gav'ſt an ear, and didſt provide to eaſe me with relief.
3 Of thy good will thou haſt call'd back my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack, and kept'ſt me from the grave.
4 Sing praiſe, ye ſaints, that prove and ſee the goodneſs of the Lord:
In memory of his Majeſty rejoyce with one accord.
5 For why? his anger but a ſpace doth laſt and ſlack again:
But in his favour and his grace always doth life remain.
Though gripes of grief & pangs full ſore abide with us all night,
The Lord to joy ſhall us reſtore before the day be light.
6 When I enjoy'd the world at will, thus would I boaſt and ſay,
Tuſh, I am ſure to feel none ill, my wealth ſhall not decay.
7 For thou, O Lord, of thy good grace didſt ſend me ſtrength and aid:
But when thou turn'ſt away thy face, my mind was ſore diſmaid.
8 Wherefore again then did I cry to thee, O Lord of might:
And my complaints did multiply, praying both day and night.
9 What gain is in my bloud, ſaid I, if death deſtroy my days?
Can duſt declare thy Majeſty, or give thy truth its praiſe?
10 Wherefore, my God, ſome pity take, O Lord, I thee deſire:
Do not this ſimple ſoul forſake, of thee Help I require.
11 Then didſt thou turn my grief and woe into a chearful voice:
The mourningweed thou took'ſt me fro, and madſt me to rejoyce.
12 Wherefore my ſoul inceſſantly ſhall ſing unto thy praiſe:
My Lord my God, to thee will I give laud and thanks always.

PSALM XXXI. J. H.

O Lord, I put my truſt in thee, let nothing work me ſhame:
As thou art juſt deliver me, and ſet me free from blame.
2 Hear me, O Lord, and that anon, to help me make good ſpeed:
Be thou my rock and houſe of ſtone, my fence in time of need.
3 For why? as ſtones thy ſtrength is tri'd, thou art my fort and tower:
For thy Name's ſake be thou my guide, and lead me in thy power.
4 Pluck thou my feet out of the ſnare, which they for me have laid:
Thou art my ſtrength, and all my care is for my might and aid.
5 Into thy hands, Lord, I commit my ſoul, which is thy due:
Becauſe thou haſt redeemed it, O Lord my God moſt true.

6 I hate ſuch folk as will not part from things to be abhorr'd:
When they on trifles ſet their heart, my truſt is in the Lord.
7 For I will in thy mercy joy, I ſee it doth excell:
Thou ſeeſt when ought would me annoy, and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand that would me overcharge:
But thou haſt ſet me out of band, to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me aſſail, ſome pity on me take:
Mine eyes wax dim, my ſight doth fail, my heart with fear doth ake.
10 My life is worn with grief and pain, my years in woe are paſt,
My ſtrength is gone, and through diſdain my bones corrupt and waſte.
11 Among my foes I am a ſcorn, my friends are all diſmaid:
My neighbours and my kinſmen born to ſee me are afraid.
12 As men once dead are out of mind, ſo am I now forgot:
As little uſe of me they find, as of a broken pot
13 I heard the brags of all the rout, their threats my mind did fray,
How they conſpir'd, and went about to take my life away.
14 But, Lord, I truſt in thee for aid, not to be overtrod:
For I confeſs, and ſtill have ſaid thou art the Lord my God.
15 The length of all my life and age, O Lord, is in thy hand:
Defend me from the wrath and rage of them that me withſtand.
16 To me thy ſervant, Lord, expreſs and ſhew thy joyful face:
And ſave me, Lord, for thy goodneſs, thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to ſhame, becauſe on thee I call:
But let the wicked bear the blame, and into the grave fall.
18 O Lord, make dumb their lips outright which are addict to lyes,
And cruelly with pride and ſpite againſt the juſt deviſe.
19 O how great good haſt thou in ſtore laid up full ſafe for them
That fear and truſt in thee therefore, before the ſons of men!
20 Thy preſence ſhall them fence & guide from all proud brags & wrongs:
Within thy place thou ſhalt them hide from all the ſtrife of tongues.
21 Thanks to the Lord that hath declar'd on me his grace ſo far,
Me to defend with watch and ward, as in a town of war.
22 Thus did I ſay both day and night when I was ſore oppreſt,
Lo, I am clean caſt out of ſight, yet heard'ſt thou my requeſt.
23 Ye ſaints, love ye the Lord alway, the faithful he doth guide:
And to the proud he doth repay according to their pride.
24 Be of good courage evermore, on God your ſtrength depend:
For thoſe that put their truſt in him he ever will defend.

PSALM XXXII. T. S.

THe man is bleſs'd, whoſe wickedneſs the Lord doth clean paſs by:
And he whoſe ſin is likewiſe hid, and cover'd ſecretly.
2 And bleſt is he to whom the Lord imputeth not his ſin:
Which in his heart hath hid no guile, nor fraud is found therein.

3 For

3 For whilſt that I kept cloſe my ſin in ſilence and conſtraint,
My bones did wear and waſte away with daily moan and plaint.
4 For night and day thy hand on me ſo grievous was and ſmart,
That all my bloud and humours moiſt to drineſs did convert.

5 I did therefore confeſs my fault, and all my ſins diſcover:
Then thou, O Lord, didſt me forgive and all my ſins paſs over.
6 The humble man ſhall pray therefore, and ſeek thee in due time:
So that the flouds of waters great ſhall have no power on him.

7 When trouble and adverſity do compaſs me about,
Thou art my refuge and my joy, and thou doſt rid me out.
8 Come hither, and I will thee teach how thou ſhalt walk aright:
I will thee guide as I my ſelf have learn'd by proof & ſight.

9 Be not ſo rude and ignorant as is the horſe and mule,
Whoſe mouth without a rein or bit from harm thou canſt not rule.
10 The wicked man ſhall manifold ſorrows and griefs ſuſtain:
But unto him that truſts in God, his goodneſs ſhall remain.

11 Be merry therefore in the Lord, ye juſt lift up your voice:
And ye of pure and perfect heart, with chearfulneſs rejoyce.

PSALM XXXIII. J. H.

YE righteous in the Lord rejoyce; it is a ſeemly ſight,
That upright men with thankful voice ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong, in pſalms and pleaſant things:
With lute and inſtrument alſo that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new, with courage give him praiſe:
4 For why? his word is ever true, his works and all his ways.
5 To judgment, equity, and right, he hath a great good will:
And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone the heav'ns above were wrought:
Their hoſts and powers every one hi breath to paſs hath brought.
7 The waters great gather'd hath he on heaps within the ſhore:
And hid them in the depth to be, as in a houſe of ſtore.

8 All men on earth both leaſt and moſt, fear God and keep his law:
Ye that inhabit in each coaſt, dread him and ſtand in awe.
9 What he commanded wrought it was at once with preſent ſpeed:
What he doth will is brought to paſs with full effect indeed.

10 The counſels of the nations rude the Lord doth bring to nought:
He doth defeat the multitude of their device and thought.
11 But his decrees continue ſtill, they never ſlack nor ſwage:
The motions of his mind and will take place in every age.

The Second Part.

12 And bleſt are they to whom the Lord as God and guide is known:
Whom he doth chuſe of meer accord to take them as his own.
13 The Lord from heav'n did caſt his ſight on men mortal by birth:
14 Beholding from his ſeat of might the dwellers on the earth.
15 The Lord, I ſay, whoſe hand hath wrought man's heart, and doth it frame:
For he alone doth know the thought, and working of the ſame.

16 A king that truſteth in his hoſt, ſhall nought prevail at length:
The man that of his might doth boaſt, ſhall fall for all his ſtrength.

17 The troops of horſemen all ſhall fail, their ſturdy ſteeds ſhall ſwerve:
The ſtrength of horſe ſhall not prevail the rider to preſerve.

18 But lo, the eyes of God intend and watch to aid the juſt:
With ſuch as fear him to offend, and on his goodneſs truſt.

19 That he of death and great diſtreſs may ſet their ſouls from dread:
And if that dearth their land oppreſs, in hunger them to feed.

20 Wherefore our ſoul dothwhole depend on God our ſtrength and ſtay:
He is our ſhield us to defend, and drive all darts away.

21 Our joyful ſouls always proclaim his power and his might:
For why? in his moſt holy Name we hope and much delight.

22 Therefore let thy goodneſs, O Lord, ſtill preſent with us be:
As we always with one accord do only truſt in thee.

PSALM XXXIV. T. S.

I Will give laud and honour both unto the Lord always,
Alſo my mouth for evermore ſhall ſpeak unto his praiſe.

2 I do delight to laud the Lord in ſoul, in heart, and voice:
That humble men and mortifi'd may hear and ſo rejoyce.

3 Therefore ſee that ye magnifie with me the living Lord,
Let us exalt his holy Name always with one accord.

4 For I my ſelf beſought the Lord, he anſwer'd me again,
And me deliver'd inſtantly from all my fear and pain.

5 Whoſo they be that him behold, ſhall ſee his light moſt clear:
Their countenance ſhall not be daſht, they need it not to fear.

6 This poor diſtreſſed man for help unto the Lord did call;
Who did him hear without delay, and rid him out of thrall.

7 The Angel of the Lord doth pitch his tents in every place,
To ſave all ſuch as do him fear, that nothing them deface.

8 Taſte and conſider well therefore, that God is good and juſt:
O happy man that maketh him his only ſtay and truſt.

9 Fear ye the Lord, ye holy ones, above all earthly thing:
For they that fear the living Lord, are ſure to lack nothing.

10 The lions ſhall be hunger-bit, and pin'd with famine much:
But as for them that fear the Lord, no lack ſhall be to ſuch.

The Second Part.

11 Come near to me my children dear, and to my words give ear:
I will you teach the perfect way, how ye the Lord ſhall fear.

12 Who is the man that would live long, and lead a godly life?

13 See thou refrain thy tongue and lips from all deceit and ſtrife.

14 Turn back thy face from doing ill, and do the godly deed:
Enquire for peace and quietneſs. and follow it with ſpeed.

15 For why? the eyes of God above upon the juſt are bent:
His ears likewiſe to hear the cry of the poor innocent.

16 But he doth frown and bend his brows upon the wicked train:
And cuts away the memory that ſhould of them remain.

17 But

17 But when the juſt do call and cry, the Lord doth hear them ſo,
That out of pain and miſery forthwith he lets them go.
18 The Lord is ever nigh to them that broken-hearted are:
And for the contrite ſpirit he ſalvation doth prepare.
19 Full many be the miſeries that righteous men endure:
But of deliverance from them all the Lord doth them ſecure.
20 The Lord doth ſo preſerve and keep their very bones alway,
That not ſo much as one of them doth periſh or decay.
21 The ſin ſhall ſlay the wicked man, which he himſelf hath wrought:
And ſuch as hate the righteous man, ſhall ſoon be brought to nought.
22 But they that fear the living Lord, are ever ſafe and ſound:
And as for thoſe that truſt in him, nothing ſhall them confound.

PSALM XXXV. J. H.

LOrd, plead my cauſe againſt my foes, confound their force & might:
And take my part againſt all thoſe that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield, thy ſelf in armour dreſs:
Stand up for me and fight the field, to help me from diſtreſs.
3 Gird on thy ſword, and ſtop the way, mine enemies withſtand;
That thou unto my ſoul may'ſt ſay, I am thy help at hand.
4 Confound them with rebuke & blame, that ſeek my ſoul to ſpill:
Let them turn back and flee with ſhame, that think to work me ill.
5 Let them diſperſe and flee abroad, as wind doth drive the duſt:
That ſo the angel of our God their might away may thruſt.
6 Let all their ways be void of light, and ſlipp'ry like to fall;
And ſend thine Angel with thy might, to perſecute them all.
7 For why? without my fault they have in ſecret ſet their gin:
And for no cauſe have digg'd a pit to take my ſoul therein.
8 When they think leaſt, and have no care, O Lord, deſtroy them all:
Let them be trapt in their own ſnare, and in their miſchief fall.
9 And let my ſoul, my heart and voice, in God have joy and wealth:
That in the Lord I may rejoyce, and in his ſaving health.
10 Then all my bones ſhall ſpeak and ſay, my parts ſhall all agree:
O thou great God of heav'n and earth, what man is like to thee?

The Second Part.

11 Thou doſt defend the weak from them that are both ſtout and ſtrong:
And rid the poor from wicked men, that ſpoil and do them wrong.
12 My cruel foes againſt me riſe to witneſs things untrue:
And to accuſe me they deviſe of things I never knew.
13 Where I to them did ſhew good will, they quit me with diſdain:
That they ſhould paymy good with ill, my ſoul doth ſore complain.
14 When they were ſick I mourn'd therefore my ſelf in ſackcloth clad:
With faſting did I faint full ſore. and pray'd with heart moſt ſad.
15 As they had been my brethren dear, I did my ſelf behave:
As one that mourneth heavily about his mother's grave.
16 But they in mine adverſity did gather in a rout:
Yea, abject ſlaves reproachfully at me did mock and flout.

17 The

17 The belly-gods and flattering train, that all good things deride,
At me do grin with great diſdain, and pluck their mouths aſide.
18 Lord, when wilt thou for me appear? why doſt thou ſtay and pauſe?
O rid my ſoul, mine only dear, out of theſe lions claws.

19 And then will I give thanks to thee before the Church always:
And where moſt of the people be, there will I ſhew thy praiſe.
20 Let not my foes prevail on me, which hate me for no fault:
Nor let them wink or turn their eye, that cauſeleſs me aſſault.

The Third Part.

21 Of peace no word they think or ſay, their talk is all untrue:
They ſtill conſult and would betray all thoſe that Peace enſue.
22 With open mouth they run at me, their fury is like fire:
Well, well, ſay they, our eye doth ſee the thing that we deſire.

23 But, Lord, thou ſeeſt what ways they take and what they do intend:
Be not far off, nor me forſake, as men that fail their friend.
24 Awake, ariſe, and ſtir abroad, defend me in my right:
Revenge my cauſe, O Lord my God, and aid me with thy might.

25 According to thy righteouſneſs, my Lord God, ſet me free:
And let them not their pride expreſs, nor triumph over me.
26 Let not their hearts rejoyce and cry, even ſo we would it have:
Nor give them cauſe to ſay on high, he's ſunk into the grave.

27 Confound them with rebuke & ſhame, that joy when I do mourn:
And pay them home with ſpite & blame, that brag at me with ſcorn.
28 Let them moſt heartily rejoyce, which love mine upright way:
Let them all times with heart and voice ſtill praiſe the Lord, and ſay,

29 Great is the Lord, and doth excel, and he doth much delight
To ſee his ſervants proſper well, it is his pleaſant ſight.
30 Wherefore my tongue I will apply thy righteouſneſs to praiſe:
To thee the Lord my God will I give laud and thanks always.

PSALM XXXVI. J. H.

1 He wicked by his works unjuſt doth thus perſwade my heart,
That in the Lord he hath no truſt his fear is ſet apart.
2 Yet doth he joy in his eſtate, to walk as he begin,
So long till he deſerve the hate of God as well as man.

3 His words are wicked, vile and naught, his tongue no truth doth tell:
Yet at no hand will he be taught which way he may do well.
4 When he ſhould ſleep, then doth he muſe his miſchiefs to fulfil:
No wicked ways doth he refuſe, nor any thing that's ill.

5 But, Lord, thy goodneſs doth aſcend above the heav'ns moſt high:
So doth thy truth it ſelf extend unto the cloudy skie.
6 Much more than hills ſo high and ſteep, thy juſtice is expreſt:
Thy judgments like to ſeas moſt deep, thou ſav'ſt both man and beaſt.

7 Thy mercy is above all things, O God, it doth excell:
In truſt whereof as in thy wings, the ſons of men ſhall dwell.
8 Within thy houſe ſhall they be fed with plenty at their will:
Of all delights they ſhall be ſped, and take thereof their fill.

9 Be-

9 Becauſe the well of life moſt pure doth ever flow from thee,
And in thy light we are full ſure. the laſting light to ſee.
10 From ſuch as thee deſire to know, let not thy grace depart:
Thy righteouſneſs declare and ſhow to men of upright heart.
11 Let not the proud on me prevail, O Lord of thy good grace:
Nor let the wicked me aſſail, to throw me out of place.
12 But they in their device ſhall fall, that wicked works maintain:
They ſhall be certainly caſt down, and never riſe again.

PSALM XXXVII. W. W.

GRudge not to ſee the wicked men in wealth to flouriſh ſtill:
Nor yet envy ſuch as to ill have bent and ſet their will.
2 For as green graſs and the green herbs are cut and wither away:
So ſhall their great proſperity ſoon paſs, fade and decay.
3 Truſt thou therefore in God alone, to do well give thy mind:
So ſhalt thou have the land as thine, and there ſure food ſhalt find.
4 In God ſet all thy hearts delight, and look what thou would'ſt have,
Or elſe canſt wiſh in all the world, thou needſt it not to crave.
5 Caſt both thy ſelf and thine affairs on God with perfect truſt,
And thou ſhalt ſee with patience th' effect both ſure and juſt.
6 Thy perfect life and godly Name he will clear as the light:
So that the ſun even at noon-day ſhall not ſhine half ſo bright.
7 Be ſtill therefore, and ſtedfaſtly on God ſee thou wait then,
Not ſhrinking for the proſp'rous ſtate of leud and wicked men.
8 Shake off deſpite, envy and hate, let not thine anger riſe:
That thou may'ſt not be drawn into ſome wicked enterpriſe.
9 For every wicked man will God deſtroy both more and leſs:
But ſuch as truſt in him are ſure the land for to poſſeſs.
10 Wait but a while, and thou ſhalt ſee no more the wicked train,
No not ſo much as houſe or place where once he did remain.

The Second Part.

11 But merciful and humble men enjoy ſhall ſea and land:
In reſt and peace they ſhall rejoyce, for nought ſhall them withſtand.
12 The leud men and malicious againſt the juſt conſpire:
They gnaſh their teeth at him, as men which do his bane deſire.
13 But while ungodly men thus think, the Lord laughs them to ſcorn:
For he doth ſee their term approach, when they ſhall ſigh & mourn.
14 The wicked have their ſword outdrawn, their bow alſo is bent,
To overthrow and kill the poor, whoſe life is innocent.
15 But the ſame ſword ſhall pierce their heart which was to kill the juſt:
So ſhall the bow in ſhivers break wherein they put their truſt.
16 Doubtleſs the juſt man's poor eſtate is to be valu'd more
Than all the leud and wicked man's rich pomp and heaped ſtore.
17 For tho' their power be moſt ſtrong, God will it overthrow:
Where contrary he doth preſerve the humble men and low,
18 He ſees by his great providence the good man's trade & way:
And will give them inheritance which never ſhall decay.

19 They

19 They ſhall not be diſcouraged, when ſome are hard beſtead:
When others ſhall be hunger-bit, they ſhall be clad and fed.
20 For whoſoever wicked is, and enemy to God,
Shall like the fat of lambs conſume, or ſmoak that flies abroad.

The Third Part.

21 Behold the wicked borrows much, and never pays again:
Whereas the juſt by lib'ral gifts the needy doth ſuſtain.
22 For they whom God doth bleſs ſhall have the land for heritage:
And they whom he doth curſe, likewiſe ſhall periſh in his rage.
23 The Lord the juſt man's ſteps doth guide and all his ways doth bleſs:
To every thing he takes in hand he giveth good ſucceſs.
24 Though he do fall, yet is he ſure not utterly to ſink:
For God upholds him with his hand, and from him will not ſhrink.
25 I have been young, but now am old, yet did I never ſee
The juſt man left, nor yet his ſeed to beg for miſery.
26 He gives always moſt lib'rally, and lends where there is need:
By which he doth from God ſecure a bleſſing to his ſeed.
27 Flee vice therefore and wickedneſs, and vertue do embrace:
So God ſhall grant thee long to have on earth a dwelling-place.
28 For God ſo loveth equity, and ſhews to his ſuch grace,
That he preſerveth them, but doth cut off the wicked race.
29 Whereas the good and godly men inherit ſhall the land,
Having as lords all things therein in their own pow'r and hand.
30 The juſt man's mouth doth ever ſpeak of matters wiſe and high:
His tongue doth talk of judgment, and of truth and equity.
31 For in his heart the law of God his Lord doth ſtill abide:
So that where-ever he doth go his foot ſhall never ſlide.
32 The wicked like a greedy wolf the juſt man doth beſet,
By all means ſeeking him to kill, and take him in his net.

The Fourth Part.

33 But though he fall into his hands, yet God will ſuccour ſend:
Though men againſt him ſentence give, God will him yet defend.
34 Wait thou on God and keep his way, he ſhall preſerve thee then
The earth to rule, and thou ſhalt ſee deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong, and plac'd in high degree,
Flouriſhing in all wealth and ſtore, as doth the laurel-tree.
36 But ſuddenly he paſs'd away, and lo he was quite gone:
Then I him ſought, but could not find the place where dwelt ſuch one.
37 Mark and behold the perfect man, how God doth him increaſe:
For the juſt man ſhall have at length great joy with reſt and peace.
38 As for tranſgreſſors, woe to them, deſtroy'd they all ſhall be:
God will cut off their budding race, and rich poſterity.
39 But the ſalvation of the juſt doth come from God above,
Who in their trouble ſends them aid, of his meer grace and love.
40 God evermore delivers them from leud men and unjuſt:
And ſtill will ſave them whilſt that they in him do put their truſt.

PSALM XXXVIII. J. H.

PUt me not to rebuke, O Lord, in thy provoked ire:
And in thy wrath correct me not I humbly thee desire.
2 Thine arrows do stick fast in me, thy hand doth press me sore:
And in my flesh no health at all appeareth any more.
3 And all this is by reason of thy wrath that I am in:
Not any rest is in my bones by reason of my sin.
4 For lo, my wicked doings, Lord, above my head are gone:
A greater load than I can bear, they lie me sore upon.
5 My wounds do stink and are corrupt, and lothsome are to see:
Which all through mine own foolishness doth happen unto me.
6 And I in careful wise am brought into such great distress:
That I go wailing all the day in doleful heaviness.
7 My loyns are fill'd with sore disease, my flesh hath no whole part:
8 I feeble am and broken sore, and roar for grief of heart.
9 Thou know'st, Lord, my desire, my groans are open in thy sight:
10 My heart doth pant, my strength doth fail, mine eyes have lost their light.
11 My lovers and my wonted friends stand looking on my woe:
Also my kinsmen far away are me departed fro.
12 They that do seek my life, lay snares, and they that go the way
To do me hurt, speak lyes, and think on mischief all the day.

The Second Part.

13 But as a deaf man I became, that cannot hear at all:
14 And as one dumb, that opens not his mouth to speak withall.
15 For all my confidence, O Lord, is wholly set on thee:
Therefore, O Lord, that art my God, do thou give ear to me.
16 This do I crave, that they my foes triumph not over me:
For when my foot doth slip, then they rejoyce my fall to see.
17 And I am ready for to halt, I cannot stand upright:
Also my grievous heaviness is ever in my sight.
18 For while that I my wickedness in humble wise confess,
And while I for my sinful deeds my sorrows do express:
19 My foes do still remain alive, and mighty are also:
And they that hate me wrongfully, in number hugely grow.
20 They stand against me that my good with evil do repay:
Because that good and honest things I do ensue alway.
21 Forsake me not, O Lord my God, be thou not far away:
22 Hast me to help, my Lord, my God, my safety and my stay.

PSALM XXXIX. J. H.

I Said, I will look to my ways, for fear I should go wrong:
I will take heed all times that I offend not with my tongue.
2 As with a bit I will keep fast my mouth with force & might,
Not once to whisper all the while the wicked are in sight.
3 I held my tongue and spake no word, but kept me close and still:
Yea, from good talk I did refrain, but sore against my will.

4 My

4 My heart wax'd hot within my breaſt, with muſing, thought & doubt,
Which did encreaſe and ſtir the fire : at laſt theſe words burſt out :
5 Lord, number out my life and days which yet I have not paſt,
So that I may be certifi'd how long my life ſhall laſt.
6 Lord, thou haſt pointed out my life in length much like a ſpan :
Mine age is nothing unto thee, ſo vain is every man.
7 Man walketh like a ſhade, and doth in vain himſelf annoy,
In getting goods and cannot tell who ſhall the ſame enjoy.
8 Therefore now, Lord, what wait I for ? what help do I deſire ?
Of truth my help depends on thee, I nothing elſe require.

The Second Part.

9 From all the ſins that I have done, Lord, quit me out of hand,
And make me not a ſcorn to fools that nothing underſtand.
10 I was as dumb, and to complain no trouble might me move :
Becauſe I knew it was thy work, my patience for to prove.
11 Lord, take from me thy ſcourge & plague, I can them not withſtand :
I faint and pine away for fear of thy moſt heavy hand.
12 When thou for ſin doſt man rebuke, he waxeth woe and wan,
As doth a cloth that moths have fret, ſo vain a thing is man.
13 Lord, hear my ſuit, and give good heed, regard my tears that fall :
I ſojourn like a ſtranger here, as did my fathers all.
14 O ſpare a little, give me ſpace my ſtrength for to reſtore,
Before I go away from hence, and ſhall be ſeen no more.

PSALM XL. J. H.

1 I Waited long and ſought the Lord, and patiently did bear :
At length to me he did accord my voice and cry to hear.
2 He pluckt me from the lake ſo deep out of the mire and clay :
Upon a rock he ſet my feet, and he did guide my way.
3 To me he taught a pſalm of praiſe, which I muſt ſhew abroad,
And ſing new ſongs of thanks always unto the Lord our God.
4 When all the folk theſe things ſhall ſee as people much afraid,
Then they unto the Lord will flee, and truſt upon his aid.
5 O bleſt is he whoſe hope and heart doth in the Lord remain,
That with the proud doth take no part, nor ſuch as lyes maintain.
6 For, Lord, my God, thy wondrous deeds in greatneſs far do paſs :
Thy favour towards us exceeds all things that ever was.
7 When I intend and do deviſe thy works abroad to ſhow,
To ſuch a reck'ning they do riſe, thereof no end I know
8 Burnt-off'rings thou delight'ſt not in, I know thy whole deſire,
With ſacrifice to purge his ſin thou doſt no man require.
9 Meat-offerings and ſacrifice thou wouldſt not have at all :
But thou, O Lord, haſt open made mine ears to hear withal.
10 But then ſaid I, Behold and look, I come with heart moſt free :
For in the volume of thy book thus it is ſaid of me.
11 That I, O God, ſhould do thy mind, which thing doth pleaſe me well :
For in my heart thy law I find faſt placed there to dwell.

12 Thy

12 Thy righteouſneſs and juſtice I in great aſſemblies tell:
Behold, my tongue no time doth ceaſe, O Lord, thou know'ſt full well.

The Second Part.

13 I have not hid within my breaſt thy goodneſs as by ſtealth:
But I declare and have expreſt thy truth and ſaving health.
14 I kept not cloſe thy loving mind, that no man ſhould it know:
The truſt that in thy truth I find, to all the Church I ſhow.
15 Thy tender mercy, Lord, from me withdraw thou not away:
But let thy love and verity preſerve me every day.
16 For I with many troubles am encompaſſed about:
My ſins ſo greatly do increaſe, I cannot ſpy them out.
17 For why? in number they exceed the hairs upon my head:
My heart doth faint for very fear, that I am almoſt dead.
18 With ſpeed ſend help and ſet me free, O Lord, I thee require:
Make haſte with aid to ſuccour me, O Lord, at my deſire.
19 Confound them with rebuke and ſhame that ſeek my ſoul to ſpill:
Drive back my foes and them defame that wiſh me any ill.
20 For their ill feats do them deſcry that would deface my name:
Always at me they rail and cry, Fie on him, fie for ſhame.
21 Let them in thee have joy and wealth that ſeek to thee always:
That thoſe that love thy ſaving health may ſay, To God be praiſe.
22 But as for me, I am but poor, oppreſt and brought full low:
Yet thou, O Lord, wilt me reſtore to health, full well I know.
23 For why? thou art my hope and truſt, my refuge help and ſtay:
Wherefore, my God, as thou art juſt, with me no time delay.

PSALM XLI. T S.

THe man is bleſt that doth provide for ſuch as needy be:
For in the ſeaſon perilous the Lord will ſet him free.
2 The Lord will keep him ſafe and make him happy in the land:
And not deliver him into his enemies ſtrong hand.
3 And from his bed of languiſhing the Lord will him reſtore:
For thou, O Lord, wilt turn to health his ſickneſs and his ſore.
4 Then in my ſickneſs thus ſaid I, have mercy, Lord, on me,
And heal my ſoul which is full woe that I offended thee.
5 My foes did wiſh me ill in heart, and thus of me did ſay,
When ſhall he die, that ſo his name may periſh quite away?
6 And when they come to viſit me, they ask if I do well:
But in their hearts they miſchief hatch, and then abroad it tell.
7 All they that hate me do conſpire againſt me craftily:
And ſtill deviſe how to procure my ruine ſecretly.
8 Some grievous ſin hath brought him to this ſickneſs, ſay they plain:
He is ſo low that without doubt he cannot riſe again.
9 The man alſo that I did truſt, with me did uſe deceit:
Who at my table eat my bread, the ſame for me laid wait.
10 Have mercy, Lord, on me therefore, and let me be preſerv'd,
That I may render unto them the things they have deſerv'd.

11 By this I know assuredly to be belov'd of thee,
Because my foes no power have to triumph over me.
12 But in my right thou hast me kept, and it maintained well:
And in thy presence place assign'd where I shall ever dwell.
13 The Lord the God of Israel be praised evermore:
Even so be it, Lord, will I say, Praise ye the Lord therefore.

PSALM XLII. J. H.

LIke as the hart doth pant and bray the well springs to obtain;
So doth my soul desire alway, with thee, Lord, to remain.
2 My soul doth thirst & would draw near the living God of might:
Oh when shall I come and appear in presence of his sight!
3 The tears all times are my repast which from mine eyes do slide:
Whilst wicked men cry out so fast, where now is God thy guide?
4 Alas, what grief is it to think what freedom once I had!
Therefore my soul as at pits brink most heavy is and sad.
For I did march in good aray, with joyful company:
Unto the temple was our way, to praise the Lord most High.
5 My soul why art thou sad always, and frett'st thus in my breast?
Trust still in God; for him to praise I hold it ever best.
By him I have succour at need against all pain and grief:
He is my God, which with all speed doth haste to send relief.
6 My soul within me is cast down, therefore, O Lord, I will
Remember thee from Jordans land and Hermons little hill.

The Second Part.

7 One grief another in doth call, as clouds burst out their voice
The flouds of evil that do fall, run over me with noise.
8 Yet I by day felt his goodness, and help at all assays:
Likewise by night I did not cease the living God to praise.
9 I am persuaded thus to say to him with reverence,
O Lord, thou art my guide and stay, my rock and sure defence.
Why do I then in pensiveness, hanging the head thus walk,
While that mine enemies oppress, and vex me with their talk?
10 For why? they pierce my inward parts with pains to be abhorr'd,
When they cry out with stubborn hearts, where is thy God the Lord?
11 So soon, my Soul, why dost thou faint, with pain and grief oppress?
Why do sad thoughts without restraint, thus rage within my breast?
12 Trust in the Lord thy God always, and thou the time shalt see
To give him thanks with laud & praise, for health restor'd to thee.

PSALM XLIII. T. S.

JUdge and revenge my cause, O Lord, from them that evil be:
From wicked and deceitful men, O Lord deliver me.
2 For of my strength thou art the God, why am I put from thee?
Why walk I heavily, whilst that my foe oppresseth me?
3 O Lord, send out thy light and truth, and lead me with thy grace,
Which may conduct me to thy hill, and to thy dwelling-place.

4 Then

4 Then ſhall I to thine altar go with joy to worſhip there:
And on my harp give thanks to thee, O God my God moſt dear.
5 Why art thou then ſo ſad, my ſoul, and frett'ſt thus in my breaſt?
Still truſt in God; for him to praiſe I hold it always beſt.
6 By him I have deliverance againſt all pain and grief:
He is my God which doth alway at need ſend me relief.

PSALM XLIV. T. S.

OUr ears have heard our fathers tell. and reverently record
The wondrous works that thou haſt done in ancient time, O Lord.
2 How thou didſt drive the Gentiles out, with a moſt powerful hand:
Planting our fathers in their place, and gav'ſt to them their land.
3 They conquer'd not by their own ſword the land wherein they dwell:
But by thy hand, thy arm and grace: becauſe thou lov'dſt them well.
4 Thou art my King, O God, who ſav'ſt Jacob in ſundry wiſe.
Led with thy power, we threw down ſuch as did againſt us riſe.
6 I truſted not in bow nor ſword, they could not ſave me ſound:
7 Thou keptſt us from our foes great rage, thou didſt them all confound.
8 And ſtill we boaſt of thee, our God, and praiſe thy holy Name:
9 Yet now thou go'ſt not with our hoſt, but leaveſt us to ſhame.
10 Thou mad'ſt us flee before our foes, ſo were we overtrod:
They did us rob, and ſpoil our goods, we were diſperſt abroad.
11 Thou haſt us given to our foes, as ſheep for to be ſlain:
Amongſt the heathen every where ſcatter'd we do remain.
12 Thy people thou haſt ſold like ſlaves, and as a thing of nought:
For profit none thou hadſt thereby, no gain at all was ſought.
13 And to our neighbours thou haſt made of us a laughing-ſtock:
And thoſe that round about us dwell, at us do grin and mock.

The Second Part.

14 Thus we ſerve for no other uſe, but for a common talk:
They mock, they ſcorn, they nod their heads where-e'er they go or walk.
15 With ſhame and great confuſion I am afflicted ſore:
Yea ſo I bluſh that all my face with red is cover'd o'er.
16 For why? we hear ſuch ſlandrous words, ſuch falſe reports and lyes:
That death it is to ſee their wrongs, their threatnings & their cries.
17 For all this we forgot not thee, nor yet thy cov'nant brake,
18 We turn not back our hearts from thee nor yet thy paths forſake.
19 Yet thou haſt trod us down to duſt, where dens of dragons be,
And cover'd us with ſhade of death, and great adverſity.
20 If we God's Name forgotten have, and help of idols ſought,
21 Shall he not ſearch and find this out? for he doth know our thought.
22 But 'tis for thy Names ſake, O Lord, we always are ſlain thus:
As ſheep unto the ſhambles ſent, even ſo they deal with us.
23 Up, Lord, why ſleepeſt thou? awake for ever leave us not:
24 Why hideſt thou thy countenance? our thrall thou haſt forgot:
25 For down to duſt our ſoul is brought, our troubles come ſo faſt:
Our Belly, like as it were glu'd, unto the ground cleaves faſt.

16 Riſe up therefore for our defence, and help us, Lord, at need:
We thee beſeech for thy goodneſs to reſcue us with ſpeed.

PSALM XLV. J. H.

MY heart doth take in hand ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein pertaineth to the King.
2 My tongue ſhall be as quick his honour to indite,
As is the pen of any ſcribe that uſeth faſt to write.

3 O faireſt of all men, thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts for ever to endure.
4 About thee gird thy ſword, O prince of might elect:
With honour, glory and renown thou art moſt richly deckt.

5 Go forth with godly ſpeed, with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct in works of dreadful might.
6 Thine arrows ſharp and keen their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee: yea, all thy foes, O King.

7 Thy royal ſeat, O Lord, for ever ſhall remain:
Becauſe the Scepter of thy realm doth righteouſneſs maintain.
8 Becauſe thou lov'ſt the right, and doſt the ill deteſt,
Therefore hath God anointed thee with joy above the reſt.

9 With myrrh and ſavours ſweet thy clothes are all beſpread:
When thou doſt from thy palace paſs, thereby to make thee glad.
10 King's daughters do attend in fine and rich array:
At thy right hand the Queen doth ſtand in gold and garments gay.

The Second Part.

11 O daughter take good heed, incline and give good ear:
Thou muſt forget thy kindred all, and fathers houſe moſt dear.
12 Then ſhall the King deſire thy beauty fair and trim:
For why? he is the Lord thy God, and thou muſt worſhip him.

13 The daughters then of Tyre, with gifts full rich to ſee,
And all the wealthy of the land ſhall make their ſuit to thee.
14 The daughter of the King is glorious to behold:
Within her cloſet ſhe doth ſit all deckt in beaten gold.

15 In robes with needle wrought, and many pleaſant thing:
With virgins fair on her to wait, ſhe cometh to the King.
16 Thus are they brought with joy and mirth on every ſide,
Into the palace of the King, and there they do abide.

17 Inſtead of parents left, (O queen, the caſe ſo ſtands)
Thou ſhalt have ſons whom thou may'ſt ſet as princes in all lands.
18 Wherefore thy holy Name all ages ſhall record:
The people ſhall give thanks to thee for evermore, O Lord.

PSALM XLVI. J. H.

THE Lord is our defence and aid, the ſtrength whereby we ſtand
When we with woe are much diſmay'd, he is our help at hand.
2 Tho' the earth move we will not fear, tho' mountains high and ſteep
Be thruſt and hurled here and there within the ſea ſo deep.

3 No, though the ſea do rage ſo ſore that all the banks it ſpills:
And though it overflow the ſhore, and beat down mighty hills.
4 For one fair flood doth ſend abroad his pleaſant ſtreams apace,
To freſh the City of our God, and waſh his holy place.

5 In midſt of her the Lord doth dwell, ſhe can no whit decay:
All things againſt her that rebell the Lord will ſurely ſlay.
6 The heathen folk and kingdoms fear, the people make a noiſe:
The earth doth melt and not appear, when God puts forth his voice.

7 The Lord of hoſts doth take our part, to us he hath an eye:
Our hope of health with all our heart on Jacob's God doth lie.
8 Come here & ſee with mind & thought the working of our God:
What wonders he himſelf hath wrought in all the world abroad.

9 By him all wars are huſht and gone, though countries did conſpire:
Their bows & ſpears he brake each one, their chariots burnt with fire.
10 Be ſtill therefore, and know that I am God, and therefore will
Among the heathen people be highly exalted ſtill.

11 The Lord of hoſts doth us defend, he is our ſtrength and tower:
On Jacob's God we do depend, and on his might and power.

PSALM XLVII. J. H.

YE people all with one accord clap hands and much rejoyce:
Be glad and ſing unto the Lord with ſweet and pleaſant voice.
2 For high the Lord and dreadful is, his wonders manifold:
A mighty King he is truly, in all the earth extoll'd.

3 The people ſhall he make to be unto our bondage thrall:
And underneath our feet ſhall he, the nations make to fall.
4 For us the heritage he choſe which we poſſeſs alone,
The excellency of Jacob his well-beloved one.

5 Our God aſcended up on high with joy and pleaſant noiſe,
The Lord goes up above the ſky with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe, ſing praiſes to our King:
For God is King of all the earth, all skilful praiſes ſing.

7 God on the heathen reigns, and ſits upon his holy throne:
The princes of the people have them joined every one
8 To Abraham's people: for our God, which is exalted high,
As with a buckler doth defend the earth continually.

PSALM XLVIII. J. H.

GReat is the Lord, and with great praiſe to be advanced ſtill
Within the city of our God, upon his holy hill.
2 Mount Sion is a pleaſant place, it gladdeth all the land:
The city of the mighty King on her north ſide doth ſtand.

3 Within the palaces thereof God is a refuge known:
For lo, the kings are gather'd, and together they are gone.
4 But when they did behold it ſo, they wondred and they were
Aſtoniſh'd much, and ſuddenly were driven back with fear.

5 Great terror there on them did fall, for very woe they cry,
As doth a woman when ſhe ſhall go travail inſtantly.

6 As thou with eaſtern winds the ſhips upon the ſea doſt break,
They were deſtroy'd: and even as we have heard our fathers ſpeak.

7 So in the city of the Lord we ſaw as it was told,
Yea, in the city which our God for ever will uphold.

8 O Lord, we wait and do depend on thy good help and grace:
For which we do all times attend within thy holy place.

9 O Lord, according to thy Name for ever is thy praiſe,
And thy right hand, O Lord, is full of righteouſneſs always.

10 Let, for thy judgments Sion mount fulfilled be with joys:
Alſo of Judah grant, O Lord, the daughters to rejoyce.

11 Go walk about all Sion hill, yea, round about her go;
And tell the towers that thereon are builded on a row.

12 And mark ye well her bulwarks all, behold her towers there:
That ye may tell thereof to them that after ſhall be here.

13 For this moſt mighty God, our God for evermore is he:
Yea, and unto the death alſo our guider ſhall he be.

PSALM XLIX. J. H.

ALl people hearken and give ear to that which I ſhall tell,
2 Both high & low, both rich & poor that in the world do dwell.

3 Forwhy? my mouth ſhall makediſcourſe of many things right wiſe:
In underſtanding ſhall mine heart its ſtudy exerciſe.

4 I will incline mine ear to know the parable ſo dark:
And open all my doubtful ſpeech in metre of my harp.

5 Why ſhould I fear affliction, or any careful toil?
Or elſe my foes which at my heels are preſt my life to ſpoil?

6 For as for ſuch as riches have, wherein their truſt is moſt;
And they which of their treaſures great themſelves do brag and boaſt;

7 There is not one of them that can his brother's life redeem,
Or give a ranſome unto God ſufficient for him.

8 It is too great a price to pay, none can thereto attain:
So that he might his life prolong, or not in grave remain.

9 They ſee wiſe men, as well as fools, ſubject unto deaths bands:
And being dead, ſtrangers poſſeſs, their houſes, goods, and lands.

10 Their care is to build houſes fair, and ſo determine ſure
To make their names upon the earth for ever to endure.

11 Yet ſhall no man always enjoy high honour, wealth and reſt;
12 But ſhall at length taſt of death's cup, as well as the brute beaſt.

The Second Part.

23 And tho' they find their fooliſh thoughts to be moſt lewd and vain:
Their children yet approve their talk, and in like ſin remain.

24 As ſheep into the fold are brought, they ſhall be laid in grave:
Death ſhall them eat, and in that day the juſt ſhall lordſhip have.

15 Their beauty and their royal port ſhall fade and quite decay,
When from their houſe unto the pit with woe they paſs away

16 But God will ſurely me preſerve from death and endleſs pain:
Becauſe he will of his good grace my ſoul receive again.

17 If

17 If any man grow wondrous rich, be not afraid therefore:
Although the glory of his houſe increaſeth more and more.
18 For when he dies, of all theſe things nothing ſhall he receive.
His glory will not follow him, his pomp will take her leave.
19 Yet in this life he counts himſelf the happieſt under ſun:
And others likewiſe flatter him, ſaying, All is well done.
20 But yet if he ſhould live as long as did his fathers old;
Yet muſt he needs at length give place, and be brought to death's fold.
21 Man that in honour lives, and doth not underſtand, may be
Compar'd unto the very beaſts, that periſh utterly.

PSALM L. W. W.

THe mighty God, th' eternal hath thus ſpoke,
And all the world, he will call and provoke:
Even from the eaſt, and ſo forth to the weſt.
2 From towards Sion which place he liketh beſt,
God will appear in beauty moſt excellent:
Our God will come before long time be ſpent.
3 Devouring fire, ſhall go before his face;
A great tempeſt ſhall round about him trace.
4 Then ſhall he call the earth and heavens bright,
To judge his folk with equity and right:
5 Saying, Go to, and now my ſaints aſſemble.
My pact they keep, their gifts do not diſſemble.
6 The heavens ſhall declare his righteouſneſs:
For God is Judge of all things more and leſs.
7 Hear, my people, for I will now reveal;
Liſt Iſrael I'll from thee nought conceal.
Thy God, thy God am I, and will not blame thee
8 For giving not all manner offerings to me.
9 I have no need to take of thee at all
Goats of thy fold, or calf out of thy ſtall:
10 For all the beaſts are mine within the woods:
On thouſand hills cattel are mine own goods:
11 I know for mine all birds that are on mountains:
All beaſts are mine that haunt the fields & fountains.
12 Hungry if I were, I would not thee it tell:
For all is mine that in the world doth dwell:
13 Eat I the fleſh of great bulls or bullocks?
Or drink the bloud of goats, or of the flocks?
14 Offer to God praiſe and hearty thankſgiving,
And pay thy vows unto God everliving.
15 Call upon me when troubled thou ſhalt be:
Then will I help, and thou ſhalt honour me.
16 To the wicked thus ſaith th' eternal God,
Why doſt thou preach my laws and heſts abroad:
17 Seeing thou haſt them with thy mouth abuſed,
And hat'ſt to be by diſcipline reformed?

My words, I ſay thou doſt reject and hate:
18 If that thou ſee a thief, as with thy mate,
Thou run'ſt with him, and ſo your prey ſeek out;
And art all one with the adulterous rout.
19 Thou giv'ſt thy ſelf to backbite and to ſlander:
And how thy tongue deceives, it is a wonder.
20 Thou ſitt'ſt muſing thy brother how to blame,
And how to put thy mothers ſon to ſhame.
21 Theſe things thou didſt, and whilſt I held my tongue,
Thou didſt me judge, becauſe I ſtaid ſo long.
Like to thy ſelf: yet tho' I keep long ſilence,
Once ſhalt thou feel of thy wrongs juſt recompence.
22 Conſider this ye that forget the Lord,
And fear not when he threateneth with his word:
Left without help I ſpoil you as a prey.
23 But he that thanks offereth, praiſeth me ay,
Saith the Lord God and he that walketh this trace
I will him teach God's ſaving-health to embrace.

Another of the ſame by J. H.

THe God of gods, the Lord, hath call'd the earth by name:
From whence the Sun doth riſe, unto the ſetting of the ſame.
2 From Sion his fair place, his glory bright and clear,
The perfect beauty of his grace, from thence it did appear.
3 Our God ſhall come in haſt, to ſpeak he ſhall not doubt;
Before him ſhall the fire waſte, and tempeſt round about.
4 The heavens from on high, the earth below likewiſe
He will call forth to judge and try, the people that are his.
5 Bring forth my ſaints, ſaith he, my faithful flock ſo dear:
Which are in band and league with me, my law to love and fear.
6 And when theſe things are tri'd, then ſhall the heav'ns record,
That God is juſt, and all muſt bide the judgment of the Lord.
7 My people, O give heed, Iſrael to thee I cry:
I am thy God, thy help at need, thou can'ſt it not deny.
8 I do not ſay to thee thy ſacrifice is ſlack:
Thou offereſt daily unto me much more than I do lack.
9 Think'ſt thou that I do need, thy cattel young or old?
Or elſe ſo much deſire to feed on goats out of thy fold?
10 Nay, all the beaſts are mine, in woods that eat their fills:
And thouſands more of neat and kine that run wild on the hills.

The Second Part.

11 The birds that build on high, in hills and out of ſight:
And beaſts that in the fields do lie, are ſubject to my might.
12 Then though I hungred ſore, what need I ought of thine,
Since that the earth with her great ſtore, and all therein is mine?
13 To bulls fleſh have I mind to eat it doſt thou think?
Or ſuch a ſweetneſs do I find the blood of goats to drink?

14 Give

14 Give to the Lord his praiſe, with thanks to him apply:
And ſee thou pay thy Vows always unto the God moſt high.
15 Then ſeek and call to me, when ought would work thee blame,
And I will ſure deliver thee, that thou may'ſt praiſe my Name.
16 But to the wicked train, which talk of God each day,
And yet their Works are foul and vain, to them the Lord will ſay,
17 With what a face dar'ſt thou my word once ſpeak or name?
Why doth thy talk my law allow, thy deeds deny the ſame?
18 Whereas for to amend thy life thou art ſo ſlack:
My word the which thou doſt pretend, is caſt behind thy back.

The Third Part.

19 When thou a thief doſt ſee by theft to live in wealth,
With him thou runn'ſt and doſt agree likewiſe to thrive by ſtealth.
20 When thou doſt them behold that wives and Maids defile.
Thou lik'ſt it well, and waxeſt bold to uſe that life moſt vile.
21 Thy lips thou doſt apply to ſlander and defame:
Thy tongue doth teach to cheat and lye, and ſtill doth uſe the ſame.
22 Thou ſtudieſt to revile thy friends to thee ſo near
With ſlander thou wouldſt needs defile thy mothers ſon moſt dear.
23 Hereat while I do wink, as though I did not ſee,
Thou go'ſt on ſtill, and ſo doſt think that I am like to thee.
24 But ſure I will not let to ſtrike, when I begin:
Thy faults in order I will ſet and open all thy ſin.
25 Mark this, I you require, that have not God in mind:
Leſt when I plague you in mine ire, your help be far to find.
26 He that doth give to me the ſacrifice of praiſe,
Doth pleaſe me well and he ſhall ſee to walk in godly ways.

PSALM LI. W. W.

O Lord, conſider my diſtreſs, and now with ſpeed ſome pity take:
My ſins deface, my faults redreſs, good Lord, for thy great mercies ſake:
2 Waſh me, O Lord, and make me clean from this unjuſt and ſinful act,
And purifie me once again from this foul crime and bloody fact.
3 Remorſe and ſorrow do conſtrain me to acknowlege mine exceſs:
My ſin alas doth ſtill remain before my face without releaſe.
4 Againſt thee only have I ſinn'd, committing evil in thy ſight:
And if I ſhould no mercy find, yet were thy judgments juſt and right.
5 It is too manifeſt alas that firſt I was conceiv'd in ſin:
Yea, of my Mother ſo born was, and yet, vile wretch, remain therein.
6 Alſo behold, Lord, thou doſt love the inward truth of a pure heart:
Therefore thy wiſdom from above thou haſt reveal'd me to convert.
7 If thou with Hyſſop purge this blot, I ſhall be cleaner than the glaſs:
And if thou waſh away my ſpot, the ſnow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend, that I may praiſe thee with my voice:
And that my ſtrength may now amend, and broken bones alſo rejoyce.
9 Turn back thy face and frowning ire, for I have felt enough thy hand:
And purge my ſins, I thee deſire, which do in number paſs the ſand.

10 Make new my heart within my breaſt, and frame it to thy holy will
And let thy ſpirit in me reſt, which may my ſoul with comfort fill.

The Second Part.

11 Caſt me not, Lord, out from thy ſight, but ſpeedily my torments end:
Take not from me thy holy ſpirit, which may from danger me defend.
12 Reſtore me to thoſe joys again which I was wont in thee to find:
Let me thy free Spirit retain, which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know I ſhall inſtruct others therein:
And men that are likewiſe brought low by mine example ſhall flee ſin.
14 O God, that of my health art Lord, forgive me this my bloody vice:
My heart and tongue ſhall then accord to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie, O Lord, which art the only key:
And then my mouth ſhall teſtifie thy wondrous works & praiſe alway.
16 And as for outward ſacrifice, I would have offer'd many one:
But thou eſteem'ſt them of no price, and therein pleaſure takeſt none.

17 The heavy heart, the mind oppreſt, O Lord, thou never doſt reject:
Becauſe in truth, it is the beſt, and of all ſacrifice th' effect.
18 Lord, unto Sion turn thy face pour out thy mercies on thy hill,
And on Jeruſalem thy grace, build up the walls, and love it ſtill.

19 Thou ſhalt accept then our off'rings of peace & righteouſneſs alway,
Yea, calves and many other things upon thine altar will we lay.

Another of the ſame by J. H.

HAve mercy on me, Lord, after thy great abounding grace:
After thy mercies multitude do thou my ſins deface.
2 Yea, waſh me clean from mine offence, and mine iniquity:
For I do own my faults, and ſtill my ſin is in mine eye.

3 Againſt thee, thee alone I have offended in this caſe:
And evil have I done before the preſence of thy face:
4 That in the things which thou haſt done upright thou may'ſt appear:
And when thuu judgeſt all may ſee that thou art very clear.

5 Behold, in wickedneſs my kind and ſhape I did receive:
My ſinful mother at the firſt in ſin did me conceive.
6 But lo, truth in the inward parts is pleaſant unto thee;
And ſecrets of thy wiſdom thou revealed haſt to me.

7 With hyſſop, Lord, beſprinkle me, I ſhall be cleanſed ſo:
Yea, waſh thou me, and ſo I ſhall be whiter than the ſnow.
8 Of joy and gladneſs make thou me to hear the pleaſant voice:
That ſo the bones which thou, O Lord, haſt broken may rejoyce.

9 From the beholding of my ſins, Lord, turn away thy face:
And all my deeds of wickedneſs do utterly deface.
10 O God, create in me a heart unſpotted in thy ſight:
Within my bowels, Lord, renew a firm and ſtable ſpirit.

11 Caſt me not from thy ſight, nor take thy holy Spirit away:
The comfort of thy ſaving health give me again, I pray.
12 With thy free Spirit ſtabliſh me, and I will teach therefore
Sinners thy ways, that ſo they may turn to thee evermore.

The

The Second Part.

13 O God that art God of my health, from bloud deliver me:
That praiſes of thy righteouſneſs my tongue may ſing to thee.
14 My lips that yet faſt cloſed be, do thou, O Lord, unlooſe:
The praiſes of thy Majeſty my mouth ſhall then diſcloſe.
15 I would have offer'd ſacrifice, if that had pleaſed thee:
But pleaſed with burnt-offerings I know thou wilt not be.
16 A troubl'd ſpirit is ſacrifice delightful in Gods eyes:
A broken and an humble heart, Lord, thou wilt not deſpiſe.
17 In thy good will, deal gently, Lord, to Sion, and withall,
Grant that of thy Jeruſalem uprear'd may be the wall.
18 Burnt-off'rings, gifts, and ſacrifice of juſtice in that day
Thou ſhalt accept, and calves they ſhall upon thine altar lay.

PSALM LII. J. H.

WHy doſt thou tyrant boaſt abroad thy wicked works to praiſe?
Doſt thou not know there is a God, whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe ſuch wicked wiles to warp?
Thy tongue untrue in forging lyes, is like a raſour ſharp.
3 On miſchief why ſett'ſt thou thy mind and wilt not walk upright?
Thou haſt more luſt falſe tales to find than bring the truth to light.
4 Thou doſt delight in fraud and guile, in miſchief, bloud, and wrong:
Thy lips have learn'd the flattering ſtyle, O falſe deceitful tongue.
5 Therefore the Lord ſhall thee confound and pluck thee from thy place,
Thy ſeed root out from off the ground, and utterly deface.
6 The juſt when they behold thy fall, with fear will praiſe the Lord,
And in reproach of thee withall cry out with one accord.
7 Behold the man that would not take the Lord for his defence:
But of his goods his God did make, and truſt his corrupt ſenſe.
8 But I as olive freſh and green ſhall ſpring and ſpread abroad:
For why? my truſt all times hath been upon the living God.
9 For this therefore will I give praiſe to thee with heart and voice:
I will advance thy Name always wherein thy ſaints rejoyce.

PSALM LIII. T. S.

THe fooliſh man within his heart blaſphemouſly hath ſaid,
There is not any God at all why ſhould we be afraid?
2 They are corrupt, and they alſo a hainous work have wrought:
Among them all there is not one of good that worketh ought.
3 The Lord lookt down from heav'n upon the ſons of men below,
To ſee if any were that ſought the living God to know.
4 They are all gone out of the way, they are corrupted all:
There is not any that doth good, there is not one at all.
5 Do not all wicked workers know, that they do feed upon
My people, as they feed on bread? the Lord they call not on.
6 Even there they were afraid, and ſtood with trembling all diſmay'd,
Whereas there was no cauſe at all why they ſhould be afraid.

7 For

7 For God his bones that thee beſieg'd, hath ſcatter'd all abroad:
He hath confounded them, for they rejected are of God.
8 O Lord, give thou thy people health, and thou, O Lord, fulfil
Thy promiſe made to Iſrael, from out of Sion hill.
9 When God his people ſhall reſtore, that once were captive led,
Then Jacob ſhall therein rejoyce, and Iſrael be glad.

PSALM LIV. J. H.

GOd, ſave me for thy holy Name, and for thy goodneſs ſake:
Unto the ſtrength, Lord, of the ſame, I do my cauſe betake.
2 Regard, O Lord, and give an ear to me, when I do pray:
Bow down thy ſelf to me, and hear the words that I do ſay.
3 For ſtrangers up againſt me riſe, and tyrants vex me ſtill:
Which have not God before their Eyes, they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid, the Lord is ſtraight at hand:
With them by whom my Soul is ſtaid, the Lord doth ever ſtand.
5 With plagues repay again all thoſe for me that lie in wait:
And in thy truth deſtroy my foes with their own ſnare and bait,
6 An off'ring of free heart and will then I to thee ſhall make,
And praiſe thy Name, for therein ſtill great comfort I do take.
Thou, Lord, at length haſt ſet me free from them that craft conſpire:
And now mine eye with joy doth ſee on them my hearts deſire.

PSALM LV. J. H.

O God give ear, and do apply to hear me when I pray;
And when to thee I call and cry, hide not thy ſelf away.
2 Take heed to me, grant my requeſt, and anſwer me again:
With grief I pray full ſore oppreſt, ſorrow doth me conſtrain.
3 Becauſe my foes with threats and cries, oppreſs me through deſpight:
And ſo the wicked ſort likewiſe to vex me have delight.
4 For they in counſel do conſpire to charge me with ſome ill,
And in their haſty wrath and ire they do purſue me ſtill.
5 My heart doth faint for want of breath, it panteth in my breaſt:
The terrors, and the dread of death, do work me much unreſt.
6 Such dreadful fear on me doth fall, that I therewith do quake:
Such horror overwhelmeth me, that I no ſhift can make.
7 But I did ſay, Who will give me the ſwift and pleaſant wings
Of ſome fair dove, that I may flee, and reſt me from theſe things?
8 Lo, then I would go far away, to fly I would not ceaſe:
And I would hide my ſelf, and ſtay in ſome great wilderneſs.
9 I would be gone in all the haſte, and not abide behind
Till I were quit and overpaſt theſe blaſts of boiſtrous wind.
10 Divide them, Lord, and from them pull their falſe and double tongue:
For I have ſpi'd their city full of rapine, ſtrife, and wrong.
11 Which things both night & day throughout incloſe her as a wall:
In midſt of her is miſchief wrought, and ſorrow great withal.
12 Her inward parts are wicked plain, her deeds are much too vile:
And in her ſtreets there doth remain nothing but fraud and guile.

The

The Second Part.

13 If that my Foes did ſeek my ſhame, I might it well abide:
Becauſe from all their checks and blame ſomewhere I could me hide.
14 But thou it was my fellow dear, which friendſhip didſt pretend,
And didſt my ſecret counſel hear, as my familiar friend.
15 With whom I had delight to talk in ſecret and abroad,
And we together oft did walk unto the houſe of God.
16 Let death in haſte upon them fall, and ſend them quick to hell:
For miſchief doth abide in all the places where they dwell.
17 But I unto my God will cry, to him for help I flee:
The Lord will help me inſtantly, and he will ſuccour me.
18 At morning, noon, and even-tide unto the Lord I pray:
When I ſo conſtantly have cri'd, he did not ſay me nay.
19 To peace he ſhall reſtore me yet, though war be now at hand:
Although the number be full great, that would againſt me ſtand.
20 The Lord that firſt and laſt doth reign both now and evermore,
Will hear when I to him complain, and puniſh them full ſore.
21 For ſure there is no hope that they to turn will once accord:
For why? they will not God obey, nor yet do fear the Lord.
22 Upon their friends they laid their hands, which were in cov'nant knit:
Of friendſhip to neglect the bands they do not care one whit.
23 While they have war within their hearts, as butter are their words:
And though they were as ſoft as oyl, they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord, and he ſhall nouriſh thee:
For in no wiſe he will accord the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit, that thirſt for blood always:
He will no guileful man permit. to live out half his days.
26 Though ſuch be quite deſtroy'd and gone, on him is all my ſtay:
I will depend his grace upon, with all my heart alway.

PSALM LVI. J. H.

HAve mercy, Lord, on me, I pray, for man would me devour:
He fighteth with me day by day, and troubleth me each hour.
2 My foes do daily enterpriſe to ſwallow me out-right:
To fight againſt me many riſe, O thou moſt high of might.
3 When they would make me moſt afraid with boaſts and brags of pride,
I truſt in thee alone for aid, by thee I will abide.
4 God's promiſe I do mind and praiſe, O Lord, I flick to thee:
I do not care at all aſſays, what fleſh can do to me.
5 What things I either did or ſpake they wreſt them at their will:
And all the counſel that they take is how to work me ill.
6 They all conſent themſelves to hide, cloſe watch for me to lay:
They ſpy my paths, and ſnares have ti'd to take my life away.
7 Shall they thus ſcape on miſchief ſet? thou God on them wilt frown:
For in thy wrath thou doſt not let, to throw whole kingdoms down.
8 Thou ſee'ſt how oft they made me flee, and on my tears doſt look:
Reſerve them in a glaſs by thee, and write them in thy book.

9 When

9 When I do call upon thy Name, my foes away do ſtart:
I well perceive it by the ſame, that God doth take my part.
10 I glory in the word of God, to praiſe it I accord:
With joy I will declare abroad the promiſe of the Lord.
11 I truſt in God the Lord, and ſay, as I before began,
The Lord he is my help and ſtay, I do not care for man.
12 I will perform with heart moſt free, my vows to God always:
And I, O Lord, all times to thee will offer thanks and praiſe.
13 My ſoul from death thou doſt defend, and keep'ſt my feet upright:
That I before thee may aſcend with ſuch as live in light.

PSALM LVII. J. H.

TAke pity for thy promiſe ſake, have mercy, Lord, on me:
For why? my ſoul doth her betake unto the help of thee.
2 Within the ſhadow of thy wings, I ſet my ſelf full faſt,
Till miſchief, malice, and like things be gone and overpaſt.
3 I call upon the God moſt high to whom I ſtick and ſtand:
I mean the God that will ſtand by the cauſe I have in hand.
4 For he from heav'n hath ſent his aid, to ſave me from their ſpite,
That to devour me have aſſay'd, his mercy, truth, and might.
5 I lead my life with lions fell, all ſet on wrath and ire:
And with ſuch wicked men I dwell, that fret like flames of fire,
6 Their teeth are ſpears and arrows long as ſharp as I have ſeen:
They wound & cut with their quick tongue like ſwords and weapons keen.
7 Set up, and ſhew thy ſelf, O God, above the heav'ns moſt bright:
Exalt thy praiſe on earth abroad, thy Majeſty and might.
8 They laid their net, and did prepare a privy cave and pit:
Wherein they thought my ſoul to ſnare, but they are fall'n in it.
9 My heart is ſet to laud the Lord, in him to joy always:
My heart doth ever well accord to ſing his laud and praiſe.
10 Awake my joy, awake, I ſay, my lute, my harp and ſtring:
And I my ſelf before the day, will riſe, rejoyce, and ſing.
11 Among the people, I will tell the goodneſs of my God,
And ſhew his praiſe that doth excell in heathen lands abroad,
12 His mercy doth extend as far as the heav'ns all are high:
His truth as high as any ſtar that ſhineth in the skie.
13 Set forth and ſhew thy ſelf, O God, above the heav'ns moſt bright;
Extol thy ſelf on earth abroad, thy Majeſty and might.

PSALM LVIII. J. H.

YE rulers that are put in truſt to judge of wrong and right,
Be all your judgments true and juſt, regarding no mans might?
2 Nay, in your hearts ye mark and muſe in miſchief to conſent,
And where ye ſhould true juſtice uſe, your hands to bribes are bent.
3 The wicked ſort from their birth day, have erred on this wiſe:
And from their mothers womb alway have uſed craft and lyes.
4 In them the poyſon and the breath of ſerpents do appear:
Yea, like the adder that is deaf, and faſt doth ſtop her ear.

5 Becauſe

5 Becauſe ſhe will not hear the voice of one that charmeth well:
No, though he were the chief of choice, and did therein excell.
6 The teeth, O Lord, which faſt are ſet in their mouth round about:
The lions teeth that are ſo great, do thou, Lord, break them out.

7 Let them conſume away and waſte, as water runs forth-right;
The ſhafts that they do ſhoot in haſte, let them be broke in flight.
8 As ſnails do waſte within the ſhell, and unto ſlime do run;
As one before his time that fell, and never ſaw the ſun.

9 Before the thorns that now are young, to buſhes big ſhall grow;
The ſtorms of anger waxing ſtrong, ſhall take them e'er they know.
10 The juſt ſhall joy, it doth them good, that God doth vengeance take;
And they ſhall waſh their feet in blood of them that him forſake.

11 Then ſhall the world ſhew forth & tell that good men have reward;
And that a God on earth doth dwell, that juſtice doth regard.

PSALM LIX. J. H.

SEnd aid, and ſave me from my foes, O Lord, I pray to thee:
Defend and keep me from all thoſe that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men, whoſe doings are not good:
And ſet me ſure and ſafe from them that thirſt ſtill after blood.

3 For lo, they wait my ſoul to take, they rage againſt me ſtill:
Yea, for no fault that I did make, I never did them ill.
4 They run and do themſelves prepare, when I no whit offend:
Ariſe and ſave me from their ſnare, and ſee what they intend.

5 Ariſe, O God of Iſrael ſmite every heathen land:
And pity none that do rebel, and in their miſchief ſtand.
6 At night they ſtir and ſeek about, like dogs they howl alſo:
And all the city clean throughout, from place to place they go.

7 They ſpeak of me with mouth alway, but in their lips are ſwords:
They have contriv'd my death, and ſay, what? none doth hear our words.
8 But, Lord, thou haſt their ways eſpy'd, and thou ſhalt them diſgrace:
The heathen folk thou doſt deride, and mock them to their face.

9 The ſtrength that doth our foes withſtand O Lord, doth come from thee:
My God, he is my help at hand, a fort and fence to me.
10 The Lord to me doth ſhew his grace in great abundance ſtill,
That I may ſee my foes in caſe ſuch as my heart doth will.

The Second Part.

11 Deſtroy them not at once, O Lord, leſt it from mind do fall:
But with thy ſtrength drive them abroad, and ſo conſume them all.
12 For their ill words and truthleſs tongue confound them in their pride:
Their wicked oaths with lyes and wrong let all the world deride.

13 Conſume them in thy wrath, O Lord, that nought of them remain:
That men may know throughout the world that Jacobs God doth reign.
14 At evening they return apace, as dogs they grin and cry:
Throughout the ſtreets in every place they run about and ſpy.

15 They ſeek about for meat alway, but let them not be fed,
Nor find a houſe wherein they may be bold to put their head.

16 But

16 But I will ſhew thy ſtrength abroad, thy goodneſs I will praiſe :
For thou art my defence and God at need in all aſſays.
17 Thou art my ſtrength, thou haſt me ſtaid, O Lord, I ſing to thee :
Thou art my fort, my fence, and aid, a loving God to me.

PSALM LX. J. H.

O Lord, thou didſt us clean forſake, and ſcatter all abroad :
Such great diſpleaſure thou didſt take : return to us, O God.
2 Thy might did move the Land ſo ſore that it in ſunder brake :
The hurt thereof, O Lord, reſtore, for it doth bow and quake.
3 With heavy things thou plagueſt us the people that are thine :
And thou haſt given unto us a drink of deadly wine.
4 But yet to ſuch as fear thy Name a banner that doſt ſhew :
That they may triumph in the ſame, becauſe thy word is true.
5 So that thy might may keep and ſave thy folk that favour thee :
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did ſpeak from his own place, this was his joyful tale,
I will divide Sichem by pace, and meet out Succoth's vale.
7 Gilead is giv'n to my hand, Manaſſes mine beſide :
Ephraim the ſtrength of all my land, my Law doth Judah guide.
8 In Moab I will waſh my feet, o'er Edom throw my ſhooe :
And thou Paleſtine ought'ſt to ſeek for favour unto me.
9 But who will bring me at this tide unto this city ſtrong ?
Or who to Edom will me guide, ſo that I go not wrong ?
10 Lord, wilt not thou, which didſt forſake thy folk, their land, and coaſts,
Our wars in hand thou wouldſt not take, nor walk among our hoſts.
11 Give aid, O Lord, and us relieve from them that us diſdain :
The help that hoſts of men can give, is all but weak and vain.
12 But through our God we ſhall have might to take great things in hand :
He will tread down and put to flight all thoſe that us withſtand.

PSALM LXI. J. H.

REgard, O Lord, for I complain, and make my ſuit to thee :
Let not my words return in vain, but give an ear to me.
2 From out the coaſts and utmoſt parts of all the earth abroad,
In grief and anguiſh of my heart I cry to thee, O God.
3 Upon the rock of thy great pow'r my woful mind repoſe :
Thou art my hope, my fort and tow'r, my fence againſt my foes.
4 Within thy tent I long to dwell, for ever to endure,
Under thy wings I know right well, I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard, and doth fufil the ſame :
With riches great will he reward all thoſe that fear his Name.
6 The king ſhall he in health maintain, and ſo prolong his days :
That he from age to age ſhall reign, with honour great always.
7 That he may have a dwelling-place before the Lord alway :
O let thy mercy, truth, and grace, defend him from decay.
8 Then ſhall I ſing for ever ſtill, with praiſe unto thy Name :
That all my vows I may fulfill, and daily pay the ſame.

PSALM

PSALM LXII. J. H.

MY soul to God shall give good heed, and him alone attend:
For why? my health & hope to speed doth whole on him depend.
2 For he alone is my defence, my rock, my health, and aid,
He is my stay, that no pretence, shall make me much dismaid.
3 O wicked folk, how long will ye use craft, sure ye must fall:
For as a rotten Hedge ye be, and like a tott'ring wall.
4 Whom God doth love, ye seek always to put him to the worse:
Ye love to lye, with mouth ye praise, and yet your heart doth curse.
5 Yet still my soul doth whole depend on God my chief desire:
From all ill feats me to defend, none but him I require.
6 He is my rock my fort and tow'r, my health is of his grace,
He doth support me that no pow'r can move me out of place.
7 My glory and salvation doth on him alone depend:
He is my strength, my stay, my wealth, and still doth me defend.
8 O have your trust in him alway, ye folk with one accord:
Pour out your hearts to him, and say, our trust is in the Lord.
9 The sons of Men deceitful are, on balance but a sleight:
With things most vain do them compare, for they can hold no weight.
10 Trust not in wrong and robbery, let vain delights be gone:
Though riches flow in suddenly, set not your hearts thereon.
11 The Lord long since one thing did tell, which here to mind I call:
He spake it oft, I heard it well, that he alone doth all,
12 And that thou, Lord, art good & kind; thy mercy doth exceed:
So that all sorts with thee shall find according to their deed.

PSALM LXIII. T. S.

O God my God, I watch betime to come to thee in haste:
For why? my soul and body both do thirst of thee to taste.
And in this barren wilderness where waters there are none,
My flesh is parcht for thought of thee, for thee I wish alone.
2 That I might see yet once again thy glory, strength, and might,
As I was wont it to behold within thy temple bright.
3 For why? thy mercies far surmount this life and wretched days:
My lips therefore shall give to thee due honour, laud, and praise.
4 And whilst I live, I will not fail to worship thee alway:
And in thy name I will lift up my hands when I do pray.
5 My soul is filled as with marrow which is both fat and sweet:
My mouth therefore shall sing such songs as are for thee most meet.
6 When in my bed I think on thee, and in the wakeful night,
7 And under covert of thy wings, rejoyce with great delight,
8 My soul doth surely stick to thee, thy right hand is my pow'r:
9 And those that seek my soul to slay, death shall them soon devour.
10 The sword shall them devour each one, their carcasses shall feed
The hungry foxes which do run their prey to seek at need.
11 The king, and all men shall rejoyce that do profess God's word:
For liars mouths shall then be stopt, and all their ways abhorr'd.

PSALM

PSALM LXIV. J. H.

O Lord, unto my voice give ear, when I complain and pray:
And rid my life and ſoul from fear of foes that threat to ſlay.
2 Defend me from that ſort of men which in deceit do lurk:
And from the frowning face of them that all ill feats do work.
3 Who whet their tongue as we have ſeen men whet & ſharp their ſwords:
They ſhoot abroad their arrows keen, I mean moſt bitter words.
4 With privy ſleights ſhoot they their ſhaft, the upright man to hit:
The innocent to ſtrike by craft, they care or fear no whit.
5 A wicked work they have decreed, in council thus they cry,
To uſe deceit let us not dread, what? who can it eſpy?
6 What way to hurt they talk and muſe all times within their heart:
They all conſult what feats to uſe, each doth invent his part.
7 But yet all this ſhall not prevail; when they think leaſt upon,
God with his dart ſhall ſure aſſail and wound them every one.
8 Their crafts and their ill tongues withall ſhall work themſelves ſuch blame
That they which then behold their fall, ſhall wonder at the ſame.
9 And all that ſee ſhall know right well, that God the thing hath wrought,
And praiſe his wondrous works, and tell what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce, ſtill truſting in his might:
So ſhall they joy with mind and voice, whoſe hearts are pure and right.

PSALM LXV. J. H.

THy praiſe alone, O Lord, doth reign in Sion thine own hill:
Their Vows to thee they do maintain and evermore fulfill.
2 For that thou doſt their prayers hear, and doſt thereto agree:
The people all both far and near with truſt ſhall come to thee.
3 Our wicked life ſo far exceeds, that we ſhall fall therein:
But Lord forgive our great miſdeeds, and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe within thy courts to dwell:
Thy houſe and temple he ſhall uſe, with pleaſures that excell.
5 Of thy great juſtice hear, O God, our health of thee doth riſe:
The hope of all the earth abroad, and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about, and compaſt with thy pow'r;
Thou mak'ſt the mountains ſtrong & ſtout, to ſtand in every ſhow'r.
7 The ſwelling ſeas thou doſt aſſwage, making them very ſtill:
Thou doſt reſtrain the peoples rage, and rule them at thy will.
8 The folk that dwell throughout the earth ſhall dread thy ſigns to ſee:
Morning and evening in great mirth ſend praiſes up to thee.
9 When that the earth is chapt and dry, and thirſteth more and more,
Then with thy drops thou doſt ſupply, and much increaſe her ſtore.
10 The floud of God doth overflow, and ſo doth cauſe to ſpring
The ſeed and corn which men do ſow, for he doth guide the thing.
11 With wet thou doſt her furrows fill, whereby her clods do fall;
Thy drops on her thou doſt diſtill: and bleſs her fruit withall.
12 Thou deck'ſt the earth of thy good grace with fair and pleaſant crop:
Thy clouds diſtill their dew apace, great plenty they do drop.

13 Whereby

13 Whereby the desert shall begin full great encrease to bring:
The little hills shall joy therein, much fruit in them shall spring.
14 In places plain the flock shall feed, and cover all the earth:
The vales with corn shall so exceed, that men shall sing for mirth.

PSALM LXVI. T. S.

YE men on earth, in God rejoyce, with praise set forth his Name:
Extol his might with heart and voice, give glory to the same.
2 How wonderful, O Lord, say ye, in all thy works thou art!
Thy foes for fear shall seek to thee full sore against their heart.
3 All men that dwell the earth throughout, shall praise the Name of God:
The laud thereof the world about is shew'd and set abroad.
4 All folk come forth, behold and see wt. things the Lord hath wrought!
Mark well the wondrous works that he for man to pass hath brought.
5 He laid the sea like heaps on high, therein a way they had
On foot to pass both fair and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold:
All such as shall him disobey, by him shall be controll'd.
7 Ye people give unto our God due laud and thanks always:
With joyful voice declare abroad, and sing unto his praise:
8 Which doth end.e our soul with life, and it preserve withall:
He stays our feet, so that no strife can make us slip or fall.
9 The Lord doth prove our deeds with fire, if that they will abide:
As workmen do when they desire to have their metals tri'd.
10 Although thou suffer us so long in prison to be cast:
And there with chains and fetters strong to lie in bondage fast.

The Second Part.

11 Although, I say, thou suffer men on us to ride and reign:
Tho' we through fire and water run, with very grief and pain:
12 Yet sure thou dost of thy good grace dispose it to the best,
And bring us out into a place, to live in wealth and rest.
13 Unto thy house resort will I to offer and to pray,
And there I will my self apply my vows to thee to pay:
14 The vows that with my mouth I spake in all my grief and smart:
The vows, I say, that I did make in dolor of my heart.
15 Burnt-off'rings I will give to thee of oxen fat, and rams:
Yea, this my sacrifice shall be of bullocks, goats, and lambs.
16 Come forth & hearken here full soon, all ye that fear the Lord:
What he for my poor soul hath done, to you I will record.
17 Full oft I call to mind his grace, this mouth to him doth cry:
And thou my tongue make speed apace to praise him instantly.
18 But if I feel my heart within in wicked works rejoyce:
Or if I have delight to sin, God will not hear my voice.
19 But surely God my voice hath heard, and what I do require:
My pray'r also he doth regard, and granteth my desire.
20 All praise to him that hath not put, nor cast me out of mind:
Nor yet his mercy from me shut, which I do ever find.

PSALM LXVII. J. H.

HAve mercy on us, Lord, and grant to us thy grace:
To ſhew to us do thou accord: the brightneſs of thy face:
2 That all the earth may know the way to godly wealth:
And all the nations here below may ſee thy ſaving health.

3 Let all the world, O God, give praiſe unto thy Name:
And let the people all abroad extol and laud the ſame.
4 Throughout the world ſo wide let all rejoyce with mirth:
For thou with truth & right doſt guide the nations of the earth.

5 Let all the world, O God, give praiſe unto thy Name:
And let the people all abroad extol and laud the ſame.
6 Then ſhall the earth increaſe, great ſtore of fruit ſhall fall,
And then our God the God of peace ſhall ever bleſs us all.

7 God ſhall us greatly bleſs, and then both far and near,
The folk which all the earth poſſeſs, of him ſhall ſtand in fear.

PSALM LXVIII. T. S.

LEt God ariſe, and then his foes will turn themſelves to flight:
His enemies for fear ſhall run, and ſcatter out of ſight.
2 And as the fire doth melt the wax, and wind blows ſmoak away:
So in the preſence of the Lord, the wicked ſhall decay.

3 But righteous men before the Lord, ſhall heartily rejoyce:
They ſhall be glad and merry all, and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord, who rideth on the skie:
Extol the great Jehovah's Name, and him do magnifie.

5 The ſame is he that is above within his holy place,
That Father is of Fatherleſs, and Judge of widows caſe.
6 Houſes he gives and iſſue both unto the comfortleſs:
He bringeth bondmen out of thrall, and rebels to diſtreſs.

7 When thou didſt march before thy folk th' Egyptians from among,
& brought'ſt them through the wilderneſs, which was both wide and long:
8 The earth did quake, the rain pour'd down, heard were great claps of thun-
Mount Sinai ſhook in ſuch a ſort, as if 'twould break in ſunder. (der.

9 Thine heritage with drops of rain, abundantly was waſht:
And if ſo be it barren waxt, by thee it was refreſht.
10 Thy choſen flock doth there remain, thou haſt prepar'd that place
And for the poor thou doſt provide of thine eſpecial grace.

The Second Part.

11 God will give women cauſes juſt to magnifie his Name.
When as his people triumphs make, and purchaſe mighty fame.
12 Puiſſant kings for all their power, ſhall flee and take the foil,
And women which remain at home ſhall help to part the ſpoil.

13 And though ye were as black as pots, your hue ſhall paſs the dove,
Whoſe wings and feathers ſeem to have ſilver and gold above.
14 When in this land God ſhall triumph o'er kings both high and low:
Then ſhall it be like Salmon hill, as white as any ſnow.

15 Though

15 Though Basan be a fruitful hill, and in height others pass:
Yet Sion Gods most holy hill doth far excell in grace:
16 Why leap ye thus ye hills most high, and thus with pride do swell?
The hill of Sion God doth love, and there will ever dwell.
17 God's army is two millions of warriours great and strong:
The Lord also in Sinai is present them among.
18 Thou didst (O Lord) ascend on high, and captive led'st them all,
Which in times past thy chosen flock in bondage did inthrall.
Thou mad'st them tribute for to pay; and such as did repine
Thou did'st subdue, that they might dwell in thy temple divine.
19 Now praised be the Lord, for that he pours on us such grace:
From day to day he is the God of our health and solace.

The Third Part.

20 He is the God from whom alone salvation cometh plain:
He is the God by whom we 'scape all dangers, death, and pain,
21 But he will wound his enemies head, and break the hairy scalp
Of those that in their wickedness continue still to walk.
22 From Basan will I bring said he, my people and my sheep:
And all mine own, as I have done, from dangers of the deep.
23 And make them dip their feet in bloud of those that hate my Name:
And dogs shall have their tongues embru'd with licking of the same.
24 Thy goings they have seen, O God, unto their own disgrace:
How thou my God and King dost go within thy holy place.
25 The singers go before with joy, the minstrels make no stay.
And in the midst the damsels do with timbrels sweetly play.
26 Now in the congregation, O Israel, praise the Lord:
And Jacobs whole posterity, give thanks with one accord.
27 Their chief was little Benjamin, but Judah made their host,
With Zabulon and Nephthalim, which dwelt about their coast.
28 As God hath given power to thee, so Lord make firm and sure
The thing that thou hast wrought in us, for ever to endure.
29 Then in thy temple gifts will we offer to thee, O Lord:
And in thine own Jerusalem praise thee with one accord.

The Fourth Part.

Yea, and strange kings by us subdu'd shall do like in those days:
For unto thee they shall present their gifts of laud and praise.
30 He shall destroy the spear-mens ranks, the calves and bulls of might:
And make them tribute pay, and daunt all such as love to fight.
31 Then shall the lords of Egypt come, and presents with them bring:
the moors most black shall stretch their hands to God their Lord and King.
32 Therefore ye kingdoms of the earth, give praise unto the Lord:
Sing Psalms to God with one consent, thereto let all accord.
33 For he doth ride, and ever did above the heavens bright:
And by his fearful thunderclaps men may well know his might:
34 Therefore the strength of Israel ascribe to God on high,
Whose might and power doth far extend above the cloudy sky.

35 O God, thy holineſs and power is dread for evermore :
The God of Iſrael gives us ſtrength ; praiſed be God therefore.

PSALM LXIX. J. H.

SAve me, O God, and that with ſpeed, the waters flow full faſt :
So nigh my ſoul do they proceed, that I am ſore agaſt
2 I ſink full deep in mire and clay, where I can feel no ground :
And in deep waters where I may moſt ſuddenly be drown'd.
3 With crying oft I weary am, my throat is hoarſe and dry ;
My ſight doth fail with looking up for help to God on high.
4 My foes that guiltleſs do oppreſs my ſoul, with hate are led :
In number ſure they are no leſs than hairs upon my head.
5 Though for no cauſe they vex me ſore, they proſper and are glad :
They do compel me to reſtore the things I never had.
6 What I have done for want of wit, thou, Lord, all times canſt tell
And all the faults that I commit to thee are known full well.
7 O God of hoſts, defend and ſtay all thoſe that truſt in thee :
Let no man doubt or ſhrink away for ought that chanceth me.
8 It is for thee and for thy ſake that I do bear this blame :
In ſpight to thee they would me make to hide my face for ſhame.
9 My mothers ſons, my brethren all reject me with diſgrace :
And as a ſtranger they me call, they will not know my face.
10 Unto thy houſe ſuch zeal I bear, that it doth vex me much :
Their checks and taunts at thee to hear, my very heart doth grutch.

The Second Part.

11 Though I do faſt my fleſh to chaſt ; yea, if I weep and mourn :
This in my teeth likewiſe is caſt by ſcorners every one.
12 If I for grief and pain of heart in ſackcloth uſe to walk,
Then they anon will it pervert, thereof they jeſt and talk.
13 Both high and low, and all the throng that ſit within the gate,
They have me ever in their tongue ; of me they talk and prate.
14 The drunkards which in wine delight, it is their chief paſtime,
To ſeek which way to work me ſpite ; of me they ſing and rhyme.
15 But unto thee, O Lord, I pray, that when it pleaſeth thee,
For thy great truth thou wilt alway ſend down thine aid to me.
16 Pluck thou my feet out of the mire, from drowning do me keep :
From ſuch as owe me wrath and ire, and from the waters deep.
17 Leſt with the waves I ſhould be drown'd, and depth my ſoul devour,
And that the pit ſhould me confound, and ſhut me in her power.
18 O Lord of hoſts to me give ear, as thou art good and kind :
And as thy mercy is moſt dear, Lord, have me in thy mind.
19 And do not from thy ſervant hide nor turn thy face away.
I am oppreſt on every ſide, in haſt give ear, I pray.
20 O Lord, unto my ſoul draw nigh, the ſame with aid repoſe :
Becauſe of their great tyranny, acquit me from my foes.

The Third Part.

21 That I abide rebuke and ſhame, thou know'ſt & thou canſt tell :
For thoſe that ſeek and work the ſame, thou ſee'ſt them all full well.

22 When they with brags do break my heart, some help I fain would see:
But find no friends to ease my smart, not one to comfort me.
23 But in my meat they gave me gall, too cruel for to think:
And gave me in my thirst withall, strong vinegar to drink.
24 Lord, turn their table to a snare to take themselves therein:
And when they think full well to fare, then trap them in their gin,
25 And let their eyes be dark and blind, that they may nothing see:
Bow down their backs, & do them bind, in thraldom for to be.
26 Pour out thy wrath as hot as fire, that it on them may fall:
Let thy displeasure in thine ire take hold upon them all.
27 As deserts dry their house disgrace, their seed do thou expel:
That none thereof possess their place, nor in their tents e'er dwell.
28 If thou dost strike the man to tame, on him they lay full sore:
And if that thou do wound the same, they seek to hurt him more.
29 Then let them heap up mischief still, since they are all pervert,
That of thy favour and good will they never have a part.
30 And raze them clean out of thy book of life, of hope, and trust:
That for their names they never look in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with woe and grief have been full sore oppress'd:
Thy help shall give me such relief, that all shall be redress't.
32 That I may give thy Name the praise, that doth to thee belong:
I will extol the same always. with a thanksgiving song.
33 Which is more pleasant unto thee, such mind thy grace hath born,
Then either ox or calf can be, that hath both hoof and horn.
34 When simple folk do this behold, it shall rejoyce them sure:
All ye that seek the Lord, your life for ever shall endure.
35 For why? the Lord of hosts doth hear the poor when they complain:
His prisoners are to him full dear, he doth them not disdain.
36 Wherefore the sky and earth below, the sea, with flood and stream:
His praise they shall declare and show, with all that live in them.
37 For sure our God will Sion save, and Juda's cities build:
38 Much folk possession there shall have, her streets shall all be fill'd.
His servants seed shall keep the same all ages out of mind:
39 And there all they that love his Name, a dwelling place shall find.

PSALM LXX. J. H.

O God, to me take heed, of help, I thee require:
O Lord of hosts, with haste & speed help me, I thee desire.
2 With shame confound them all, that seek my soul to spill:
Rebuke them back with blame to fall that think and wish me ill.
3 Confound them that apply and seek to work me shame:
And at my harm do laugh, and cry, So so, there goes the game.
4 But let them joyful be in thee with joy and wealth,
Which only trust and seek to thee, and to thy saving health.
5 That they may say always in mirth and one accord,
All glory, honour, laud and praise be giv'n to thee, O Lord.

6 But I am weak and poor; come, Lord, thine aid I lack:
Thou art my ſtay and help, therefore make ſpeed, and be not ſlack.

PSALM LXXI. J. H.

MY Lord, my God, in all diſtreſs my hope is whole in thee:
Then let no ſhame my ſoul oppreſs, nor once take hold on me.
2 As thou art juſt, defend me, Lord, and rid me out of dread:
Give ear, and to my ſuit accord, and ſend me help at need.
3 Be thou my rock, to whom I may for aid all times reſort:
Thy promiſe is to help alway, thou art my fence and fort.
4 Save me, my God, from wicked men, & from their ſtrength & power:
From folk unjuſt, and alſo them that cruelly devour.
5 Thou art the ſtay whereon I reſt, thou Lord of hoſts art he:
Yea, from my youth I thought it beſt ſtill to depend on thee.
6 Thou haſt me kept even from my birth, and I through thee was born:
Wherefore I will thee praiſe with mirth both evening and at morn.
7 As to a monſter ſeldom ſeen, much folk about me throng:
But thou art now, and ſtill haſt been my fence and aid moſt ſtrong.
8 Wherefore my mouth for ever ſhall be filled with thy praiſe:
Alſo my tongue ſhall never fail to honour thee always.
9 Refuſe me not, O Lord, I pray, when age my limbs doth take:
And when my ſtrength doth waſte away do not my ſoul forſake.
10 Among themſelves my foes inquire to take me through deceit:
And they againſt me do conſpire, that for my ſoul lay wait.

The Second Part.

11 Lay hand, and take him, now they ſay, for God from him is gone:
Diſpatch him quite, for to his aid moſt ſure there cometh none:
12 Do not abſent thy ſelf away, O Lord, when need ſhall be:
But that in time of grief I may in haſte have help from thee.
13 With ſhame confound and overthrow all thoſe that ſeek my life:
Suppreſs them with rebuke alſo, that fain would work me ſtrife.
14 But I will patiently abide thy help at all aſſays;
Still more and more, each time and tide, I will ſet forth thy praiſe.
15 My mouth thy juſtice ſhall record, that daily help doth ſend:
For thy great benefits, O Lord, no numbers have, nor end.
16 Yet will I go and ſeek forth one, with thy good help, O God,
The ſaving health of thee alone to ſhew and ſet abroad.
17 For of my youth thou took'ſt the care and doſt inſtruct me ſtill:
Therefore thy wonders to declare I have great mind and will.
18 And as in youth from wanton rage thou didſt me keep and ſtay:
Forſake me not in mine old age, and when my head is gray.

The Third Part.

19 That I thy ſtrength & might may ſhow to them that now be here:
And that our ſeed thy pow'r may know hereafter many year.
20 O Lord, thy Juſtice doth exceed thy doings all may ſee:
Thy works are wonderful indeed, Oh who is like to thee!

21 Thou

21 Thou mad'ſt me feel affliction ſore, and yet thou didſt me ſave:
Yea, thou didſt help, and me reſtore, and took'ſt me from the grave.
22 And thou mine honour doſt increaſe, my dignity maintain:
Yea, thou doſt make all grief to ceaſe, and comfort'ſt me again.
23 Therefore thy faithfulneſs to praiſe I will with viol ſing:
My harp ſhall ſound thy laud always, O Iſr'els holy King.
24 My mouth will joy with pleaſant voice when I ſhall ſing to thee:
Alſo my ſoul ſhall much rejoyce, for thou haſt made me free.
25 My tongue thy uprightneſs ſhall ſound, and ſpeak it daily ſtill:
For grief and ſhame do them confound that ſeek to work me ill.

PSALM LXXII. J. H.

LOrd, give thy judgments to the King, therein inſtruct him well:
And with his ſon that princely thing, Lord, let thy juſtice dwell.
2 That he may govern uprightly, and rule thy folk aright:
And ſo defend through equity the poor that have no might.
3 And let the mountains that are high, unto thy folk give peace:
Let little hills alſo apply, in juſtice to increaſe.
4 That he may help the weak and poor with aid and make them ſtrong:
And ſo deſtroy for evermore all thoſe that do them wrong.
5 And then from age to age ſhall they regard and fear thy might:
So long as ſun doth ſhine by day, or elſe the moon by night.
6 Lord, make the king unto the juſt like rain to fields new mown:
And like to drops that lay the duſt, refreſhing land new ſown.
7 The juſt ſhall flouriſh in his days, and all ſhall be at peace,
Until the moon ſhall leave to waſte, to change, and to increaſe.
8 He ſhall be Lord, and have command from ſhore to ſhore throughout:
And from the flouds within the land, through all the earth about.
9 The people that in deſarts dwell, ſhall kneel to him full thick:
And all his foes that do rebell, the earth and duſt ſhall lick.
10 The Lords of all the Iſles thereby great gifts to him ſhall bring:
Arabia and Saba's kings give many a coſtly thing.

The Second Part.

11 All kings ſhall ſeek with one accord in his good grace to ſtand:
And all the people of the world obey at his command.
12 For he the needy ſort doth ſave, that unto him do call:
Alſo the ſimple folk that have no help of man at all.
13 He taketh pity on the poor that are with need oppreſt:
He doth preſerve them evermore, and bring their ſouls to reſt.
14 He ſhall redeem their lives from dread, from fraud, from wrong, and might:
Alſo the bloud that they ſhall bleed is precious in his ſight.
15 But he ſhall live, and they ſhall bring to him of Saba's gold:
He ſhall be honour'd as a king, and daily be extoll'd.
16 The mighty mountains of his land of corn ſhall bear ſuch throng,
That it like cedar-trees ſhall ſtand in Libanus full long.
17 Their cities alſo well ſhall ſpeed, the fruits thereof ſurpaſs:
In plenty it ſhall far exceed, and ſpring as green as graſs.

18 For ever they ſhall praiſe his Name, while that the ſun is light:
And think them happy through the ſame all folk ſhall bleſs his might.
19 Praiſe ye the Lord of hoſts, and ſing to Iſrael's God each one:
For he doth ev'ry wondrous thing, yea, he himſelf alone.
20 And bleſſed be his holy Name all times eternally:
That all the earth may praiſe the ſame, Amen, amen, ſay I.

PSALM LXXIII. T. S.

HOwe'er it be, yet God is good and kind to Iſrael:
And to all ſuch as ſafely keep their conſcience pure and well.
2 But as for me, I almoſt ſlipt, my feet began to ſlide:
Before that I was well aware, my ſteps did turn aſide.
3 For when I ſaw ſuch fooliſh men, I grudg'd with great diſdain,
That wicked men all things ſhould have without turmoil or pain.
4 They never ſuffer pangs nor grief, as if death ſhould them ſmite.
Their bodies are both ſtout and ſtrong, and ever in good plight:
5 Always free from adverſity and every ſad event:
With other men they take no part of plague or puniſhment.
6 Therefore preſumption doth embrace their necks as doth a chain:
They are even wrapt as in a robe, with rapine and diſdain.
7 They are ſo fed that even with fat their eyes oft-times out ſtart:
And as for worldly goods they have more than can wiſh their heart.
8 Their life is moſt licentious, boaſting much with their tongue.
How they the poor and ſimple have oppreſſed with great wrong.
9 They ſet their mouth againſt the heavens, and do the Lord blaſpheme:
They proudly ſpeak of worldly things, no one they do eſteem.
10 God's people oftentimes turn back, to ſee their proſp'rous ſtate:
And almoſt drink the ſelf-ſame cup, and follow the ſame rate.

The Second Part.

11 How can it be that God, ſay they, ſhould know or underſtand
Theſe worldly things, ſince wicked men be lords of ſea and land?
12 For we may ſee how wicked men in riches ſtill increaſe,
Rewarded well with worldly goods, and live in reſt and peace.
13 Then why do I ſo carefully from wickedneſs refrain?
And waſh my hands in innocence, and cleanſe my heart in vain?
14 And ſuffer ſcourges every day, as ſubject to all blame:
And every morning from my youth ſuſtain rebuke and ſhame?
15 And I had almoſt ſaid as they, miſliking mine eſtate:
But then I ſhould thy children judge as folk unfortunate.
16 Then I bethought me how I might this matter underſtand:
But yet the labour was too great for me to take in hand:
17 Until the time I went into thine holy place, and then
I underſtood right perfectly the end of all theſe men.
18 Namely, how that thou ſetteſt them upon a ſlipp'ry place:
And at thy pleaſure and thy will thou doſt them ſoon deface.
19 Then all men muſe at that ſtrange ſight, to ſee how ſuddenly
They are deſtroyed and conſum'd to death ſo horribly.

20 Much

20 Much like a dream when one awakes, ſo ſhall their wealth decay:
Their famous names in all mens ſight ſhall fail and paſs away.

The Third Part.

21 Yet thus my heart was grieved then, my mind was much oppreſt:
22 So fond was I and ignorant, and in this point a beaſt.
23 Nevertheleſs by my right hand thou hold'ſt me always faſt:
24 And with thy counſel doſt me guide to glory at the laſt.

25 What thing is there that I can wiſh but thee in heav'n above:
And in the earth there is nothing like thee that I can love.
26 My fleſh and ſpirit both do fail, but God doth fail me never;
For of my health he is the ſtrength, and portion even for ever.

27 But lo, all ſuch as thee forſake thou ſhalt deſtroy each one:
And thoſe that truſt in any thing, ſaving in thee alone.
28 Therefore will I draw near to God, and ever with him dwell:
In God alone I put my truſt, his wonders I will tell.

PSALM LXXIV. J. H.

WHy art thou, Lord, ſo long from us, in all this danger deep?
Why doth thine anger kindle thus at thine own paſture-ſheep?
2 Lord, call thy people to thy thought which have been thine ſo long,
The which thou haſt redeem'd & brought from bondage ſore and ſtrong.

3 Have mind therefore and think upon, remember it full well,
Thy pleaſant place, thy mount Sion, where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte, and all thy foes deface:
Which now at pleaſure rob and waſte within thy holy place.

5 Amidſt thy congregations all thy foes do rore, O God:
They ſet as ſigns on every wall banners diſplaid abroad.
6 As men with axes hew down trees that on the hills do grow:
So ſhine the bills and ſwords of theſe within thy temple now.

7 The cieling ſaw'd, the carved boards, the goodly graven ſtones,
With axes, hammers, bills, and ſwords, they beat them down at once.
8 Thy places they conſume with flame; their rage doth ſo abound:
The houſe appointed to thy Name they raſe down to the ground.

9 And thus they ſay within their heart, Diſpatch them out of hand:
Then burn they up in every part God's houſes through the land.
10 Yet thou no ſign of help doſt ſend, our prophets all are gone:
To tell when this our plague ſhall end among us there is none.

11 How long, Lord, ſhall thine enemies thus boldly thee defame?
Shall they for evermore blaſpheme thy great and holy Name?
12 Why doſt thou thy right hand withdraw from us ſo long away:
Out of thy boſom pluck it forth with ſpeed thy foes to ſlay.

The Second Part.

13 O God, thou art our King and Lord, and evermore haſt been:
Yea, thy good grace throughout the world for our good help is ſeen,
14 The ſeas that are ſo deep and dead, thy might did make them dry:
And thou diſt break the ſerpents head, that he therein did die.

15 Yea,

15 Yea, thou didſt break the heads ſo great of whales that are moſt fell:
And gav'ſt them to the folk to eat that in the deſarts dwell.
16 Thou mad'ſt aſpring with ſtreams to riſe from rocks both hard and high:
Thy mighty hand hath made likewiſe deep rivers to be dry.
17 Both day and night are alſo thine, by thee they were begun:
And thou likewiſe prepared haſt the light of moon and ſun.
18 Thou didſt appoint the ends & coaſts of all the earth about:
Both ſummer-heats and winter-froſts, thy hand hath found them out.
19 Think on, O Lord, no time forget thy foes that thee defame:
And how the fooliſh folk are ſet to rail upon thy Name.
20 O let no cruel beaſts devour thy turtle that is true:
And always leave not in their power the poor that much do rue.
21 Regard, O Lord, thy covenant, behold our miſery:
All the dark places of the earth are full of cruelty.
22 Let not the ſimple man therefore, be turned back with ſhame:
But let the needy evermore give praiſe unto thy Name.
23 Ariſe, O Lord, and plead thy cauſe againſt thine enemies,
Who daily do reject thy laws, and thee with ſcorn deſpiſe.
24 The voice forget not of thy foes, for the preſumption high
Is more and more increaſt of thoſe that hate thee ſpitefully.

PSALM LXXV. J. H.

TO thee, O God, will we give thanks, we will give thanks to thee:
Since thy Name is ſo near, declare thy wondrous works will we.
2 I will uprightly judge when get convenient time I may:
The earth is weak, and all therein, but I her pillars ſtay.
3 I did to the mad people ſay, deal not ſo furiouſly:
And unto the ungodly ones, ſet not your horns on high;
4 I ſaid unto them, Set not up your raiſed horns on high;
And ſee that you do with ſtiff neck not ſpeak preſumptuouſly.
5 For neither from the eaſtern parts, nor from the weſt likewiſe,
Nor from forſaken wilderneſs, promotion doth ariſe.
6 But God who rules both heaven & earth the righteous Judge alone:
It's he that puts down one, and ſets another in the throne.
7 For why? a cup of mighty wine is in the hand of God:
And all the mixture of the ſame himſelf doth pour abroad.
8 As for the lees and filthy dregs that do remain of it,
The wicked of the earth ſhall drink and ſuck them every whit.
9 But I will talk of God alway, and his great Name adore:
And will not ceaſe to celebrate his praiſe for evermore.
10 In ſunder break the horns of all ungodly men will I:
But then the horns of righteous men ſhall be exalted high.

GLORIA PATRI.

To Father, Son, and Holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be evermore.

PSAL. LXXVI. J. H.

TO all that now in Jewry dwell, the Lord is clearly known:
His Name is great in Iſrael, a people of his own.

2 At Salem he hath pitcht his tent to tarry there a ſpace:
In Sion alſo he is bent to fix his dwelling-place.

3 And there he brake both ſhaft & bow, the ſword, the ſpear, and ſhield
His enemies did overthrow in battel in the field.

4 Thou art more worthy honour, Lord, more might in thee doth lie,
Then in the ſtrongeſt of the world, that rob on mountains high.

5 But now the proud are ſpoil'd through and they are fall'n aſleep:
Through men of war no help can be (thee, themſelves they could not keep

6 At thy rebuke, O Jacobs God, when thou didſt them reprove:
As half aſleep their chariots ſtood, no horſeman once did move.

7 For thou art dreadful, Lord, indeed; what man the courage hath
To bide thy ſight, and doth not dread when thou art in thy wrath?

8 When thou doſt make thy Judgments from heav'n unto the ground,
Then all the earth full ſore afraid, (heard in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand in judgment for to ſpeak,
To ſave th'afflicted of the land, on earth that are full weak.

10 The fury that in man doth reign ſhall turn unto thy praiſe:
Hereafter, Lord, do thou reſtrain their wrath and threats always.

11 Make vows and pay them to our God, ye folk that nigh him be:
Bring gifts, all ye that dwell abroad, for dreadful ſure is he.

12 For he doth take both life and might from princes great of birth:
And full of terrour is his ſight to all the kings on earth.

PSALM LXXVII. J. H.

I With my voice to God did cry, who lent a gracious ear:
My voice I lifted up on high, and he my ſuit did hear.

2 In time of grief I ſought to God, by night no reſt I took:
But ſtretcht my hands to him abroad, my ſoul comfort forſook.

3 When I to think on God intend, my trouble then is more,
I ſpake, but could not make an end, my breath was ſtopt ſo ſore.

4 Thou doſt mine eyes ſo hold from reſt, that I always awake:
With fear I am ſo ſore oppreſt, my ſpeech doth me forſake.

5 The days of old in mind I caſt, and oft do think upon
The times and ages that are paſt full many years agone.

6 By night my ſongs I call to mind, once made thy praiſe to ſhow:
And with my heart much talk I find, my ſpirits ſearch to know.

7 Will God, ſaid I, at once for all caſt off his people thus,
So that henceforth no time he ſhall be friendly unto us?

8 What? is his goodneſs quite decay'd, and paſſed clean away?
Or is his promiſe now delay'd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold?
Or ſhall his wrath increaſe ſo hot, his mercies to withhold?

10 At laſt I ſaid, This ſurely is mine own infirmity:
But his right hand can help all this, and change it ſpeedily.

The Second Part.

11 I will regard and think upon the working of the Lord:
And all his wonders paſt and gone I gladly will record.

12 Yea,

12 Yea, all his works I will declare, and what he did deviſe :
To tell his facts I will not ſpare, and all his counſel wiſe.
13 Thy works, O Lord, are all upright, and holy all abroad :
What one hath ſtrength to match them might of thee, O Lord our God ?
14 Thou art a God that doſt forth ſhow thy wonders every hour :
And ſo doſt make the people know thy vertue and thy power.
15 And thine own folk thou doſt defend with ſtrength and ſtretched arm,
Thoſe that from Jacob did deſcend, and Joſeph's ſeed, from harm.
16 The waters, Lord, perceived thee, the waters ſaw thee well :
And they for fear away did flee, the depths on trembling fell.
17 The clouds that were both thick & black did rain full plenteouſly :
The thunder in the air did crack, thy ſhafts abroad did fly.
18 Thy thunder in the air was heard, thy lightnings from above,
With flaſhes great made men afraid, the earth did quake and move.
19 Thy ways within the ſea do lie, thy paths in waters deep :
Yet none can there thy ſteps eſpie, nor know thy paths to keep.
20 Thou led'ſt thy folk upon the land as ſleep on every ſide :
By Moſes and by Aarons hand thou didſt them ſafely guide.

PSALM LXXVIII. J. H.

ATtend my people to my law, and to my words encline :
2 My mouth ſhall ſpeak ſtrange parables, and ſentences divine.
3 Which we our ſelves have heard & learn'd even of our fathers old ;
And which for our Inſtruction our fathers have us told.
4 Becauſe we could not keep it cloſe from them that after came :
Who ſhould God's mighty power declare, and wondrous works proclaim.
5 To Jacob he commandment gave how Iſrael ſhould live,
Willing our fathers ſhould the ſame unto their children give.
6 That they and their Poſterity that were not ſprung up then
Should have the knowledge of the law, and teach it their children.
7 That they might have the better hope in God that is above :
And not forget to keep his laws and his precepts in love.
8 Not being as their fathers, who rebelled in God's ſight :
And would not frame their wicked hearts to know their God aright.
9 How went the ſons of Ephraim their neighbours for to ſpoil :
Shooting their darts in day of war, and yet receiv'd the foil ?
10 For why ? they did not keep with God the cov'nant that was made
Nor yet would walk or lead their lives according as he ſaid :
11 But put into obli ion his counſel and his will,
And all his works magnificent which he declared ſtill.

The Second Part.

12 What wonders to our fore-fathers did he himſelf diſcloſe,
In Egypt land, within the field that call'd is Thaneos ?
13 He did divide and part the ſea, through which he made a way
For them to paſs, and on a heap the waters made to ſtay.
14 He led them ſecret in a cloud by day when it was bright :
And in the night when dark it was, with fire he gave them light.

15 He

15 He brake the rocks in wilderneſs, and gave the people drink:
As plentiful as when the deeps do flow up to the brink.
16 He drew forth rivers out of rocks that were both dry and hard,
Of ſuch abundance, that no flouds to them might be compar'd.
17 Yet for all this againſt the Lord their ſin they did increaſe:
And ſtirr'd up him that is moſt high to wrath in wilderneſs.
18 They tempted God within their hearts, like people of miſtruſt;
Requiring ſuch a kind of meat as ſerved to their luſt:
19 They ſpake againſt him, and thus ſaid in their unfaithfulneſs,
What! can this God prepare for us a feaſt in wilderneſs?
20 Behold, he ſtrake the ſtony rock, and flouds forthwith did flow;
But can he now give to his folk both bread and fleſh alſo?
21 When God heard this, he waxed wroth with Jacob and his ſeed;
So did his indignation 'gainſt Iſrael proceed.

The Third Part.

22 Becauſe they did not faithfully believe, and hope that he
Could always help and ſuccour them in their neceſſity.
23 Wherefore he did command the clouds, forthwith they brake in ſunder
24 And rain'd down manna for to eat, a food of mighty wonder.
25 When earthly men with angels food were fed at their requeſt,
26 He bad the eaſt-wind blow away, and brought in the ſouth-weſt.
27 He rain'd down fleſh as thick as duſt, and fowls as thick as ſand:
28 Which he did caſt amid'ſt the place where all their tents did ſtand.
29 Then did they eat exceedingly, and all men had their fills:
Yet more and more they did deſire to ſerve their luſts and wills.
30 But as the meat was in their mouths, his wrath upon them fell,
31 And ſlew the ſtrength of all their youth, and choice of Iſrael.
32 Yet fell they to their wonted ſin, and ſtill they did him grieve:
For all the wonders that he wrought, they would him not believe.
33 Their days therefore he ſhortened, and made their honour vain:
Their years did waſte and paſs away with terrour and with pain.
34 But ever when he plagued them, they ſought him inſtantly,
35 Remembring that he was their ſtrength, their help, and God moſt high.
36 Tho with their mouths they nothing did but flatter with the Lord:
And with their tongues, and in their hearts diſſembled every word.

The Fourth Part.

37 For why? their hearts were nothing bent to him, nor what he ſaid:
Nor yet to keep or to perform the cov'nant that he made.
38 Yet was he ſtill ſo merciful, when they deſerv'd to die,
That he forgave them their miſdeeds, and would not them deſtroy.
Yea, many a time he turn'd his wrath and did them not ſurpriſe:
And would not ſuffer all his whole diſpleaſure to ariſe.
39 Conſidering they were but fleſh, or like to wind and rain
Paſſing away, and never doth return and come again.
40 How oftentimes in wilderneſs did they the Lord provoke.
How did they move and ſtir the Lord to plague them with his ſtroke?

41 Yea

41 Yet did they turn again to ſin, & tempted him full ſoon, (done.
Preſcribing to the mighty God what things they would have

42 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hands of the fierce enemy,
43 Nor how he wrought his miracles (as they themſelves beheld)
In Egypt, and the wonders that he did in Zoan field.

44 Nor how he turned by his power their waters into bloud:
That no man might receive his drink at river or at floud.
45 Nor how he ſent them ſwarms of flies, which did them ſore annoy:
And fill'd their countrey full of frogs, which did their land deſtroy.

The Fifth Part.

46 Nor how he did their fruits unto the caterpiller give:
And of the labour of their hands locuſts did them deprive.
47 With hailſtones he deſtroy'd their vines ſo that they all were loſt:
And alſo all their ſycamores, did he conſume with froſt.

48 And yet with hailſtones once again the Lord their cattel ſmote,
And all their flocks and herds likewiſe with thunderbolts full hot.
49 He caſt upon them his fierce wrath, and indignation ſore:
Amongſt them evil angels ſent, which troubled them yet more.

50 Then to his wrath he made a way, and ſpared not the leaſt:
But gave unto the peſtilence the man as well as beaſt.
51 He ſtrake alſo the firſt-born all that up in Egypt came:
And all the chief of men and beaſts within the tents of Ham.

52 But as for his own people dear, he did preſerve and keep:
And carried them through wilderneſs even like a flock of ſheep.
53 Without all fear both ſafe and ſound he brought them out of thrall:
Whereas their foes with rage of ſeas were overwhelmed all.

54 And brought them out into the coaſts of his own holy land,
Even to the mount which he had got by his ſtrong arm and hand
55 And there caſt out the heathen folk, and did their land divide:
And in their tents he ſet the tribes of Iſrael to abide.

56 Yet for all this, their God moſt high they ſtirr'd and tempted ſtill,
And would not keep his teſtament, nor yet obey his will.
57 But as their fathers turned back, even ſo they went aſtray,
Much like a bow that would not bend, but ſlip and ſtart away.

The Sixth Part.

58 And griev'd him with their hill-altars, with off'rings and with fire:
And with their idols grievouſly provoked him to ire.
59 For which his wrath began again to kindle in his breaſt:
The wickedneſs of Iſrael he did ſo much deteſt.

60 The tabernacle he forſook of Silo, where he was
Right converſant with earthly men, even as his dwelling-place.
61 Then ſuffer'd he his might and power in bondage for to ſtand,
And gave the honour of his ark into his en'mies hand.

62 And did commit them to the ſword, wroth with his heritage:
63 Their young men were devour'd with fire, maids had no marriage.

64 And

64 And with the ſword the prieſts alſo did periſh every one:
And not a widow left alive their death for to bemoan.

65 Then did the Lord awake as one whom ſleep could not confine:
And like a mighty giant that refreſhed is with wine.

66 With em'rods in the hinder parts his enemies he ſmote:
And put them unto ſuch a ſhame as ſhould not be forgot.

67 The tent and tabernacle he of Joſeph did refuſe:
Alſo the tribe of Ephraim, he would in no wiſe chuſe:

68 But he the tribe of Judah choſe, that he therein might dwell:
Even the moſt noble mount Sion, which he did love ſo well.

69 And there he did his temple build, both ſumptuouſly and ſure:
Like as the earth which he hath made for ever to endure.

70 Then choſe he David him to ſerve, his people for to keep;
Whom he took up and brought away even from the folds of ſheep.

71 As he did follow th'ewes with young, the Lord did him advance
To feed his people Iſrael and his inheritance.

72 Thus David with a faithful heart his flock and charge did feed,
And prudently with all his power did govern them indeed.

PSALM LXXIX. J. H.

O God, the Gentiles do invade thine heritage to ſpoil:
Jeruſalem an heap is made, thy temple they defile.

2 The bodies of thy ſaints moſt dear abroad to birds they caſt:
The fleſh of them that do thee fear, the beaſts devour and waſte.

3 Their bloud throughout Jeruſalem as water ſpilt they have:
So that there is not one of them to lay their dead in grave.

4 Thus are we made a laughing-ſtock almoſt the world throughout:
The enemies do jeſt and mock which dwell our coaſts about.

5 How long, O Lord, wilt thou retain thine anger and thy rage?
And ſhall thy wrath and jealouſie not any more aſſwage?

6 Upon thoſe people pour the ſame, which did thee never know:
All realms which call not on thy Name, conſume and overthrow.

7 For they have got the upper hand, and Jacobs ſeed deſtroy'd:
His habitation and his land they have laid waſte and void.

8 Bear not in mind our former faults, with ſpeed ſome pity ſhow:
And aid us, Lord, in all aſſaults, for we are weak and low.

The Second Part.

9 O God, that giv'ſt all health and grace, on us declare the ſame:
Weigh not our works, our ſins deface, for honour of thy Name.

10 Why ſhall the wicked ſtill alway, to us as people dumb,
In thy reproach rejoyce, and ſay, where is their God become?

Require, O Lord, as thou ſee'ſt good, before our eyes in ſight,
Of all theſe folk thy ſervants bloud which they ſpilt in deſpight.

11 Receive into thy ſight in haſte the clamours, grief, and wrong
Of ſuch as are in priſon caſt, and bound in irons ſtrong.

Thy force and ſtrength to celebrate, Lord, ſet them out of band:
Which unto death are deſtinate, and in their en'mies hand.

12 The

12 The nations which have been ſo bold, as to blaſpheme thy name,
Into their laps ſeven-fold do thou repay again the ſame.
13 So we thy flock and paſture-ſheep will praiſe thee evermore,
And teach all ages for to keep for thee like praiſe in ſtore.

PSALM LXXX. J. H.

THou Shepherd that doſt Iſrael keep, give ear and take good heed:
Which leadeſt Joſeph like a ſheep, and doſt him watch and feed.
2 And thou, O Lord, whoſe ſeat is ſet on cherubims moſt bright,
Shew forth thy ſelf and do not let, ſend down thy beams of light.
3 Before Ephr'im and Benjamin, Manaſſes in likewiſe.
To ſhew thy power do thou begin; come help us, Lord, ariſe.
4 Direct our hearts by thy good grace, convert us unto thee:
Shew us the brightneſs of thy face, and then full ſafe are we.
5 Lord God of hoſts of Iſrael, how long wilt thou delay?
And 'gainſt thy folk in anger ſwell, and wilt not hear them pray
6 Thou doſt them feed with ſorrows deep, their bread with tears they eat:
And drink the tears that they do weep, in meaſure full and great.
7 Thou haſt us made a very ſtrife to thoſe that dwell about:
Which much doth pleaſe our enemies, they laugh and jeſt it out.
8 O take us, Lord, unto thy grace, convert our hearts to thee:
Shew forth to us thy joyful face, and we full ſafe ſhall be.
9 From Egypt where it grew not well thou brought'ſt a vine full dear:
The heathen folk thou didſt expell, and thou didſt plant it there.
10 Thou didſt prepare for it a place and ſet its roots full faſt:
That it did grow and ſpring apace, and fill'd the land at laſt.

The Second Part.

11 The hills were cover'd round about, with ſhade that from it came,
Alſo the cedars ſtrong and ſtout, with branches of the ſame,
12 Why then didſt thou her walls deſtroy? her hedge pluckt up thou haſt
That all the folk that paſs thereby the ſame do ſpoil and waſte.
13 The boar out of the wood ſo wild doth dig and root it out:
The furious beaſt out of the field devour it all about.
14 O Lord of hoſts, return again, from heav'n do thou look down
Behold, and with thy help ſuſtain thy vineyard overthrown.
15 Thy pleaſant vine, thine Iſrael, which thy right hand hath ſet:
The ſame which thou didſt love ſo well, O Lord, do not forget.
16 They lop and cut it it off apace, they burn it down with fire:
And through the frowning of thy face we periſh in thine ire.
17 Let thy right hand be with them now, whom thou haſt kept ſo long:
And with the Son of man whom thou to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free, and ſaved us from ſhame:
Then will we never fall from thee, but call upon thy Name.
19 O Lord of hoſts, through thy good grace convert us unto thee:
Behold us with a pleaſant face, and then full ſafe are we.

PSALM LXXXI. J. H.

BE light and glad, in God rejoyce, which is our ſtrength and ſtay:
Be joyful and lift up your voice to Jacob's God alway.
2 Prepare your inſtruments moſt meet, ſome joyful Pſalm to ſing:
Strike up with harp and lute moſt ſweet, on every pleaſant ſtring.
3 Blow as it were in the new Moon, with trumpets of the beſt:
As it is uſed to be done at any ſolemn feaſt.
4 For this is unto Iſrael a ſtatue which was made
By Jacobs God, and muſt full well be evermore obey'd.
5 This clauſe with Joſeph was decreed, when he from Egypt came,
That as a witneſs all his ſeed ſhould ſtill obſerve the ſame.
6 When God himſelf had ſo prepar'd, to bring him from that Land:
Whereas the ſpeech which he had heard he did not underſtand.
7 I from his ſhoulder took (ſaith he) the burthen clean away:
And from the furnace ſet him free from burning brick of clay.
8 When thou in grief didſt cry and call, I helpt thee inſtantly:
And I did anſwer thee withal in thunder ſecretly.
9 Yea, at the waters of diſcord I did thee tempt and prove:
Where thou the goodneſs of the Lord with murmuring didſt move.
10 Hear, O my People, Iſrael, and I'll aſſure thee:
Regard and mark my words full well, if thou wilt cleave to me.

The Second Part.

11 Thou ſhalt no god in thee reſerve, of any land abroad:
Nor in no wiſe bow to or ſerve a ſtrange or foreign god.
12 I am the Lord thy God, and I from Egypt ſet thee free:
Then ask of me abundantly, and I will give it thee.
13 But yet my People would not hear my voice when that I ſpake:
And Iſrael would not obey, but did me quite forſake.
14 Then did I leave them to their will, in hardneſs of their heart:
To walk in their own Counſels ſtill, themſelves they did pervert.
15 O that my people would have heard the words that I did ſay:
And Iſrael with due regard, had walked in my way:
16 How ſoon would I confound their foes and bring them down full low;
And turn my hand upon all thoſe that would them overthrow.
17 And they that at the Lord do rage, as liars ſhould be found: (ed.
But for his folk, their time and age ſhould with great joys be crown-
18 I would have fed them with the crop, and fineſt of the Wheat:
And made their rock with honey drop, that they their fills ſhould eat.

PSALM LXXXII. J. H.

AMid the preſs with men of might the Lord himſelf doth ſtand,
To plead the cauſe of truth and right with judges of the Land.
2 How long, ſaith he, will you proceed falſe judgment to award?
Why have you partially agreed the wicked to regard?
3 Whereas of due you ſhould defend the fatherleſs and weak,
And when the poor man doth contend, in judgment juſtly ſpeak.

4 If ye be wiſe defend the cauſe of poor men in their right:
And rid the needy from the claws of tyrants force and might.

5 But nothing will they know or learn, in vain to them I talk:
They will not ſee or ought diſcern, but ſtill in darkneſs walk.

6 For lo, even now the time is come that all things fall to naught:
And laws likewiſe by every one for gain are ſold and bought.

I had decree'd it in my ſight as gods to take you all:
Children alſo of the moſt high, for love I did you call.

7 But notwithſtanding ye ſhall die as men, and ſo decay:
O tyrants, I ſhall you deſtroy, and pluck you quite away.

8 Up Lord, and let thy ſtrength be known & judge the world with might:
For why? all nations are thine own to take them as thy right.

PSALM LXXXIII. J. H.

DO not O God, refrain thy tongue, in ſilence do not ſtay:
Withhold not, Lord, thy ſelf ſo long, and make no more delay.

2 For why? behold thy foes, and ſee how they do rage and cry:
And thoſe that bear an hate to thee. hold up their heads on high.

3 Againſt thy folk they uſe deceit, and craftily enquire:
For thine elect to lie in wait in council they conſpire.

4 Come on, ſay they, let us expell and pluck theſe folk away:
So that the name of Iſrael may utterly decay.

5 They all conſpire within their heart how they may thee withſtand:
Againſt the Lord to take a part they are in league and band.

6 The tents of all the Edomites, the Iſmaelites likewiſe:
The Hagarenes and Moabites, their plots do ſtill deviſe.

7 Gebal and Ammon do likewiſe with Amelek conſpire:
The Philiſtines againſt thee riſe, with them that dwell at Tyre.

8 Aſſur is alſo joyn'd to them in their conſpiracy:
And is become a fence and aid to Lots poſterity.

9 As thou didſt to the Midianites, to ſerve them, Lord, each one,
As unto Siſer, and Jabin, beſide the brook Kiſon.

10 Whom thou in Endor didſt deſtroy, & waſte them thro thy might:
That they like dung on Earth did lie, and that in open ſight.

The ſecond Part.

11 Make them now & their lords appear like Zeb an Oreb then:
As Zeba and Zalmuna were, the Kings of Midian.

12 Which ſaid, let us throughout the land in all the coaſts abroad,
Poſſeſs and take into our hand the fair houſes of God.

13 Turn them, O God, with ſtorms as faſt as wheels that have no ſtay:
Or like the chaff which men doth caſt with winds do flie away.

14 Like as the fire with rage and fume the mighty foreſts ſpills;
And as the flame doth quite conſume the mountains and the hills.

15 So let the tempeſt of thy wrath upon their necks be laid;
And of thy ſtormy wind and ſhowre, Lord make them all afraid.

16 Lord, bring them all, I deſire thee, to ſuch rebuke and ſhame,
That it may cauſe them to enquire, and learn to ſeek thy Name.

17 And

17 And let them daily more and more to ſhame and ſlander fall;
And in rebuke and obloquy confound and ſink them all.
18 That they may know and underſtand, thou art the God moſt high;
And that thou doſt with mighty hand the world rule conſtantly.

PSALM LXXXIV. J. H.

HOw pleaſant is thy dwelling place, O Lord of hoſts to me!
The tabernacles of thy grace, How pleaſant, Lord, they be!
2 My ſoul doth long full ſore to go into thy courts abroad;
My heart and fleſh cry out alſo for thee the living God.

3 The Sparrows find a room to reſt, & ſave themſelves from wrong
Alſo the Swallow hath a neſt wherein to keep her young.
4 Theſe birds full nigh thine altar may have place to ſit and ſing:
O Lord of hoſts, thou art alway my only God and King.

5 O they be bleſſed that may dwell within thy houſe always;
For they all times thy facts do tell, and ever give thee praiſe.
6 Yea, happy ſure likewiſe are they, whoſe ſtay & ſtrength thou art;
Which to thy houſe do mind the way, and ſeek it in their heart.

As they go through the vale of tears, they dig up fountains ſtill;
That as a ſpring it all appears, and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full no faintneſs there ſhall be;
And ſo the god of gods at laſt (faſt, in Sion they do ſee.

8 O Lord of hoſts, to me give heed, and hearken to my cry:
And let it through thine ears proceed, O Jacob's God moſt high.
9 O God our ſhield, of thy good grace regard and ſo draw near:
Regard, O Lord, behold the face of thine anointed dear.

10 For why? within thy courts one day is better to abide,
Than other where to keep or ſtay a thouſand days beſide.
Much rather had I keep a door within the houſe of God;
Than in the tents of wickedneſs to ſettle mine abode.

11 For God the Lord, light and defence, will grace and glory give:
And no good thing will he withhold from them that purely live.
12 O Lord of hoſts, that man is bleſt, and happy ſure is he,
That is perſwaded in his breaſt to truſt all times in thee.

PSALM LXXXV. J. H.

THou haſt been merciful indeed, O Lord, unto thy land;
For thou reſtored'ſt Jacob's ſeed from thraldom and from band.
2 The wicked ways that they were in, thou didſt them clean remit:
And thou didſt hide thy peoples ſin, full cloſe thou covered'ſt it.

3 And thou thine anger didſt aſſwage, that all thy wrath was gone:
And ſo didſt turn thee from thy rage, with them to be at one.
4 O God our health, do now convert thy people unto thee:
Put all thy wrath from us apart, and angry ceaſe to be.

5 Shall thy fierce anger never end, but ſtill be poured on us?
And ſhall thy wrath it ſelf extend upon all ages thus?
6 Wilt thou not rather turn again, and quicken us, that we
And all thy folk may evermore be glad and joy in thee?

7 O Lord, on us do thou declare thy goodneſs to our wealth:
Shew forth to us, and do not ſpare, thine aid and ſaving health.
8 I'll hearken what God ſaith to me, to his he ſpeaketh peace:
And to his Saints, that never they return to fooliſhneſs.
9 For why? his help is ſtill at hand to ſuch as do him fear:
Whereby great glory in our land ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet, in one to take their place:
And peace ſhall juſtice with kiſs greet, and there they ſhall embrace.
11 Truth from the Earth ſhall ſpring apace, and flouriſh pleaſantly:
So righteouſneſs ſhall ſhew her face, and look from heav'n moſt high.
12 Yea, God himſelf doth take in hand to give us each good thing:
And through the Coaſts of all the land, the earth her fruit ſhall bring.
13 Before his Face ſhall juſtice go much like a guide or ſtay:
He ſhall direct his ſteps alſo, and keep them in the way.

PSALM LXXXVI. J. H.

LOrd, bow thine ear to my requeſt, and hear me inſtantly:
for with great pain and grief oppreſt, full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways and doings holy be:
And ſave thy Servant, O my God, that puts his truſt in thee.
3 Thy mercy upon me expreſs, and me defend alway:
For through the day I do not ceaſe to thee, O Lord, to pray.
4 Comfort, O Lord, thy ſervants Soul that now with pain is pin'd:
For unto thee I do exalt, and lift my ſoul and mind.
5 For thou art good and bountiful, thy gifts of grace are free:
Alſo thy mercy plentiful to all that call on thee.
6 O Lord, likewiſe when I do pray, regard and give an ear:
Mark well the words that I do ſay, all my petitions hear.
7 In time when trouble doth me move, to thee I do complain:
For why? I know and well do prove thou anſwereſt me again.
8 Among the Gods, O Lord, is none with thee to be compar'd:
And none can do as thou haſt done, the like hath not been heard.

The Second Part.

9 The Gentiles and the People all which thou didſt make & frame
Before thy face on knees ſhall fall, and glorifie thy Name.
10 For why? thou art ſo much of might all power is thine own:
Thou workeſt wonders ſtill in ſight, for thou art God alone.
11 O teach me, Lord, thy way, and I ſhall in thy truth proceed:
O joyn my Heart to thee ſo nigh, that I thy Name may dread.
12 To thee will I give thanks and praiſe, O Lord, with all my heart:
And glorifie thy Name always, becauſe my God thou art.
13 For why? thy mercy ſhew'd to me is great and doth excel:
Thou ſett'ſt my ſoul at liberty out from the loweſt hell.
14 O Lord, the proud againſt me riſe, And heaps of Men of might:
They ſeek my Soul and in no wiſe will have thee in their ſight.
15 Thou, Lord, art merciful and kind, full ſlack and ſlow to wrath:
Thy goodneſs is full great, I find thy truth no meaſure hath.

16 O

16 Oh turn to me, and mercy grant, thy ſtrength to me apply:
O help and ſave thine own Servant, thy handmaids ſon am I.
17 On me ſome ſign of favour ſhow, that all my foes may ſee
And be aſham'd, becauſe, Lord, thou doſt help and comfort me.

PSALM LXXXVII. J. H.

THat City ſhall full well endure, her ground-work ſtill doth ſtay
Upon the holy hills full ſure, it can no time decay.
2 God loves the Gates of Sion beſt, his grace doth there abide:
He loves them more than all the reſt of Jacobs tents beſide.
3 Full glorious things reported be in Sion, and abroad:
Great things, I ſay, are ſaid of thee, thou City of our God.
4 On Rahab I will caſt an Eye, and bear in mind the ſame:
To Babylon alſo apply, and them that know my Name.
5 Lo Paleſtine, and Tyre alſo, with Ethiope likewiſe,
A people old, full long ago were born and there did riſe.
6 Of Sion they ſhall ſay abroad, that divers men of Fame
Have there ſprung up, and the high God hath founded faſt the ſame.
7 In their Records to them it ſhall by him be made appear,
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with ſuch as ſing, there in great plenty be:
My fountains and my pleaſant Springs are compaſt all in thee.

PSALM LXXXVIII. J. H.

LOrd God of health, the hope and ſtay thou art alone to me;
I call and cry throughout the day, and all the night to thee.
2 O let my prayer ſoon aſcend unto thy ſight on high:
Incline thine ear, O Lord, attend, and hearken to my cry.
3 For why? with wo my Heart is fill'd, and doth in trouble dwell:
My life and Breath doth almoſt yield, and draweth nigh to hell.
4 I am eſteem'd as one of them that in the pit do fall:
And made as one among thoſe Men that have no ſtrength at all.
5 As one among the dead, and free from things that here remain:
It were more eaſe for me to be with them the which are ſlain.
6 As thoſe that lie in grave, I ſay, whom thou haſt clean forgot:
The which thy hand hath cut away, and thou regard'ſt them not.
7 Yea, like to one ſhut up full ſure within the lower pit,
In places dark and all obſcure, and in the depth of it.
8 Thine anger and thy wrath likewiſe full ſore on me doth lie;
And all thy ſtorms againſt me riſe, my ſoul to vex and try.
9 Thou putt'ſt my friends far off from me and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt, and can come forth no more.
10 My ſight doth fail, through grief & woe I call to thee, O God:
Throughout the day my hands alſo to thee I ſtretch abroad.

The Second Part.

11 Doſt thou unto the dead declare thy wondrous works of fame?
Shall dead to life again repair, and praiſe thee for the ſame.

12 Or ſhall thy loving kindneſs, Lord, be preached in the grave?
Or ſhall with them that are deſtroy'd thy truth her honour have?

13 Shall they that lie in dark full low, ſee all thy wonders great?
Or there ſhall they thy juſtice know where men all things forget?

14 But I, O Lord, to thee always do cry and call apace:
My prayer alſo e're it be day ſhall come before thy face.

15 Why doſt thou, Lord, abhor my ſoul, in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide thy face away from me?

16 I am afflicted, dying ſtill from youth many a year,
Thy terrors which do work me ill, with troubled mind I bear.

17 The furies of thy wrathful rage full ſore upon me lie.
Thy terrors they do not aſſwage, but preſs me heavily.

18 All day they compaſs me about, as water at the tide:
And all at once with ſtreams full great beſet me on each ſide.

19 Thou ſetteſt far from me my friends and lovers every one:
Yea, and my old acquaintance all out of my ſight are gone.

PSALM LXXXIX. J. H.

TO ſing the mercies of the Lord my tongue ſhall never ſpare:
And with my mouth from age to age thy truth I will declare.

2 For I have ſaid, that mercy ſhall for evermore remain:
In that thou doſt the heavens ſupport, thy truth appeareth plain.

3 To mine elect, ſaith God, I made a covenant and beheſt:
My ſervant David to perſwade, I ſwore and did proteſt.

4 Thy ſeed for ever I will ſtay, and ſtabliſh it full faſt:
And ſtill uphold thy throne alway from age to age to laſt.

5 The heavens do ſhew with joy & mirth thy wondrous works, O Lord:
Thy ſaints within thy Church on earth thy faith and truth record.

6 Who with the Lord is equal then in all the clouds abroad?
Among the ſons of all the gods, what one is like our God?

7 God in aſſembly of the ſaints is greatly to be dread:
And over all that dwell about in terrour to be had.

8 Lord God of hoſts, in all the world what one is like to thee:
On every ſide, moſt mighty Lord, thy truth is ſeen to be.

9 The rage and fury of the ſea thou ruleſt at thy will:
And when the waves thereof ariſe, thou mak'ſt them calm & ſtill.

10 And Egypt, Lord, thou haſt ſubdu'd, thou haſt it quite deſtroy'd;
Yea, thou thy foes with mighty arm haſt ſcatter'd all abroad.

The Second Part.

11 The heav'ns are thine, & ſtill have been, likewiſe the earth and land:
The world and all that is therein, thou foundedſt with thy hand.

12 Both north and ſouth, with eaſt & weſt, thy ſelf didſt make and frame:
Both Tabor mount, and Hermon Hill, rejoyce and praiſe thy Name.

13 Thine arm is ſtrong and full of power, all might therein doth lie:
The ſtrength of thy right hand each hour thou liſteſt up on high.

14 In righteouſneſs and equity thou haſt thy ſeat and place;
Mercy and truth are ſtill with thee, and go before thy face.

15 That

15 That folk is bleſt that knows aright the joyful ſound, O God:
For in the favour of thy ſight they walk full ſafe abroad.
16 For in thy name throughout the day they greatly do rejoyce:
And thrô thy righteouſneſs have they a pleaſant fame and noiſe.
17 For why? their glory, ſtrength, & aid in thee alone doth lie:
And thy goodneſs that hath us ſtaid, ſhall lift our horn on high.
18 Our ſtrength that doth defend us well the Lord to us doth bring:
The holy One of Iſrael, he is our guide and King.
19 Sometimes thy will unto thy Saints in viſions thou didſt ſhow:
And thus then didſt thou ſay to them, thy mind to make them know.
20 A man of might I have erect, your King and Guide to be:
And ſet him up whom I elect among the folk to me.

The Third Part.

21 My ſervant David I have found, for he doth pleaſe me well:
And have anointed him King of my people Iſrael.
22 For why? my hand is ready ſtill with him for to remain:
And with mine arm alſo I will him ſtrengthen and ſuſtain.
23 The enemies ſhall not oppreſs, they ſhall him not devour:
Nor ſhall the ſons of wickedneſs on him have any power.
24 His foes likewiſe I will deſtroy before his face in ſight:
And thoſe that hate him I will plague, & ſtrike them with my might.
25 My truth and mercy alſo ſhall upon him ever lie;
And in my name his horn ſhall be exalted very high.
26 His Kingdom I will ſet to be upon the ſea and land;
Alſo the running flouds ſhall he embrace with his right hand.
27 He ſhall depend with all his heart on me, and thus ſhall ſay,
My father and my God thou art, my rock of health and ſtay.
28 As my firſt born I will him take of all on earth that ſprings:
His might and honour I will raiſe above all earthly kings.
29 My mercy ſhall be with him ſtill, as I my ſelf have told.
My faithful covenant to fulfill my mercy I will hold.
30 Alſo his ſeed I will ſuſtain for ever ſtrong and ſure:
So that his ſeat ſhall ſtill remain while heaven & earth endure.

The fourth Part.

31 If that his ſons forſake my Law, and ſo begin to ſwerve:
And of my judgments have no awe, nor will not them obſerve,
32 Or if they do not uſe a right my laws for them prepar'd:
But ſet all my commandements light, and will them not regard:
33 Then with the rod will I begin their doings to amend,
And ſo will ſcourge them for their ſin, whenever they offend.
34 But yet my mercy and goodneſs I will not take away
From him, nor let my faithfulneſs in any wiſe decay.
35 But ſure my cov'nant I will hold, with all that I have ſpoke:
No word the which my lips have told, ſhall alter or be broke.
36 Once ſware I by my holineſs, and that perform will I;
With David I ſhall keep my promiſe, to him I will not lie:

37 His ſeed for evermore ſhall reign, alſo his throne of might:
As doth the Sun it ſhall remain for ever in my ſight.
38 And as the Moon within the ſky for ever ſtandeth faſt
A faithful witneſs from on high, ſo ſhall his Kingdom laſt.

39 But, Lord, thou doſt him now reject, and put him in great fear:
Yea, thou art wroth with thine elect, thine own anointed dear.
40 The cov'nant with thy Servant made, Lord, thou haſt quite undone:
And down upon the ground alſo has caſt his royal crown.

The Fifth Part.

41 Thou pluck'ſt his hedges up with might, his walls thou doſt confound:
Thou beateſt all his Bulwarks down, caſting them to the ground.
42 That he is ſore deſtroy'd and torn of comers by throughout:
And ſo is made a mock and ſcorn to all that dwell about.

43 Thou their right hand haſt lifted up that him ſo ſore annoy:
And all his foes that him devour, lo, thou haſt made to joy.
44 His ſword's edge thou doſt take alway, that ſhould his foes withſtand:
To him in War no Victory thou giv'ſt nor upper hand.

45 His glory thou doſt alſo waſte, his throne, his joy, his mirth,
By thee is overthrown and caſt full low upon the earth.
46 Thou haſt cut off and made full ſhort his youth and joyful days:
And rais'd of him an ill Report, with ſhame and great diſpraiſe.

47 How long away from me, O Lord, for ever wilt thou turn?
And ſhall thine anger ſtill away as fire conſume and burn?
48 O call to mind, remember then, my time conſumeth faſt:
Why haſt thou made the Sons of men as things in vain to waſte.

49 What man is he that liveth here, and death ſhall never ſee?
Or from the Hand of Hell his Soul ſhall he deliver free?
50 Where is, O Lord, thine own goodneſs ſo oft declar'd before,
Which by thy truth and uprightneſs to David thou haſt ſwore?

51 The great rebukes to mind I call that on thy ſervants lie:
The railings of the people all, born in my Breaſt have I,
52 Wherewith, O Lord, thine enemies, blaſphemed have thy Name:
The ſteps of thine anointed one they ceaſe not to defame.

53 All praiſe be given unto thee, O God the Lord moſt high,
From this time forth for evermore, Amen, Amen, ſay I.

PSALM XC. J. H.

THou, lord, haſt been our ſure defence, our place of eaſe and reſt,
In all times paſt, yea ſo long ſince as cannot be expreſt.
2 E're there was made mountain or hill, the earth and world abroad:
From age to age, and always ſtill, for ever thou art god.

3 Thou grindeſt man through grief & pain to duſt or clay, and then,
Thou unto them again doſt ſay, Return ye ſons of men.
4 The laſting of a thouſand years, what is it in thy ſight?
As yeſterday it doth appear, or as a watch by night.

5 So ſoon as thou doſt ſcatter them, then is their life and trade
Even as aſleep, or like the graſs, whoſe beauty ſoon doth fade:

6 Which

6 Which in the morning ſhines full bright but fadeth by and by:
And is cut down e're be it night, all with'red, dead and dry,
7 For through thine anger we conſume, our might is much decay'd:
And of thy fervent wrath, O Lord, we are full ſore afraid.

8 The wicked works that we have wrought thou ſett'ſt before thine eye:
Our privy faults, yea, all our thoughts thy countenance doth ſpy.
9 For through thy wrath, our days do waſte therefore doth nought remain:
Our years conſume as doth a blaſt, and are not call'd again.

10 The time of our abode on earth, is threeſcore years and ten:
But if we come to fourſcore years, our life is grievous then.

The Second Part.

11 For of this time the ſtrength and chief we dote ſo much upon,
Is nothing elſe but pain and grief, and we as blaſts are gone.
12 What man doth know what power and what might thine anger hath?
Or in his heart who doth thee fear according to thy wrath?

13 Inſtruct us, Lord, to know and try how long our days remain:
That ſo we may our hearts apply true wiſdom to attain.
14 Return, O Lord, how long wilt thou in thy great wrath proceed?
Shew favour to thy ſervants now, and help them at their need.

15 Refreſh us with thy mercy ſoon, and then moſt chearfully,
All times ſo long as life doth laſt, in heart rejoyce will we.
16 As thou haſt plagued us before: now alſo make us glad:
And for the years wherein full ſore affliction we have had.

17 O let thy work and power appear, and on thy ſervants light:
And ſhew unto thy children dear thy glory and thy might.
18 Lord, let thy grace and glory ſtand on us thy ſervants thus:
Confirm the works we take in hand, and proſper them to us.

PSALM XCI. J. H.

HE that within the ſecret place of God moſt high doth dwell:
In ſhadow of the mightieſt grace at reſt ſhall keep him well.
2 Thou art my hope and my ſtrong hold I to the Lord will ſay:
My God is he, in him will I my whole affiance ſtay.

3 He ſhall defend thee from the ſnare the which the hunter laid:
And from the deadly plague and care whereof thou art afraid:
4 And with his wings ſhall cover thee, and keep thee ſafely there:
His faith and truth thy fence ſhall be as ſure as ſhield and ſpear.

5 So that thou never ſhalt have cauſe to fear or be affright,
For all the ſhafts that flie by day, or terrors of the night:
6 Nor of the plague that privily doth walk in dark ſo faſt:
Nor yet of that which doth deſtroy, and at noon-day doth waſt.

7 Yea, at thy ſide as thou doſt ſtand, a thouſand dead ſhall be:
Ten thouſand more at thy right hand, and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regard,
According unto their deſert the wicked have reward.

9 For why? O Lord, I only reſt and ſtay my hope on thee:
In the moſt high I put my truſt, my ſure defence is he.

10 No evil thou ſhalt need to fear, with thee it ſhall go well: Cell
No plague ſhall ever once come near the houſe where thou doſt dw
11 For why? unto his Angels all with charge commanded he,
That ſtill in all thy ways they ſhall preſerve and proſper thee:
12 And in their hands ſhall bear thee up, ſtill waiting thee upon;
So that thy foot ſhall never chance to daſh againſt a ſtone.
13 Upon the Lion thou ſhalt go, the Adder fell and long,
And tread upon the Lions young, with dragons ſtout and ſtrong.
14 Becauſe he ſets his love on me, I'll ſave him by my might;
And him advance, becauſe that he doth know my Name aright.
15 When he for help to me doth cry, an anſwer I will give;
And from his grief take him will I in glory for to live.
16 With length of years, & days of wealth, I will fulfill his time:
The goodneſs of my ſaving health I will declare to him.

PSALM XCII. J. H.

IT is a thing both good and meet to praiſe the higheſt Lord:
And to thy name, O thou moſt high, to ſing with one accord.
2 To ſhew the kindneſs of the Lord, betime e're day be light:
And to declare his truth abroad when it doth draw to night.
3 Upon ten ſtringed inſtrument, on lute and harp ſo ſweet:
With all the mirth you can invent of inſtrument moſt meet.
4 For thou haſt made me to rejoyce in things ſo wrought by thee:
That I have joy in heart and voice thy handy works to ſee.
5 O Lord, how glorious and how great are all thy works ſo ſtout!
So deeply are thy counſels ſet, that none can find them out.
6 The man unwiſe hath not the wit this work to paſs to bring;
And all ſuch fools are nothing fit, to underſtand this thing.
7 When as the wicked at their will like graſs do ſpring full faſt,
And when they flouriſh in their ill, they ſhall for ever waſte.
8 But thou art mighty, Lord moſt high, and thou doſt reign therefore
In every time eternally, but now and evermore.
9 Behold, O Lord, thine enemies ſhall be deſtroy'd alway:
And all that work iniquity ſhall periſh and decay.
10 But thou, like as an Unicorn, ſhalt lift mine horn on high
With freſh and new prepared oyl anointed King am I.
11 And of my foes before mine eyes ſhall ſee the fall and ſhame:
Of all that up againſt me riſe, mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh upon high as palm-trees bud and blow:
And as the cedars multiply in Libanus that grow.
13 For they are planted in the place and dwelling of our God:
Within his courts they ſpring apace, and flouriſh all abroad.
14 And in their age much fruit ſhall bring both far and well be ſeen:
And pleaſantly both bud and ſpring with boughs & branches green,
15 To ſhew that God is good and juſt, and upright in his will:
He is my rock, my hope, and truſt, in him there is none ill.

PSALM XCIII. J. H.

THe Lord doth reign and cloathed is with majeſty moſt bright:
And to declare his ſtrength likewiſe, hath girt himſelf with might.
2 The Lord likewiſe the earth hath made, and ſhaped it ſo ſure,
No might can make it move or fade, at ſtay it doth endure.
3 E're that the world was made or wrought thy ſeat was ſet before:
Beyond all time that can be thought, thou haſt been evermore.
4 The flouds, O Lord, the flouds do riſe, they rore and make a noiſe:
The flouds I ſay, did enterpriſe, and lifted up their voice.
5 Yea, though the ſtorms ariſe in ſight, though ſeas do rage and ſwell:
The Lord is ſtrong and more of might, for he on high doth dwell.
6 O Lord, thy teſtimonies great, are very ſure: therefore
Doth holineſs right well become thy houſe for evermore.

PSALM XCIV. J. H.

O Lord, thou doſt revenge all wrong, vengeance belongs to thee:
Since then it doth to thee belong, declare that all may ſee.
2 Set forth thy ſelf, for thou of right, the earth doſt judge & guide:
Reward the proud and men of might, according to their pride.
3 How long ſhall wicked men bear ſway with lifting up their voice?
Shall proud and wicked men alway, thus triumph and rejoyce.
4 How long ſhall they with brags burſt out, and proudly prate their fill?
Shall they rejoyce that be ſo ſtout, whoſe works are ever ill.
5 Thy flock, O Lord, thine heritage they ſpoil and vex full ſore:
Againſt thy people they do rage ſtill daily more and more.
6 The widows which are comfortleſs, and ſtrangers they deſtroy;
They ſlay the children fatherleſs, and none doth put them by.
7 And when they take theſe things inhand this talk they have of thee,
Can Jacob's God this underſtand? tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude, ſome knowledge now diſcern:
Ye fools among the multitude, at length begin to learn.
9 The Lord which made the ear of man, he needs of right muſt hear;
He made the eye, all things muſt then before his ſight appear.
10 The Lord doth all the world correct, and make them underſtand;
Shall he not then your deeds detect? how can ye ſcape his hand?

The Second Part.

11 The Lord doth know the thoughts of man his heart he ſees full plain:
And he their very thoughts doth ſcan, and findeth them but vain.
12 But, Lord, that man is happy ſure, whom thou doſt keep in awe;
And through correction doſt procure to teach him in thy law.
13 Whereby he ſhall in quiet reſt, in time of trouble ſit;
When wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe his people for to take;
His heritage whom he did chuſe, he will no time forſake.
15 Untill that judgment be decreed to juſtice to convert;
That all may follow her with ſpeed that are of upright heart.

16 But

16 But who upon my part ſhall ſtand against the curſed train?
Or who ſhall rid me from their hand that wicked works maintain.
17 Except the Lord hath been mine aid, mine enemies to quell:
My ſoul and life had now been laid almoſt as low as hell.
18 When I did ſay, my foot doth ſlide, before that I could call:
Thy mercy, Lord, moſt ready was, to ſave me from the fall.
19 When with my ſelf I muſed much, and could no comfort find:
Then, Lord, thy goodneſs did me touch and that did eaſe my mind.
20 Wilt thou accuſtom, Lord, thy ſelf, with wicked men to ſit:
Who with pretence inſtead of law much miſchief do commit?
21 For they conſult againſt the life of righteous men and good:
And in their counſels they are rife to ſhed the guiltleſs blood.
22 But yet the Lord is unto me a ſure and ſtrong defence:
To him I flee, becauſe he is my ſtrength and confidence.
23 And he ſhall cauſe their miſchief all, themſelves for to annoy:
And in their malice they ſhall fall, our God ſhall them deſtroy.

PSALM XCV. J. H.

O Come let us lift up our voice and ſing unto the Lord:
In him our Rock of health rejoyce let us with one accord.
2 Yea, let us come before his face to give him thanks and praiſe:
In ſinging Pſalms unto his grace let us be glad always.
3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout, in all the world abroad.
4 The ſecrets of the Earth ſo deep, and corners of the land,
The tops of hills that are ſo ſteep, he hath them in his hand.
5 The Sea and waters all are his, for he the ſame hath wrought:
The earth and all that therein is, his hand hath made of nought.
6 Come let us bow and praiſe the Lord, before him let us fall:
And kneel to him with one accord, the which hath made us all.
7 For why? he is the Lord our God, for us he doth provide.
We are his flock, he doth us feed, his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart;
As ye with grudging many year provok'd me in deſart.
9 Whereas your Fathers tempted me, my power for to prove;
My wondrous works when they did ſee yet ſtill they would me move.
10 Twice twenty years they did me grieve, and I to them did ſay,
They err in heart, and not believe, they have not known my way.
11 Wherefore I ſware when that my wrath was kindled in my breaſt,
That they ſhould never tread the path. to enter in my reſt.

PSALM XCVI. J. H.

SIng ye with praiſe unto the Lord new ſongs with joy and mirth;
Sing unto him with one accord, all people on the earth.
2 Yea, ſing unto the Lord alway, praiſe ye his holy Name;
Declare and ſhew from day to day ſalvation by the ſame.
3 Among the heathen all declare his honour round about;
To ſhew his wonders do not ſpare in all the world throughout.

4 For

4 For why? the Lord is much of might, and worthy of all praiſe;
And he is to be dread of right, above all gods always.
5 For all the gods of heathen folk are idols that will fade;
But yet our God he is the Lord that hath the heavens made.
6 All praiſe and honour alſo dwell ever before his face;
Both power and might likewiſe excel within his holy place.
7 Aſcribe unto the Lord therefore, all men with one accord;
All might and worſhip evermore aſcribe unto the Lord.
8 Aſcribe unto the Lord alſo the glory of his Name;
Alſo into his courts do go with gifts unto the ſame.

The ſecond Part.

9 Fall down and worſhip ye the Lord within his temple bright;
Let all the people of the world be fearful at his ſight.
10 Tell all the world, be not afraid, the Lord doth reign above;
Yea, he the earth ſo faſt hath ſtay'd that it can never move.
11 And that it is the Lord alone that rules with princely might
To judge the Nations every one with equity and right.
12 The heavens ſhall joyfully begin, the earth likewiſe rejoyce,
The Sea with all that is therein ſhall ſhout and make a noiſe.
13 The fields ſhall joy, and every thing that ſpringeth on the earth;
The wood and every tree ſhall ſing with gladneſs and with mirth.
14 Before the preſence of the Lord, and coming of his might;
When he ſhall juſtly judge the world, and rule his folk with right.

PSALM XCVII. J. H.

THe Lord doth reign, whereat the earth may joy with pleaſant voice;
Alſo the iſles with joyful mirth may triumph and rejoyce.
2 Both clouds and darkneſs likewiſe ſwell, and round about him beat;
Yea, right and juſtice ever dwell and bide about his ſeat.
3 Yea, fire and heat at once do run, and go before his face;
Which all his enemies ſhall burn abroad in every place.
4 His lightnings great full bright did blaze, and to the world appear;
Whereat the earth did look and gaze with dread and deadly fear.
5 The hills like wax did melt in ſight and preſence of the Lord;
They fled before that Rulers might, which guideth all the world.
6 The heav'ns likewiſe declare and ſhow his juſtice forth abroad,
That all the world may ſee and know the glory of our God.
7 Confuſion ſure ſhall come to ſuch as worſhip idols vain;
Alſo to thoſe that glory much dumb pictures to maintain.
8 For all the idols of the world, which they their gods do call
Shall feel the power of the Lord, and down to him ſhall fall.
9 With joy ſhall Sion hear this thing, and Judah ſhall rejoyce;
For at thy judgments they ſhall ſing, with a moſt chearful voice.
10 For thou, O Lord, art ſet on high, in all the earth abroad;
And art exalted wondrouſly above each other god.
11 All ye that love the Lord, do this, hate all things that are ill;
For he doth keep the ſouls of his from ſuch as would them ſpill.

12 And

12 And light doth ſpring up to the juſt, with pleaſure for his part;
Gladneſs and joy likewiſe to them that are of upright heart.

13 Ye righteous in the Lord rejoyce, his holineſs proclaim;
And thankfully with heart and voice, be mindful of the ſame.

PSALM XCVIII. J. H.

O Sing ye now unto the Lord (world a new and pleaſant ſong;
For he hath wrought throughout the his wonders great and ſtrong.
2 With his right hand full worthily he doth his foes devour,
And gets himſelf the victory with his own arm and power.

3 The Lord doth make the people know his ſaving health and might;
And alſo doth his juſtice ſhow in all the heathens ſight.
4 His grace and truth to Iſrael in mind he doth record;
And all the earth hath ſeen right well the goodneſs of the Lord.

5 Be glad in him with joyful voice, all people of the Earth;
Give thanks to God, ſing and rejoyce to him with joy and mirth.
6 Upon the harp unto him ſing, give thanks to him always;
Rejoyce before the Lord our King, with trumpets ſound his praiſe.

7 Yea, let the ſea with all therein for joy both rore and ſwell;
The earth likewiſe let it begin, with all that therein dwell.
8 And let the flouds rejoyce their fills, and clap their hands apace;
Yea, let the mountains and the hills, triumph before his face.

9 For he ſhall come to judge and try the world and every wight:
And rule the people mightily with juſtice and with right.

PSALM XCIX. J. H.

THe Lord doth reign although at it the people rage full ſore:
Yea, he on cherubims doth ſit, though all the world do rore.
2 The Lord that doth in Sion dwell, is high and wondrous great;
Above all folk he doth excel, and he aloft is ſet.

3 Let all men praiſe thy mighty Name, for it is fearful ſure:
And let them magnifie the ſame, that holy is and pure.
4 The princely power of our King doth love judgment and right;
Thou rightly ruleſt every thing in Jacob through thy might.

5 To praiſe the Lord our God deviſe, all honour to him ſhew;
And at his footſtool worſhip him, that holy is, and true.
6 Moſes, Aaron and Samuel, (well as prieſts on him did call;
When they did pray he heard them and gave them anſwer all.

7 Within the cloud to them he ſpake, then did they labour ſtill
To keep ſuch Laws as he did make, according to his will.
8 O Lord our God, thou didſt them hear, and anſweredſt them again;
But their inventions puniſhed, which fooliſh were and vain.

9 O praiſe our God and Lord therefore within his holy hill:
For why? our God whom we adore, is holy ever ſtill.

PSALM C. J. H.

ALl people that on earth do dwell, (tell, ſing to the Lord with chearful voice;
2 Him ſerve with fear, his praiſe forth come ye before him and rejoyce.

3 The Lord ye know is God indeed, without our aid he did us make
We are his flock, he doth us feed; & for his sheep he doth us take.

4 O enter then his gates with praise, approach with joy his Courts
Praise, laud, and bless his Name always, for it is seemly so to do, (unto
5 For why? the Lord our God is good, his mercy is for ever sure;
His truth at all times firmly stood, & shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light, praise him thro-out the earth:
2 Serve him, and come before his sight with singing and with mirth.
3 Know that the Lord our God he is, he did us make and keep,
Not we our selves: for we are his own flock and pasture sheep.

4 O go into his gates always, give thanks within the same:
Within his courts set forth his praise, and laud his holy Name.
5 For why? the goodness of the Lord for evermore doth reign;
From age to age throughout the world his truth doth still remain.

PSALM CI. N.

I Mercy will and judgment sing, O Lord God, unto thee;
2 O let me understand the ways that good and holy be.
Within my house I'll daily walk, with heart pure and upright:
3 And I no kind of wicked thing well set before my sight.

I hate their works that fall away, they shall not cleave to me:
4 From me shall part the froward heart, none evil will I see.
5 Him I'll destroy that slandereth his neighbour privily;
The lofty heart I cannot bear, nor him that looketh high.

6 Mine eyes shall be on them within the land that faithful be;
In perfect way who walketh, shall be servant unto me.
7 I will no guileful person have within my house to dwell;
And in my presence he shall not remain that lies doth tell.

8 Betimes I will destroy even all the wicked of the land:
That I may from God's City cut the wicked workers hand.

PSALM CII. N.

HEar thou my prayer, O Lord, and let my cry come unto thee:
2 In time of trouble do not hide thy face away from me.
3 Incline thine ear to me, make haste to hear me when I call;
For as the smoke doth fade, so do my days consume and fall.

4 And as an hearth my bones are burnt, my heart is smitten dead,
And withers like the grass, that I forget to eat my bread.
5 By reason of my groaning voice my bones cleave to my skin:
6 As pelican in wilderness, such case now am I in.

And as an Owl in desart is, lo, I am such an one;
7 I watch, and as a sparrow on the house-top am alone.
8 Lo, daily in reproachful wise my foes they do me scorn;
And them that do against me rage, against me they have sworn.

9 Surely with ashes as with Bread, my hunger I have fill'd:
And mingled have my drink with tears that from mine eyes distill'd.

10 Becauſe of thy diſpleaſure, Lord, thy wrath and thy diſdain;
For thou haſt lifted me aloft, and caſt me down again.
11 The days wherein I paſs my life, are like the fleeting ſhade;
And I am withred like the graſs that ſoon away doth fade.
12 But thou, O Lord, for ever doſt remain in ſteady place;
And thy remembrance ever doth abide from race to race.

The Second Part.

13 Thou wilt ariſe, and mercy thou to Sion wilt extend;
The time of mercy, now the time foreſet is come to end.
14 For in the very ſtones thereof thy ſervants do delight;
And on the duſt thereof they have compaſſion in their Sight.
15 Then ſhall the heathen People fear the Lords moſt holy Name;
And all the Kings on Earth ſhall dread thy glory and thy fame.
16 Then when the Lord the mighty God again ſhall Sion rear;
And then when he moſt nobly in his glory ſhall appear.
17 To prayer of the poor deſolate when he himſelf ſhall bend;
When he ſhall not diſdain unto their prayers for to attend.
18 This ſhall be written for the age that after ſhall ſucceed;
The people that are yet unborn, the Lords renown ſhall ſpread.
19 From his high ſanctuary he hath looked down below;
And out of heav'n moſt high he hath beheld the Earth alſo.
20 That ot the mourning captive he might hear the woful cry;
And that he might deliver thoſe that were condemn'd to die.
21 That they in Sion may declare the Lords moſt holy Name;
And in Jeruſalem ſet forth the praiſes of the ſame.
22 That when the People of the land and Kingdoms with accord
ſhall be aſſembled to perform their ſervice to the Lord.

The third part.

23 My former force of ſtrength he hath abated in the way;
And ſhorter he did cut my days, thus I therefore did ſay,
24 My God, in midſt of all my days now take me not away;
Thy years endure eternally, and never do decay.
25 Thou the foundations of the Earth before all time haſt laid; (made
the heav'ns alſo, they are the work which thine own hands have
26 They all ſhall periſh and decay, but thou remaineſt ſtill;
And they ſhall all in time wax old even as a garment will.
27 Thou as a garment ſhall them change, and changed ſhall they be;
But thou doſt ſtill abide the ſame, thy years do never flee.
28 The children of thy ſervants ſhall continually endure;
And in thy ſight their happy ſeed for ever ſhall ſtand ſure.

PSALM CIII. T. S.

MY ſoul, give laud unto the Lord, my ſpirit do the ſame;
And all the ſecrets of the heart, praiſe ye his holy Name.
2 Give thanks to god for all his gifts, ſhew not thy ſelf unkind;
And ſuffer not his benefits to ſlip out of thy mind.

3 That

3 That gave thee pardon for thy faults, and thee reſtor'd again,
From all thy weak and frail diſeaſe, and heal'd thee of thy pain.
4 That did redeem thy life from death, from which thou couldſt not
His mercy and compaſſion both he did extend to thee. (flee:
5 That fill'd with goodneſs thy deſire, and did prolong thy youth;
Like as the Eagle caſts her bill, whereby her age renew'th.
6 The Lord with juſtice doth repay all ſuch as be oppreſt:
So that their ſufferings and their wrongs are turned to the beſt.

7 His ways and his commandments all to Moſes he did ſhow:
His counſels and his valiant acts the Iſraelites did know.
8 The Lord is kind and merciful when ſinners do him grieve;
The ſloweſt to conceive a wrath, and readieſt to forgive.

9 He chides not us continually, though we be full of ſtriſe;
Nor keeps our faults in memory, for all our ſinful life.
10 Nor yet according to our ſins the Lord doth us regard;
And after our iniquities he doth us not reward.

11 But as the ſpace is wondrous great 'twixt earth and heaven above;
So is his goodneſs much more large to them that do him love.
12 God doth remove our ſins from us, and our offences all,
As far as the ſun-riſing is full diſtant from his fall.

The Second Part.

13 And look what pity Parents dear unto their children bear;
Like pity beareth God to ſuch (ſhape, as worſhip him in fear.
14 The Lord that made us know our our mold and faſhion juſt;
How weak and frail our nature is, and how we are but duſt.

15 And how the time of mortal men is like the with'ring hay:
Or like the flower full fair in field, that fades full ſoon away.
16 Whoſe gloſs and beauty ſtormy winds do utterly diſgrace;
And make that after their aſſaults ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord with his ſhall ever ſtand;
Their childrens children do receive his righteouſneſs at hand.
18 I mean, which keep his covenant with all their whole deſire;
And not forget to do the thing that he doth them require.

19 The heavens moſt high are made the and footſtool of the Lord;
And by his power imperial (ſeat, he governs all the world.
20 Ye angels which are great in power, praiſe ye and bleſs the Lord;
Which to obey and do his will immediately accord.

21 Ye noble hoſts and miniſters, ceaſe not to laud him ſtill;
Which ready are to execute his pleaſure and his will.
22 Yea, all his works in every place, praiſe ye his holy Name;
My thankful heart, my mind and ſoul, praiſe ye alſo the ſame.

PSALM CIV. W. K.

MY ſoul, praiſe the Lord, ſpeak good of his Name,
O Lord our great God, how doſt thou appear,
So paſſing in glory, that great is thy fame?
Honour and majeſty in thee ſhine moſt clear.

2 With light as a robe, thou haſt thy ſelf clad,
Whereby all the earth thy greatneſs may ſee:
The heavens in ſuch ſort thou alſo haſt ſpread,
That it to a curtain compared may be.

3 His chamber-beams lie in the clouds full ſure,
Which as his chariots, are made him to bear:
And there with much ſwiftneſs his courſe doth endure,
Upon the wings riding of winds in the air.

4 He maketh his ſpirits as heralds to go;
And lightnings to ſerve we ſee alſo preſt:
His will to accompliſh they run to and fro,
To ſave or conſume things, as ſeemeth him beſt.

5 He groundeth the earth ſo firmly and faſt,
That it once to move none ſhall have ſuch power.
6 The deep a fair covering for it made thou haſte:
Which by his own nature the hills would devour.

7 But at thy rebuke the waters do flee:
And ſo give due p'ace thy word to obey.
At thy voice of Thunder ſo fearful they be,
That in their great raging they haſte ſoon away.

8 The mountains full high they then up aſcend,
If thou do but ſpeak, thy word they fulfill.
So likewiſe the valleys moſt quickly deſcend,
Where thou them appointeſt remain they do ſtill.

9 Their bounds thou haſt ſet how far they ſhall run;
So that in their rage not that paſs they can.
For God hath appointed they ſhall not return
The earth to deſtroy more, which made was for man.

The Second Part.

10 He ſendeth the ſprings to ſtrong ſtreams or lakes,
Which run do full ſwift among the huge hills:
11 Where both the wild aſſes their thirſt oft times ſlakes,
And beaſts of the mountains thereof drink their fills.

12 By theſe pleaſant ſprings of fountains full fair,
The fowls of the air abide ſhall and dwell:
Who moved by nature to hop here and there,
Among the green branches their ſongs ſhall excell.

13 The mountains to moiſt the clouds he doth uſe;
The earth with his works is wholly repleat.
14 So as the brute cattel he doth not refuſe;
But graſs doth provide them, and herb for man's meat.

15 Yea, Bread, Wine, and Oyl he made for man's ſake,
His face to refreſh, and heart to make ſtrong.
16 The Cedars of Liban this great Lord did make;
Which trees he doth nouriſh that grow up ſo long.

17 In theſe may birds build and make there their neſts:
In fir-trees the ſtorks remain and abide.

18 The high hills are ſuccours for wild goats to reſt:
Alſo the rock ſtony for conies to hide.

19 The moon then is ſet her ſeaſons to run:
The days from the nights thereby to diſcern:
And by the deſcending alſo of the Sun,
The cold from heat alway thereby we do learn.

20 When darkneſs doth come by God's will and power,
Then creep forth do all the beaſts of the wood.
21 Their lions range roaring their prey to devour,
But yet it is thou, Lord, which giveſt them food.

22 As ſoon as the ſun is up, they retire;
To couch in their dens then are they full fain,
23 That man to his work may, as right doth require,
Till night come and call him to take reſt again.

The Third Part.

24 How ſundry, O Lord, are all thy works found?
With wiſdom full great they are indeed wrought:
So that the whole world of thy praiſe doth ſound;
And as for thy riches, they paſs all mens thought.

25 So is the great Sea which large is and broad,
Where things that creep ſwarm, and beaſts of each ſort.
26 There mighty ſhips ſail, and ſome lie at rode:
The whale huge and monſtrous there alſo doth ſport.

27 All things on thee wait, thou doſt them relieve;
And thou in due time full well doſt them feed.
28 Now when it doth pleaſe thee the ſame for to give,
They gather full gladly thoſe things which they need.

Thou openeſt thy hand, and they find ſuch grace,
That they with good things are filled we ſee.
29 But ſore are they troubled if thou turn thy face:
For if thou their breath take vile duſt then they be.

30 Again, when thy Spirit from thee doth proceed
All things to appoint, and what ſhall enſue:
Then are they created as thou haſt decreed:
And doſt by thy goodneſs the dry earth renew.

31 The praiſe of the Lord for ever ſhall laſt,
Who may in his works by right well rejoyce.
32 His look can the earth make to tremble full faſt,
And likewiſe the mountains to ſmoke at his voice.

33 To this Lord and God ſing will I always;
So long as I live, my God praiſe will I.
34 Then am I moſt certain my words ſhall him pleaſe:
I will rejoyce in him, to him will I cry.

35 The Sinners, O Lord, conſume in thine ire:
Alſo the perverſe, them root out with ſhame.
But as for my ſoul now, let it ſtill deſire,
And ſay with the faithful, Praiſe ye the Lord's Name.

PSALM CV. N.

GIve praiſes unto God the Lord, and call upon his Name;
Among the people all declare his works to ſpread his fame.
2 Sing joyfully unto the Lord, yea, ſing unto him praiſe;
And talk of all his wondrous works that he hath wrought always.
3 In honour of his holy Name rejoyce with one accord:
And let the heart alſo be glad of them that ſeek the Lord.
4 Seek ye the Lord, and ſeek the ſtrength of his eternal might:
Seek his face continually, and preſence of his ſight.
5 The wondrous works which he hath done keep ſtill in mindful heart:
Let not the judgments of his mouth out of your mind depart.
6 Ye that of faithful Abraham his ſervants are the ſeed;
Ye his elect, the children that of Jacob do proceed.
7 For why? 'tis he alone that is the mighty Lord our God;
And his moſt righteous judgments are through all the earth abroad.
8 His promiſe and his cov'nant which he hath made to his,
He hath remembred evermore to thouſands of degrees.

The Second Part.

9 The cov'nant which he hath made with Abraham long ago,
And faithful Oath which he hath ſworn to Iſaac alſo;
10 And did appoint it for a law, that Jacob ſhould obey;
And for eternal covenant to Iſrael alway.
11 When thus he ſaid, lo, I to you all Canaan land will give,
The lot of your inheritance, wherein your ſeed ſhall live.
12 Although their number at that time did very ſmall appear;
Yea, very ſmall, and in the land they then but ſtrangers were.
13 While yet they walkt from land to land without a ſure abode,
And while from ſundry kingdoms they did wander all abroad.
14 Yet wrong at no oppreſſors hand he ſuffered them to take;
But even the great and mighty kings reproved for their ſake.
15 And thus he ſaid, touch ye not thoſe that mine anointed be;
Nor do the prophets any harm that do pertain to me.
16 He call'd a dearth upon the land, of bread deſtroy'd the ſtore;
But yet againſt the time of need did ſend a man before.

The Third Part.

17 Even Joſeph which had once been ſold to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoul the irons pierc'd into.
18 Until the time came when his cauſe was known apparently,
The mighty word of God the Lord his faultleſs truth did try.
19 The King ſent and deliver'd him from priſon where he was;
20 The ruler of the People then did freely let him paſs.
21 And over all his houſe he made him Lord, to bear the ſway;
And of his ſubſtance made him have the rule and all the ſtay.
22 That he might to his will inſtruct the princes of the land;
And wiſdom teach his ſenators rightly to underſtand.

23 Then

23 Then into the Egyptian land came Iſrael alſo;
And Jacob in the land of Ham did ſojourn to and fro.
24 His people he exceedingly in number made to flow:
And over all their enemies in ſtrength he made them grow.
25 Whoſe heart he turned, that with hate they did his people treat;
And did his ſervants wrongfully abuſe with falſe deceit.

The Fourth Part.

26 His faithful ſervant Moſes then, and Aaron whom he choſe,
He did command to go to them, his meſſage to diſcloſe.
27 His wonderful and mighty ſigns among them he did ſhow;
And wonders in the land of Ham then did they work alſo.
28 Darkneſs he ſent, and made it dark inſtead of brighter day:
And his commiſſion and his word they did not diſobey.
29 He turn'd their waters into blood, (place and did their fiſhes ſlay;
30 Their land brought frogs even in the where their king Pharaoh lay.
31 He ſpake, and at his voice there came great ſwarms of noiſom flies:
And all the quarters of their land were fill'd with crawling lice.
32 He gave them cold and ſtony hail inſtead of milder rain:
And fiery flames within their land he ſent unto their pain.
33 He ſmote their vines and all the trees whereon their figs did grow;
And all the trees within their coaſts alſo did overthrow.
34 He ſpake, then caterpillars did and graſhoppers abound.
35 Eating the graſs in all their land, and fruit of all their ground.

The Fifth Part.

36 The firſt begotten in their land, with death did likewiſe ſmite:
Yea, the beginning and firſt fruit of all their ſtrength and might.
37 With gold and ſilver cauſed them from Egypt land to paſs;
And in the number of their tribes no feeble one there was.
38 Egypt was glad and joyful then when they did thence depart;
For terrour and the fear of them was fallen upon their heart.
39 To ſhroud them from the parching heat a cloud he did diſplay;
And fire he ſent to give them light when night had hid the day.
40 They asked, and he cauſed quails to rain at their requeſt;
And fully with the bread of heaven their hunger he repreſt.
41 He opened the ſtony rock, and waters guſhed out;
Alſo the dry and parched ground like rivers ran about.
42 For of his holy cov'nant he was mindful evermore;
Which to his ſervant Abraham he plighted long before.
43 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.
44 And of the heathen men he gave to them the fruitful lands;
The labours of the people did they take into their hands.
45 That they his holy ſtatutes might obſerve for evermore,
And faithfully obey his laws, Praiſe ye the Lord therefore.

PSALM CVI. N.

PRaiſe ye the Lord, for he is good, his mercies laſt alway;
2 Who can expreſs his noble acts, or all his praiſe diſplay?
3 They bleſſed are that judgment keep, and juſtly do alway.
4 With favour of thy people, Lord, remember me, I pray.
And with my ſaving health, O Lord, vouchſafe to viſit me;
5 That I the great felicity, of thine elect may ſee.
And with thy peoples joy I may a joyful mind poſſeſs;
And may with thine inheritance a chearful heart expreſs.
6 Both we and our Forefathers all have ſinned every one;
We have committed wickedneſs, and very leudly done.
7 The wonders great which thou, O Lord, haſt done in Egypt land,
Our fathers though they ſaw them all, yet did not underſtand.
Nor they thy mercies multitude did keep in thankful mind:
But at the ſea, yea, the Red ſea, rebelled moſt unkind.
8 Nevertheleſs he ſaved them for honour of his name:
That he might make his power known, and ſpread abroad his fame.
9 The red ſea he did then rebuke, and forthwith it was dry'd:
And as in wilderneſs, ſo through the deep he did them guide.
10 He ſav'd them from the cruel hand of their deſpiteful foe,
And from their enemies he did deliver them alſo.

The Second Part.

11 The waters did them overwhelm, not one was left alive;
12 Then they believ'd his word, & praiſe in ſong they did him give.
13 But very ſoon unthankfully his works they clean forgat:
And for his counſel and his will they did neglect to wait.
14 But ſinned in the wilderneſs with fond and greedy luſt;
And in the deſart tempted God, the ſtay of all their truſt.
15 Who then their wanton minds deſire did ſuffer them to have:
But waſting leanneſs therewithal into their ſouls he gave.
16 Then when they lodged in their tents, at Moſes they did grutch:
Aaron the holy of the Lord they alſo envy'd much.
17 Therefore the earth did open wide, and Dathan did devour;
And all Abiram's company did cover in that hour.
18 In their aſſembly kindled was a hot conſuming fire;
And waſting flame did then burn up the wicked in his ire.
19 Upon the hill of Horeb they an idol-calf did frame:
And there the molten image they did worſhip of the ſame.
20 Thus to the likeneſs of a Calf, which feedeth on the graſs,
They turned all their glory, and their honour did deface.
21 And God their only Saviour unthankfully forgot,
Which many great and mighty things in Egypt land had wrought.

The Third Part.

22 And in the land of Ham for them moſt wondrous works had done
And by the red-ſea dreadful things performed long agone.

23 There-

23 Therefore becauſe they ſhew'd them- forgetful and unkind,
To bring deſtruction on them all (ſelves he purpos'd in his mind.

Had not his choſen Moſes ſtood before him in the way,
To turn away his wrath, leſt he ſhould them deſtroy and ſlay.
24 They did deſpiſe the pleaſant land that he to them did give:
Yea, and the words that he had ſpoke they did no whit believe.

25 But in their tents with grudging heart they wickedly repin'd,
Nor to the voice of God the Lord did give an heark'ning mind.
26 Therefore againſt them lifted he his ſtrong revenging hand,
Them to deſtroy in wilderneſs e're they ſhould ſee the land

27 And to deſtroy their ſeed among the nations with his rod,
And through the kingdoms of the world to ſcatter them abroad.
28 To Baal-peor they did joyn themſelves moſt wickedly;
The ſacrifices of the dead eating moſt greedily.

29 Thus they with their inventions his anger did provoke:
And in his ſore enkindled wrath the plague upon them broke.
30 But Phinehas ſtood up with zeal the ſinners vile to ſlay:
And judgment he did execute, and then the plague did ſtay.

The Fourth Part.

31 It was imputed unto him for righteouſneſs that day:
And from thenceforth ſo counted is from race to race alway.
32 At waters called Meribah they did him angry make;
Yea, ſo far forth, that Moſes then was puniſht for their ſake.

33 Becauſe they vex'd his Spirit ſo, that in impatient heat
His lips ſpake unadviſedly, his fervour was ſo great.
34 Nor as the lord commanded them, did they the people ſlay:
35 But were among the heathen mixt, and learn'd their wicked way.

36 They did their idols ſerve, which was their ruin and decay:
37 To fiends their ſons and daughters they did offer up and ſlay.
38 Yea, with unkind and murd'ring knife the guiltleſs blood they ſpilt;
Yea, their own ſons and daughters blood without all cauſe of guilt.

Whom they to Canaan idols then offer'd with wicked hand;
And ſo with blood of innocents defiled was the land.
39 Thus were they ſtained with the works of their own filthy way:
And with their own inventions a whoring went aſtray.

40 Therefore againſt his people was his anger kindled ſore;
And even his own inheritance he did abhor therefore.
41 Into the hands of heathen men he gave them for a prey,
And made their foes their lords, whom they were forced to obey.

The Fifth Part.

42 Yea, and their hateful enemies oppreſt them in the land:
And they were humbly made to ſtoop as ſubjects to their hand.
43 Full oftentimes from thrall had he deliver'd them before;
But with their counſels they to wrath provok'd him evermore.

Therefore they by their wickedneſs were brought full low to lie:
44 Yet when he ſaw them in diſtreſs, he hearkned to their cry.

45 He called to mind his covenant which he to them had ſwore;
And by his mercies multitude repented him therefore.

46 And favour he them made to find before the ſight of thoſe (toes.
That led them captive from their land, though they had been their

47 Save us, O Lord, thou art our God, ſave us, O Lord, we pray;
And from among the heathen folk, Lord, gather us away.

48 That we may triumph and rejoyce, in thy moſt holy Name;
That we may glory in thy praiſe and ſounding of thy fame.

49 The Lord the God of Iſrael be bleſt for evermore:
Let all the people ſay, Amen, Praiſe ye the Lord therefore.

PSALM CVII. W. K.

GIve thanks unto the Lord our God, for gracious is he;
And that his mercy hath no end all mortal men may ſee. (Name,

2 Such as the Lord redeemed hath, with thanks ſhall praiſe his
And ſhew how they from foes were freed and how he wrought the ſame.

3 He gather'd them forth of the lands that lay ſo far about;
From eaſt to weſt, from north to ſouth his hand did find them out.

4 They wandered in the wilderneſs, and ſtrayed from the way:
And found no City where to dwell, that ſerve might for their ſtay.

5 Whoſe thirſt and hunger was ſo great in thoſe deſarts ſo void;
That faintneſs them aſſaulted, and their ſouls greatly annoy'd.

6 Then did they cry in their diſtreſs unto the Lord for aid:
Who did remove their troublous ſtate, according as they pray'd.

7 And by that way which was moſt right he led them like a guide;
That they might to their City go. and there alſo abide;

8 Let men therefore before the Lord confeſs his goodneſs then:
And ſhew the wonders that he doth before the ſons of men.

9 For he their empty ſouls ſuſtain'd, whom thirſt had made to faint;
Their hungry ſouls with goodneſs fed, and heard their ſad complaint.

10 Such as do well in darkneſs deep where they on earth do wait;
Faſt bound to bear ſuch troublous ſtorms as iron chains do threat.

The ſecond Part.

11 Becauſe againſt the words of God they proudly did rebel;
Eſteeming light his counſels high, which do ſo far excel.

12 But when he humbled them full low, they then fell down with grief;
And none was found that could them help or give them ſome relief.

13 Then did they cry in their diſtreſs unto the Lord for aid:
Who did remove their troublous ſtate, according as they pray'd.

14 For he from darkneſs brought them out and from deaths dreadful ſhade;
Burſting with force the iron bands which them before did lade.

15 Let men therefore before the Lord confeſs his kindneſs then:
And ſhew the wonders that he doth before the ſons of men.

16 For he threw down the gates of braſs with ſtrong and mighty hand;
The iron bars in ſunder brake, nothing could him withſtand.

17 The fooliſh folk great plagues do feel, by reaſon of their ſin;
And for their great tranſgreſſion which they continue in.

18 Their

18 Their ſoul abhor'd all ſorts of meat, no reliſh they could have;
Whereby death had them almoſt brought unto the very grave.

19 Then did they cry in their diſtreſs unto the Lord for aid;
Who did remove their troublous ſtate according as they pray'd.

20 For then he ſent to them his word, which health did ſoon reſtore;
& brought them from thoſe dangers deep wherein they were before.

The Second Part.

21 Let men therefore before the Lord confeſs his kindneſs then;
And ſhew the wonders that he doth before the ſons of men.

22 And let them offer ſacrifice to him moſt thankfully;
And ſpeak of all his wondrous works with gladneſs and with joy.

23 Such as in ſhips and brittle barks into the ſeas deſcend,
Their merchandiſe through fearful floods to compaſs and to end;

24 Thoſe men are forced to behold the Lords works what they be,
And in the dangerous deep the ſame, moſt marvellous they ſee.

25 For at his word the ſtormy wind ariſeth in a rage,
And ſtirreth up the ſurges ſo, that nought can them aſſwage.

26 Then are they lifted up ſo high, the clouds they ſeem to gain;
And plunging down the depth until their ſouls conſume with pain.

27 And like a drunkard to and fro now here now there they reel,
As men who had their reaſon loſt and had no ſenſe to feel.

28 Then did thy cry in their diſtreſs, unto the Lord for aid;
Who did remove their troublous ſtate, according as they pray'd.

29 For with his ſword the Lord doth make the ſturdy ſtorms to ceaſe;
So that the waves from their great rage are brought to reſt and peace.

30 Then are they glad when reſt is come, which they ſo much did crave;
And to the haven by him are brought, which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord confeſs his kindneſs then;
And ſhew the wonders that he doth before the ſons of men.

32 Let them in preſence of the folk with praiſe extol his Name;
And where the elders do convent, there let them do the ſame.

33 The wilderneſs he often makes with waters to abound:
And water-ſprings he often turns to dry and parched ground.

34 A fruitful land with pleaſures deckt full barren doth he make;
When on their ſins that dwell therein he doth juſt vengeance take.

35 Again the wilderneſs full rude he maketh fruit to bear.
With pleaſant ſprings of waters clear, though none before were there.

36 Wherein ſuch hungry ſouls are ſet as he doth freely chuſe;
That they a City may them build to dwell in for their uſe.

37 That they may ſow their pleaſant land and vineyards alſo plant,
To yield them fruits of ſuch increaſe, that they may have no want.

38 They multiply exceedingly, the Lord doth bleſs them ſo:
Who alſo maketh the brute beaſts in numbers great to grow.

39 But when the faithful are brought low, by the oppreſſours ſtour,
Diminiſhing through many plagues that compaſs them about.

40 Thou

40 Then doth he princes bring to ſhame which did them ſore oppreſs,
And likewiſe cauſed them to err within the wilderneſs.

41 But yet the poor he raiſeth up out of his troubles deep;
And oft times doth his train augment much like a flock of ſheep.

42 The righteous ſhall behold this ſight, and alſo much rejoyce,
Whereas the wicked and perverſe with grief ſhall ſtop their voice.

43 But who is wiſe, that now full well he may theſe things record?
For certainly ſuch ſhall perceive the kindneſs of the lord.

PSALM CVIII. J. H.

O God, my heart prepared is, my tongue is likewiſe ſo:
I will advance my voice in ſong, that I thy praiſe may ſhow.

2 Awake my viol and my harp ſweet melody to make;
And in the morning I my ſelf right early will awake.

3 By me among the people, Lord, ſtill praiſed ſhalt thou be;
And I among the heathen folk will praiſes ſing to thee.

4 Becauſe thy mercy doth aſcend above the heavens high:
Alſo thy truth doth reach the clouds within the lofty ſky.

5 Above the ſtarry heavens high exalt thy ſelf, O God:
Diſplay likewiſe upon the earth thy glory all abroad.

6 That thy dearly beloved may be ſet at liberty,
Help, O my God, with thy right hand and hearken unto me.

7 God in his holineſs hath ſpoke, wherefore my joys abound;
Sichem I will divide, and mete the vale of Succoths ground.

8 And Gilead ſhall be mine own, Manaſſes mine ſhall be;
My head-ſtrength Ephraim, and law, ſhall judah give to me.

9 Moab my waſh-pot, and my ſhooe on Edom will I throw:
Upon the land of Paleſtine in triumph will I go.

10 Who to the City ſtrong ſhall be leader and guide to me?
Alſo by whom to Edoms land conveyed ſhall I be?

11 Is it not thou, O Lord, which late hadſt us forſaken quite?
And thou alſo, which with our hoſts didſt not go forth to fight?

12 Give us, O Lord, thy ſaving aid when troubles do aſſail:
For all the help of man is vain, and can no whit avail.

13 Through God we ſhall do valiant acts and worthy of renown:
He ſhall ſubdue our enemies, yea, he ſhall tread them down.

PSALM CIX. N.

IN ſpeechleſs ſilence do not hold, O God, thy tongue always:
Even thou, O Lord, becauſe thou art the God of all my praiſe.

2 The wicked and the guileful mouths, on me diſcloſed be:
And they with falſe and lying tongues have ſpoken unto me.

3 They did beſet me round about with words of hateful ſpite;
Without all cauſe of my deſert againſt me they did fight.

4 For my good will they were my foes, then I began to pray:

5 My good with ill, my friendlineſs with hate they did repay.

6 Set thou the wicked over him, to have the upper hand,
At his right hand, Lord, ſuffer thou his hateful foe to ſtand.

7 When

7 When he is judged, let him then condemned be therein:
And let the pray'r that he doth make be turned into sin.

8 Few be his days, his charge also let thou another take:
9 His children let be fatherless, his wife a widdow make.
10 Let his off-spring be vagabonds, and ever beg their bread;
In places desolate and waste, let them seek to be fed.

11 Let covetous extortioners get all his goods in store;
And let the stranger spoil the fruit of all his toil before.
12 Let there be none to pity him, let there be none at all,
That on his children fatherless will let their mercy fall.

The Second Part.

13 Let his posterity be quite destroy'd and never breed;
Their name out-blotted in the age that after shall succeed.
14 Let not his fathers wickedness from God's remembrance fall:
And never let his mothers sin be done away at all.

15 But in the presence of the lord, let them for ever stay;
That from the earth their memory he may cut clean away.
16 Since mercy he forgot to shew, but did pursue with spight
The troubled man, and sought to slay the woful hearted wight.

17 As he did cursing love, it shall happen unto him so:
And as he did not blessing love, far from him it shall go.
18 As he with cursing clad himself, so it like water shall
Enter his bowels, and like oyl into his bones shall fall.

19 As garment let it be to him, to cover him withall:
And as a girdle wherewith he always be girded shall.
20 Let this be the reward from God, of him that is my foe;
Yea, and of those that evil speak against my soul also.

21 But thou, O Lord, that art my God, deal graciously with me:
Deliver me for thy Name's sake, for great thy mercies be.
22 Because in depth of great distress I needy am and poor:
Also within my pained breast, my heart is wounded sore.

The Third Part.

23 Even so do I depart away, as doth declining shade:
And as the grashopper, so I am shaken off and fade.
24 With fasting long from needful food my knees enfeebled are;
And all the fatness of my flesh is gone with grief and care.

25 And I also a vile reproach to them am made to be;
And they that did upon me look, did shake their heads at me.
26 Therefore, O God my Saviour, mine aid and succour be:
According to thy mercies great, save and deliver me.

27 And they shall know thereby, that this is thy most mighty hand:
And that 'tis thou that hast it done, they well shall understand.
28 Although they curse with spite, yet thou what bless with loving voice:
When they rise up, and come to shame, thy servant shall rejoyce.

29 Let them with shame be cloathed all, that are mine enemies;
And with confusion as a cloak be covered likewise.

30 But greatly I will with my mouth give thanks unto the Lord:
And I among the multitude his praiſes will record.
31 For he with help at his right hand will ſtand the poor man by,
To ſave him from the man that would condemn his ſoul to die.

PSALM CX. N.

THE Lord did ſay unto my Lord, ſit thou on my right hand,
Till I have made thy foes a ſtool whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend the ſcepter of thy might:
Amidſt thy mortal foes be thou the ruler in their ſight.
3 And in the day on which thy reign and power they ſhall ſee:
Then hereby free-will offerings ſhall the people offer thee.
Yea with an holy worſhipping, then ſhall they offer all:
Thy births-dew is the dew that doth from womb of morning fall.
4 The Lord hath ſworn, and never will repent what he doth ſay;
By th'order of Melchiſedech, thou art a Prieſt alway.
5 The Lord thy God on thy right hand that ſtanderh for thy ſtay,
Shall wound for thee the ſtately kings upon his wrathful day.
6 The heathen he ſhall judge, and fill the place with bodies dead:
And over divers countreys ſhall in ſunder ſmite the head.
7 And he ſhall drink out of the brook that runneth in the way:
Wherefore he ſhall lift up on high his royal head that day.

PSALM CXI. N.

WIth heart I do accord, To praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found, To ſearch them ſuch are bound
As do him love and truſt.
3 His works are glorious, Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would We ſtill remember ſhould,
His mercy faileth never.
5 Such as to him love bear, A portion full fair
He hath up for them laid:
For this they ſhall well find, He will them have in mind,
and keep them as he ſaid.
6 For he did not diſdain His works to ſhew them plain,
By lightnings and by thunders.
When he the heathens land Did give into their hand,
Where they beheld his wonders.
7 Of all his works enſu'th Both judgment, right & truth,
Whereto his ſtatutes tend;
8 They are decreed ſure, For ever to endure,
Which equity doth end.
Redemption he gave His people for to ſave.
9 And hath alſo required,
His promiſe not to fail, But always to prevail;
His holy Name be feared.

10 Whoſo

10 Whoso with heart full fain, True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep Shall knowledge have full deep;
His praise shall last alway.

PSALM CXII. W. K.

THe man is blest that God doth fear, And that his law doth love indeed:
2 His seed on earth god will uprear, And bless such as from him proceed.
3 His house with riches he will fill, His righteousness endure shall still.
4 Unto the righteous doth arise In trouble joy, in darkness light.
Compassion is in his eyes, And mercy always in his sight.
5 Yea, pity moveth him to lend, He doth with judgment things expend
6 And surely shall never fail, For in remembrance had is he;
7 Nor tidings ill his mind assail, Who in the Lord sure hope doth see.
8 His heart is firm, his fear is past, For he shall see his foes down cast.
9 He did well for the poor provide, His righteousness shall still remain;
And his estate with praise abide, which wicked men behold with pain,
10 Yea, gnash their teeth thereat shall And so consume and melt away.
(they

PSALM CXIII. W. K.

YE children which do serve the lord, Praise ye his name with one
2 Yea, blessed be always his Name, (accord;
3 Who from the rising of the sun, Till it return where it begun
Is to be praised with great fame.
4 The Lord all people doth surmount; As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare, Whose dwellings in the hea-
Of such great power and force is he. (vens are;
6 He doth abase himself we know, Things to behold on earth be-
And also in heaven above. (low,
7 The needy out of dust to draw, Also the poor which help none
His only mercy did him move. (saw,
8 And so him set in high degree With Princes of great dignity,
That rule his people with great fame.
9 The barren he doth make to bear, And with great joy her fruit
Therefore praise ye his holy Name. (to rear.

PSALM CXIV. W. W.

WHen Israel by Gods command from Pharaoh's land was bent;
And Jacob's house the strangers and in the same train went:
2 In Judah God his glory shew'd, (left, his holiness most bright:
So did the Israelites declare his kingdom, power, and might
3 The Sea it saw, and suddenly as all amaz'd did flee:
The roaring streams of Jordan's flood gave back immediately.
4 As rams afraid, the mountains skipt, their strength did them forsake:
And as the silly trembling lambs, their tops did beat and shake.
5 What availed thee, O Sea, that thou, so suddenly didst flee?
Ye rolling waves of Jordan's flood, why turn'd ye so swiftly?

6 Ye

6 Ye mountains, even as rams afraid, why did your ſtrength ſo ſhake?
Why did your tops as trembling lambs for fear quiver and quake?
7 O earth, confeſs thy Sovereign, Lord, and dread his mighty hand:
Before the face of Jacob's God fear ye both ſea and land.
8 I mean the God, which from hard rocks doth cauſe floods to appear:
And from the ſtony flint doth ſend fountains of waters clear.

PSALM CXV. N.

NOt unto us, Lord, not to us, but to thy Name give praiſe,
Both for thy mercy and thy truth that are in thee always.
2 Why ſhall the heathen ſcorners ſay, where is their God become?
3 Our God he is in heaven, and what he will'd, that hath he done.
4 Their idols ſilver are and gold, works of mens hands they be:
5 They have a mouth, and do not ſpeak; and eyes but do not ſee.
6 And they have ears joyn'd to their heads but do not hear at all:
Noſes alſo they formed have, but not to ſmell withal.
7 And hands they have, but handle not; and feet, but cannot go;
A throat they have, yet through the ſame they make no ſound to blow.
8 They and their makers are alike, and thoſe whoſe truſt they be.
9 O Iſrael truſt in the Lord, thy help and ſhield is he.
10 O Aaron's Houſe truſt in the Lord, that ſtill defendeth thee;
11 Ye that do fear him, truſt in him, your ſure defence is he.
12 The Lord hath mindful been of us, and will us bleſs alſo;
On Iſrael and on Aarons houſe his bleſſings he will ſhow.
13 Them that be fearers of the Lord, the Lord will bleſs them all:
Yea, he will bleſs them every one, the great and alſo ſmall.
14 To you alway the living Lord will multiply his grace;
And alſo to the children that ſhall follow of your race.
15 Ye are the bleſſed of the Lord, even of the lord moſt high:
Which both the heav'n & earth did make, and fix immoveably.
16 The heav'ns, yea, the higheſt heav'ns belong unto the Lord:
The earth unto the ſons of men he gave of free accord.
17 They that be dead do not with praiſe ſet forth the Lord's renown:
Nor any that into the place of ſilence do go down.
18 But we will praiſe the Lord our God, henceforth for evermore:
He only worthy is of praiſe, praiſe ye the Lord therefore.

PSALM CXVI. N.

I Love thee Lord, becauſe my voice and prayer heard hath he:
2 I'll ever call on him, becauſe he bow'd his ear to me.
3 Even when the ſnares of cruel death about beſet me round:
When pains of hell me caught, and when I wo and ſorrow found.
4 Upon the name of God my Lord, then did I call, and ſay,
Deliver thou my ſoul, O Lord, I do thee humbly pray.
5 The Lord is very merciful, and juſt he is alſo:
And in our God compaſſion doth plentifully flow.
6 The Lord in ſafety doth preſerve all thoſe that ſimple be:
I was in woful miſery, and he deliver'd me.

7 And now my soul, since thou art safe, return unto thy rest:
For largely, lo, the lord to thee his bounty hath expresst.
8 Because thou hast delivered my soul from deadly thrall:
My moistened eyes from mournful tears, my sliding feet from fall.
9 Before the Lord I in the Land of life will walk therefore:
10 I did believe, therefore I spake, for I was troubled sore.

The second Part.

11 I said in my distress and fear, that all men liars be;
12 What shall I pay the Lord for all his benefits to me?
13 The wholsom cup of saving health I thankfully will take:
And on the Lord's Name I will call when I my prayers make.
14 I to the Lord will pay my vows with joy and great delight;
Even at this very present time in all his peoples sight.
15 Right dear and precious in his sight, he always doth esteem
The death of all his holy ones, whatever men do deem.
16 Thy servant, Lord, thy servant, lo, I do my self confess,
Son of thy hand-maid, thou hast broke the bonds of my distress.
17 Therefore I'll offer up to thee a sacrifice of praise;
And I will call upon the Name of God the lord always.
18 I to the Lord will pay my vow within his temple bright,
Even at this very present time in all his peoples sight.
19 Yea, in the courts of God's own house, and in the midst of thee,
O thou Jerusalem: Therefore the Lord our God praise ye.

PSALM CXVII. N.

O All ye nations of the world, praise ye the Lord always:
And all ye people every where set forth his noble praise.
2 For great his kindness is to us, his truth doth not decay:
Wherefore praise ye the lord our god, praise ye the Lord alway.

PSALM CXVIII. N.

O Give ye thanks unto the Lord, for gracious is he:
Because his mercy doth endure: for ever towards thee.
2 Let Israel confess that his mercy doth ever dure;
3 Let Aaron's house likewise confess his mercy's ever sure.
4 Let all that fear the Lord our God even now confess and say,
The mercy of the Lord our God endureth still alway.
5 In trouble and in heaviness unto the Lord I cry'd:
Which lovingly heard me at large, my suit was not deny'd.
6 The Lord himself is on my side, I will not stand in doubt,
Nor fear what man can do to me, when God stands me about.
7 The Lord doth take my part with them that help to succour me;
Therefore I shall see my desire, upon mine enemy.
8 Better it is to trust in God, than in man's mortal seed;
9 Or to put confidence in kings or princes in our need.
10 All nations have enclosed me, and compassed me round:
But in the Name of God shall I mine enemies confound.

11 They

11 They kept me in on every ſide, and did me quite ſurround:
But in the Lord's moſt mighty Name I'll caſt them to the ground.
12 They came about me all like Bees, but in the Lord's great Name
I quencht their thorns that were on fire, and will deſtroy the ſame.

The Second Part.

13 They did with force thruſt ſore at me that I indeed might fall:
But through the Lord I found ſuch help that they were vanquiſht all.
14 The Lord is my defence and ſtrength my joy, my mirth, and ſong:
He is become for me indeed a Saviour moſt ſtrong.

15 The right hand of the Lord our God doth bring to paſs great things:
He cauſeth voice of joy and ſtrength, in righteous mens dwellings.
16 The right hand of the Lord doth bring moſt mighty things to paſs:
His hand hath the preeminence, his force is as it was.

17 I ſhall not die, but ever live to utter and declare
The mighty power of the Lord, his works, and what they are.
18 The Lord himſelf hath chaſtened, and hath corrected me:
But not me given over yet to death, as ye may ſee.

19 Set open unto me the gates of truth and righteouſneſs:
That I may enter into them, the Lords praiſe to expreſs.
20 This is the gate even of the Lord, which open ſhall be ſet;
For good and righteous men alway ſhall enter into it.

The Third Part.

21 I will give thanks to thee, O Lord, and ever will praiſe thee,
Who haſt me heard, and art become a Saviour unto me.
22 The Stone which e're this time among the builders was refus'd,
Is now become the corner-ſtone, and chiefly to be us'd.

23 This was the mighty work of God, this was the Lord's own fact:
And it is wondrous to behold with eyes that noble act.
24 This is the joyful day indeed, whichgod himſelf hathwrought
Let us be glad and joy therein in heart, in mind, in thought.

25 Now help us, Lord, and proſper us we wiſh with one accord:
26 Bleſſed is he that comes to us in the Name of the Lord.
27 God is the Lord that ſhews us light bind ye therefore with cord
Your ſacrifice to the altar, and give thanks to the Lord.

28 Thou art my God, I will confeſs, and render thanks to thee;
Thou art my God, and I will praiſe thy mercy towards me.
29 O give ye thanks unto the Lord, for gracious is he;
Becauſe his mercy doth endure for ever towards me.

PSALM CXIX. W. W.

ALEPH.

BLeſſed are they that perfect are, and pure in mind and heart:
Whoſe lives and converſations from God's laws never ſtart.
2 Bleſſed are they that give themſelves his ſtatutes to obſerve:
Seeking the Lord withall their heart, and never from him ſwerve.

3 Doub-

3 Doubtleſs ſuch men go not aſtray, nor do no wicked thing,
But ſtedfaſtly walk in his way without any wandring.
4 'Tis thy commandment and thy will, that with attentive heed,
Thy noble and divine precepts we learn and keep indeed.
5 O would to God it might thee pleaſe my ways ſo to direct,
That I might always keep thy laws, and never them reject.
6 So ſhould no ſhame my life attaint, whilſt I thus ſet mine eyes,
And bend my mind always to muſe on thy ſacred Decrees.
7 Then will I praiſe with upright heart, and magnifie thy Name,
When I ſhall learn thy judgments juſt, and likewiſe prove the ſame.
8 And wholly will I give my ſelf to keep thy laws moſt right:
Forſake me not for ever, Lord, but ſhew thy grace and might.

BETH. The Second Part.

9 By what means may a young man beſt, his life learn to amend?
If that he mark and keep thy word, and therein his time ſpend.
10 Unfeignedly I have thee ſought, and thus ſeeking abide:
O never ſuffer me, O Lord, from thy precepts to ſlide.
11 Within my heart and ſecret thoughts thy words I have hid ſtill:
That I might not at any time offend thy godly will.
12 We magnifie thy Name, O Lord, and praiſe thee evermore:
Thy ſtatutes of moſt worthy fame, O Lord, teach me therefore.
13 My lips have never ceaſt to preach and publiſh day and night,
The judgments all which did proceed from thy mouth full of might.
14 Thy teſtimonies and thy ways, much more my heart rejoyce, (choice.
Than all the treaſures of the earth, which worldlings make their

15 On thy precepts I will ſtill muſe, and thereto frame my talk:
As at a mark, ſo will I aim, how I thy ways may walk.
16 My only joy ſhall be ſo fixt, and on thy laws ſo ſet:
That nothing ſhall me ſo far blind, that I thy words forget.

GIMEL. The Third Part.

17 Grant to thy ſervant now ſuch grace, as may my life prolong:
Thy holy word, then will I keep, both in my heart and tongue.
18 Mine eyes which are dim and ſhut up, ſo open and make bright:
That of thy law and wondrous works I may have the clear ſight.

19 I am a ſtranger in this earth, wandering now here now there:
Thy word therefore to me diſcloſe my footſteps for to clear.
20 My Soul is raviſht with deſire, and never is at reſt:
But ſeeks to know thy judgments high, and what may pleaſe thee beſt.
21 The proud men and malicious thou haſt deſtroy'd each one
And curſed are ſuch as do not thy laws attend upon.
22 Lord, turn from me rebuke and ſhame which wicked men conſpire:
For I have kept thy covenants with zeal as hot as fire.
23 The princes great in council ſat, and did againſt me ſpeak:
But then thy ſervant thought how he thy ſtatutes might not break.
24 For why? thy cov'nants are the joy, and ſolace of my heart;
They are my faithful counſellors, from them I'll not depart.

DALETH. The fourth Part.

25 I am alas, as brought to grave, and almoſt turn'd to duſt;
Reſtore therefore my life again, as thy promiſe is juſt.
26 My ways when I acknowledged, with mercy thou didſt hear;
Hear now alſo, and me inſtruct thy laws to love and fear.

27 Make me, O Lord, to underſtand thy precepts evermore:
Then on thy works I'll meditate, and lay them up in ſtore.
28 My ſoul I feel ſo ſore oppreſt, that it doth melt for grief:
According to thy word therefore haſte, Lord, to ſend relief.

29 From lying and deceitful lips let thy grace me defend;
And that I may learn thee to love, thy holy law me ſend.
30 The way of truth both ſtreight & ſure I choſen have and found;
Before thee I my judgments ſet which keep me ſafe & ſound.

31 Since then, O Lord, I readily thy covenants embrace;
Let me therefore have no rebuke nor check in any caſe.
32 Then will I run moſt joyfully where thy word doth me call;
When thou haſt ſet my heart at large, and rid me out of thrall.

HE The Fifth Part.

33 Inſtruct me, Lord, in the right way of thy ſtatutes divine;
And them to keep unto the end my heart will I incline.
34 Grant me the knowledge of thy law, and I ſhall it obey;
With heart and mind, and all my might I will it keep alway.

35 In the right paths of thy precepts guide me, Lord, I require;
None other pleaſure do I wiſh, nor greater thing deſire.
36 Incline my heart thy laws to keep, and cov'nants to imbrace:
And from all filthy avarice, Lord, ſhield me with thy grace.

37 From vain deſires and worldly luſts turn back mine eyes and ſight;
Give me the ſpirit of life and power, to walk thy ways aright.
38 Confirm thy gracious promiſe, Lord, which thou haſt made to me;
Which am thy ſervant and do love and fear nothing but thee.

39 Reproach and ſhame which I ſo fear, from me, O Lord, expel:
For thou doſt judge with equity, and therein doſt excel,
40 Behold, my heart deſire is bent thy laws to keep alway;
Lord, ſtrengthen me ſo with thy grace that it perform I may.

VAV. The Sixth Part.

41 Thy mercies great and manifold, let me obtain, O Lord;
Thy ſaving health let me enjoy, according to thy word.
42 So ſhall I ſtop the ſlandrous mouths of leud men and unjuſt:
For in thy faithful promiſes, ſtands my comfort and truſt.

43 The word of truth within my mouth let ever ſtill be preſt;
For in thy judgments wonderful my hope doth ſtand and reſt.
44 And whilſt that breath within me doth this natural life preſerve,
Yea, till this world ſhall be diſſolv'd, thy law will I obſerve.

45 So walk will I as ſet at large, from dread and danger free;
Becauſe I ſtudy how to keep thy precepts faithfully.

46 Thy

46 Thy noble acts I will describe, as things of most great fame;
Even before kings I will them blaze, and shrink no whit for shame.
47 I will rejoyce then to obey thy just commands and will:
Which evermore I have lov'd best, and so will love them still.
48 My hands I will lift to thy laws which I have dearly sought,
And practise thy commandements in will, in deed, and thought.

ZAIN. The seventh part.

49 Thy promise which thou mad'st to me, remember, Lord, I pray:
For therein have I put my trust and confidence alway.
50 It is my comfort and my joy when troubles me assail;
For were my life not by thy word, it suddenly would fail.
51 The proud and such as God contemn still made of me a scorn;
Yet would I not thy law forsake, as if I were forlorn;
52 But call to mind, Lord, thy great works shew'd to our fathers old;
Whereby I feel my joy surmount my grief an hundred fold.
53 Horror hath taken hold on me, because the wicked do
Forsake thy righteous law, and will have no regard thereto.
54 But as for me, I fram'd my songs thy statutes to exalt,
When I among the strangers dwelt, and grief did me assault.
55 I thought upon thy Name, O Lord, by night when others sleep:
Thy law also I kept always, and ever will it keep.
56 This grace I did obtain, because thy covenants most dear.
I did embrace, and also keep with reverence and fear.

CHETH The eighth Part.

57 O God, which art my part and lot, my comfort and my stay,
I have decreed and promised thy laws to keep alway.
58 Mine earnest heart did humbly sue in presence of thy face:
As thou therefore hast promised, Lord, grant to me thy grace.
59 My life I have examined, and try'd my secret heart:
Which to thy statutes caused me my feet streight to convert.
60 I did not stay nor linger long, as they that slothful are;
But hastily thy laws to keep I did my self prepare.
61 The cruel bands of wicked men have made of me their prey;
Yet would I not thy law forget, not from thee go astray.
62 Thy righteous laws and judgments are so very great and high:
That even at midnight I will rise thy Name to magnifie.
63 I am companion to all them which fear thee in their heart,
And never will for love nor dread from thy commandments start.
64 Thy mercies, Lord, most plenteously the earth throughout do fill;
O teach me how I may obey thy statutes and thy will.

TETH The ninth Part.

65 According to thy promise Lord, so hast thou with me dealt;
For of thy grace in sundry sorts have I thy servant felt.
66 Teach me to judge always aright, and give me knowledge sure;
For certainly I do believe thy precepts are most pure.

67 Before that I afflicted was, I err'd and went aſtray:
But now I keep thy holy word, and make it all my ſtay.
68 Thou art both good and gracious giving moſt lib'rally:
Thine ordinances how to keep, therefore, O Lord, teach me.

69 The proud and the ungodly have againſt me forg'd a lye:
Yet thy commandments ſtill obſerve withal my heart will I.
70 Their hearts are ſwoln with worldly they are exceeding fat:
But in thy law I do delight, (wealth and nothing ſeek but that.

71 O happy time may I well ſay, when thou didſt me correct:
For as a guide to learn thy laws, thy rod did me direct.
72 So that to me thy word and law is dearer manifold
Than thouſands of Silver and Gold, or ought that can be told.

JOD. The Tenth Part.

73 Thy hands have made and faſhion'd me, thy creature for to be:
Make me to underſtand thy law, and keep it faithfully.
74 So they that fear thee ſhall rejoyce whenever they may ſee:
Becauſe I have learn'd by thy word to put my truſt in thee.

75 When with thy rods the world is plagu'd I know the cauſe is juſt:
So when thou doſt correct me, Lord, the cauſe right needs be muſt.
76 Now of thy goodneſs I thee pray ſome comfort to me ſend:
And as thou haſt me hitherto, O Lord, ſtill me defend.

77 Thy tender mercies pour on me, and I ſhall ſurely live,
For joy and conſolation both thy law to me doth give.
78 Confound the proud, who do me ſeek perverſly to deſtroy:
But as for me thy laws to know, I will my ſelf employ.

79 Whoſo with reverence do thee fear, to them let me retire:
And ſuch as do thy cov'nants know, and them alone deſire.
80 My heart without all wavering let on thy laws be bent:
That no confuſion come to me, nor any diſcontent.

CAPH. The Eleventh Part.

81 My ſoul doth faint and ceaſeth not thy ſaving health to crave:
And for thy words ſake ſtill I truſt my hearts deſire to have.
82 Mine eyes do fail with looking for thy word, and thus I ſay,
O when wilt thou me comfort, Lord, why doſt thou thus delay?

83 Like as a bottle in the ſmoke, ſo am I parcht and dry'd,
Yet will I not out of my heart let thy commandments ſlide.
84 How long, O Lord, ſhall I yet live, before I ſee the hour,
That on my foes which me torment, thy vengeance thou wilt pour.

85 Preſumptuous men have digged pits, thinking to make me ſure:
Thus contrary unto thy law, my hurt they do procure.
86 But thy commandments are all true, and cauſeleſs they me grieve:
To thee therefore I do complain, that thou mayſt me relieve.

87 Almoſt they had me clean deſtroy'd, & brought me quite to ground.
Yet by thy ſtatutes I abode, and therein ſuccour found.
88 Reſtore me, Lord, again to life, for thy mercies excel:
And ſo ſhall I thy cov'nants keep till death my life expel.

LAMED.

LAMED. The Twelfth Part.

89 In heaven, O Lord, where thou doſt dwell, thy word is ſtabliſht ſure:
And ſhall to all eternity, faſt ſettled there endure.
90 From age to age thy truth abides, as doth the earth witneſs:
Whoſe ground-work thou haſt laid ſo ſure as no tongue can expreſs.

91 Even to this day we may well ſee how thou doſt them preſerve;
According to thine ordinance, for all things do thee ſerve.
92 Had it not been that in thy law my ſoul had comfort ſought,
Long time e're now in my diſtreſs I had been brought to nought.

93 Therefore will I thy precepts keep in memory full faſt:
Becauſe that thou by them, O Lord, my life reſtored haſte.
94 No man to me can title make, for I am only thine;
Save me therefore, for to thy laws mine ears and heart incline.

95 The wicked men that ſeek my bane, for me do lie in wait;
But I will meditate upon thy teſtimonies great.
96 For nothing in this world I ſee which hath at length no end;
But thy commandment and thy word beyond all time extend.

MEM. The Thirteenth Part.

97 What great deſire and fervent love unto thy law I bear;
On it my daily ſtudy is, that ſo I may thee fear.
98 Thy word hath taught me to exceed in wiſdom all my foes:
For they are ever with me, and do daily me oppoſe.

99 My teachers which did me inſtruct, in knowledge I excel;
Becauſe I do thy cov'nants keep, and them to others tell.
100 In wiſdom I do far ſurpaſs the ancient men alſo:
And that becauſe I keep thy laws, and ſo reſolve to do.

101 My feet I have refrain'd likewiſe from every evil way,
That ſo I might thy word obſerve and keep without delay.
102 I have not from thy judgments ſwerv'd nor ſhrunk, as thou canſt tell:
For why? thou haſt me taught thereby to live godly and well.

103 O Lord, how ſweet unto my taſte I find thy words alway!
Doubtleſs no honey in my mouth doth taſte ſo ſweet as they.
104 Thy laws have me ſuch wiſdom learnt that utterly I hate
All wicked and ungodly ways, in every kind or rate.

NUN. The Fourteenth Part.

105 Even as a lantern to my feet, ſo doth thy word ſhine bright;
And to my paths where-e're I go, it is a flaming light.
106 I have both ſworn and will perform in truth and faithfulneſs,
That I will keep thy judgments juſt, and them in life expreſs.

107 Affliction hath me ſore oppreſt, and brought me to deaths door:
O Lord as thou haſt promiſed, ſo me to life reſtore.

108 The off'rings which with heart & voice moſt freely I thee give,
Accept, and teach me how I may after thy judgments live.
109 My ſoul is ever in my hand, great dangers me aſſail:
Yet do I not thy law forget, nor it to keep will fail.

110 Although the wicked laid their nets, to make of me a prey,
Yet did I not from thy precepts once ſwerve or go aſtray.
111 Thy law, O Lord, I taken have mine heritage to be:
Becauſe ſuch great delight and joy it doth afford to me.
112 For evermore I have been bent thy ſtatutes to fulfill;
Even ſo likewiſe unto the end I will continue ſtill.

SAMECH. The fifteenth Part.

113 All thoughts that vain and wicked I do always deteſt;
But for thy precepts and thy laws, (are I love them ever beſt.
114 Thou art my hid and ſecret place, my ſhield and ſtrong defence:
Therefore have I thy promiſes lookt for with patience.
115 Therefore ye evil-doers all away from me be gone;
For the commandments will I keep of God my Lord alone.
116 As thou haſt promis'd ſo perform, that I may live, and be
Never aſhamed of the hope which thou haſt given me.
117 Uphold me, and I ſhall be ſafe for ought they do or ſay;
And in the ſtatutes pleaſure take will I both night and day.
118 Thou haſt trod ſuch under thy feet as do thy ſtatutes break:
For nought avails their ſubtilty, their counſel is too weak.
119 Like droſs thou caſt'ſt the wicked out where e're they go or dwell;
Therefore can I as thy ſtatutes love nothing half ſo well.
120 My fleſh doth quake for fear of thee my ſoul is much diſmaid:
By reaſon of thy judgments great my heart is ſore afraid.

AIN. The ſixteenth Part.

121 I do the thing that lawful is, and give to all men right;
Reſign me not to them that would oppreſs me with their might.
122 But for thy ſervant ſurety be in that thing which is right;
And never let the proud oppreſs me with their rage and ſpite.
123 Mine eyes do fail with waiting for thy health which I do crave;
And for thy righteous promiſe, Lord, whereby thou wilt me ſave.
124 Entreat thy ſervant lovingly, and favour to him ſhow:
And thy ſtatutes moſt excellent teach me alſo to know.
125 Thy humble ſervant, Lord, I am, grant me to underſtand,
How by thy ſtatutes I may know beſt what to take in hand.
126 It is now time, Lord, to begin, for truth doth quite decay:
Thy law likewiſe they have made void, and none doth it obey.
127 This is the cauſe wherefore I love thy laws much more than gold,
Or Jewels fine which are eſteem'd moſt coſtly to be ſold.
128 I thought thy precepts all moſt juſt, and ſo them kept in ſtore.
All crafty and malicious ways I greatly do abhor.

PE. The ſeventeenth Part.

129 Thy cov'nants are moſt wonderful, and full of things profound:
My ſoul therefore doth keep them ſure when they are try'd and found.
130 The entrance of thy word doth give to men a light moſt clear.
The ſimple likewiſe underſtand when they it read or hear.

131 My

131 My mouth I open'd, and did pant, because my ſoul did long
For thy commandments which always, to guide my heart and tongue.
132 With mercy and compaſſion, Lord, behold me from above,
As thou art wont ſuch to behold as thy Name fear and love.
133 Direct my footſteps by thy word, that I thy will may know;
And never let iniquity (harms, thy ſervant over throw.
134 From ſlandrous tongues and deadly preſerve and keep me ſure:
Thy precepts then will I obſerve, with heart upright and pure
135 Thy countenance which doth ſur- the ſun in his bright hue,
Let ſhine on me, and by thy law (mount teach me what to eſchew.
136 Rivers of waters from mine eyes continually do fall;
Becauſe I ſee how wicked men thy laws keep not at all.

TZADDI. The eighteenth Part.

137 In every point, Lord, thou art juſt, although the wicked grudge:
And when thou doſt ſentence pronounce thou art a righteous judge.
138 To render right, and free from guile, are two chief points moſt high:
And ſuch as thou haſt in thy law commanded us ſtraitly.
139 My zeal hath even conſumed me and I am pin'd away,
Becauſe my foes thy word forget, and will it not obey.
140 Thy word is very pure, and it doth my heart rejoice;
Therefore thy ſervant nothing more can love or make my choice.
141 And though I be nothing ſet by, as one of baſe degree:
Yet do I not thy laws forget, nor ſhrink away from thee.
142 Thy truth and righteouſneſs, O Lord for ever ſhall endure;
Alſo thy law is truth it ſelf, moſt conſtant and moſt pure.
143 Trouble and grief have ſeiz'd on me, and brought me wondrous low;
Yet do I ſtill of thy precepts delight to hear and know.
144 The righteouſneſs of thy judgments doth laſt for evermore,
Then teach them me, becauſe in them my life lies up in ſtore.

KOPH. The nineteenth Part.

145 With fervent heart I call'd and cri'd, now anſwer me, O Lord:
That thy commandments to obſerve I fully may accord.
146 To thee my God, I make my ſuit, ſave me, I humbly pray;
Thy teſtimonies then will I always keep and obey.
147 To thee I cry, ev'n in the morn before the day appear;
Becauſe I hoped in thy word, and thee alone do fear.
148 Mine eyes prevent the night-watches, before they call, I wake:
That meditating on thy word, I might ſome comfort take.
149 Incline thine ears to hear my voice, and pity on me take.
As thou waſt wont, ſo quicken me, leſt life ſhould me forſake.
150 My foes draw near, and greedily do after miſchief run:
From thy law they are far gone back, and wickedly it ſhun.
151 Therefore, O Lord, approach thou for need doth ſo require:
For all thy precepts are moſt true, (near then help, I thee deſire.
152 Concerning thy commandments, I have learned long ago,
That they remain for evermore, thou haſt them grounded ſo.

RESH. The Twentieth Part.

153 My trouble and affliction consider and behold;
Deliver me, for of thy law, I ever take fast hold.
154 Defend my good and righteous cause, with speed some succour send:
From death as thou hast promised, Lord, ever me defend.
155 As for the wicked far they are from saving health and grace;
Because the way thy laws to know they enter not the trace.
156 Great are thy mercies, Lord, I grant, what tongue can them explain?
According to thy judgments good, let me my life obtain.
157 Though many men did trouble me and persecute me sore:
Yet from thy laws I never shrunk, nor went aside therefore.
158 The great transgressors I beheld with great anxiety;
Because they did not keep thy word, nor ever seek to thee.
159 Behold, how I do love thy laws with a most upright heart:
Then quicken me, O Lord, for thou most good and gracious art.
160 Thy word from the beginning hath been ever true and just:
Thy righteous judgments every one always continue must.

SCHIN. The Twenty first Part.

161 Princes have persecuted me without a cause, but saw
It was in vain, for of thy word my heart did stand in awe.
162 And surely of thy word I was more joyful and more glad,
Then he that of rich spoils and prey, great store and plenty had.
163 But as for lyes and falsities, them I hate and detest:
Because thy holy law I do above all things love best.
164 Ten times a day I praise the Lord, singing with heart and voice:
Because thy righteous judgments do greatly my heart rejoyce.
165 Great peace & rest shall all such have as do thy statutes love;
No danger shall their quiet state impair or once remove.
166 My only health and comfort, Lord, I look for at thy hand;
And therefore have I done those things which thou didst me command.
167 Thy laws have been my exercise, which my soul most desir'd:
So much to them my love was bent, that nought else I requir'd.
168 Thy Statutes and commandments I have kept with heart upright;
For all my doings and my way are present in thy sight.

TAU. The Twenty Second Part.

169 O Lord, let my complaint and cry before thy face appear;
And as thou hast me promise made, so teach me thee to fear.
170 O let my supplication have free access to thee;
And grant me, Lord, deliverance, as thou hast promis'd me.
171 Then shall my lips thy praises speak after most ample sort;
When thou thy statutes hast me taught, wherein stands my comfort.
172 My tongue shall freely preach thy word, and evermore confess,
Thy famous acts and noble laws are truth and righteousness.
173 Stretch out thy hand, I thee beseech, and speedily me save;
For thy commandments to observe chosen, O Lord, I have,

174 Of thee alone, Lord, I crave health, for other I know none:
And in thy law and nothing elſe I do delight alone.

175 Grant me therefore long days to live thy name to magnifie:
And of thy judgments merciful let me the favour try.

176 For I was loſt and went aſtray much like a wandring ſheep;
Oh ſeek me, for I have not fail'd thy ſtatutes for to keep.

PSALM CXX. T. S.

1 IN trouble and in thrall Unto the Lord I call,
And he doth me comfort,

2 Deliver me, I ſay, From liars lips alway,
And tongues of falſe report.

3 What vantage, or what thing, Gett'ſt thou thus for to ſting,
Thou falſe and flatt'ring liar?

4 Thy tongue doth hurt I ween, No leſs than arrows keen,
Or hot conſuming fire.

5 Alas! too long I ſlack Within theſe tents ſo black,
Which Kedars are by name:

By whom the flock elect, And all of Iſaac's ſect
Are put to open ſhame.

6 With them that peace did hate, I came a peace to make,
And ſet a quiet life.

7 But when my tale was told, Cauſeleſs I was controul'd,
By them that would have ſtrife.

PSALM CXXI. W. W.

1 I Lift mine eyes to Sion hill, That ſuccour God me ſend.
From whence I do attend

2 The mighty God me ſuccour will, And all things therein named;
Which heav'n and earth framed,

3 Thy foot from ſlip he will preſerve, For he will never ſleep.
And will thee ſafely keep,

4 Lo he that Iſrael doth conſerve But his eyes ſhall ever watch.
No ſleep at all can him catch,

5 The Lord is thy warrant alway, As at thy right hand ever:
The Lord he doth thee cover

6 The Sun ſhall not thee parch by day, Shall with cold hurt thee by (night.
Nor the moon not half ſo bright

7 The Lord will keep thee from diſtreſs, And thou ſhalt alſo have
And will thy life ſure ſave:

8 In all thy buſineſs good ſucceſs. God will thy things bring a-
Where-ever thou goeſt in or out, (bout.

PSALM CXXII. W. K.

1 DId in heart rejoyce To hear the peoples voice,
In offering ſo willingly:

2 For let us up, ſay they, And in the Lord's houſe pray;
Thus ſpake the folk full lovingly.

3 Our feet that wandred wide, Shall in thy gates abide,
O thou Jeruſalem full fair,
Which are ſo ſeemly ſet Much like a City neat,
The like whereof is not elſewhere.

4 The tribes with one accord, The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell That there is Iſrael
Their Prayers ſhould together make.

5 For there are thrones erect, And that for this reſpect,
To ſet forth juſtice orderly:
Which thrones right to maintain To David's houſe pertain,
His folk to judge accordingly.

6 To pray let us not ceaſe For Jeruſalem's Peace,
Thy friends God proſper mightily;
7 Peace be thy walls about, And proſper thee throughout
Thy palaces continually.

8 I wiſh thy proſperous ſtate, For my poor brethren's ſake,
That comfort have by means of thee;
9 God's houſe doth me allure Thy wealth for to procure
So much as lies in me.

PSALM CXXIII. T. S.

O Thou that in the heav'ns doſt dwell, I lift mine eyes to thee;
Even as a ſervant lifteth his, his maſters hands to ſee.
2 As handmaids watch their Miſtriſs hand ſome grace for to atchieve;
So we behold the Lord our God, till he do us forgive.

3 Lord, grant us thy compaſſion, and mercy in thy ſight;
For we are fill'd and overcome with hatred and deſpight.
4 Our minds are ſtuft with great rebuke, the rich and worldly wiſe
Do make of us their mocking-ſtocks, the proud do us deſpiſe.

PSALM CXXIV. W. W.

NOw Iſrael may ſay, and that truly;
If that the Lord had not our cauſe maintain'd,
2 If that the Lord had not our right ſuſtain'd,
When all the World againſt us furiouſly
Made their uproars, and ſaid we ſhould all die.

3 Now long ago they had devour'd us all,
And ſwallowed quick for ought that we could deem;
4 Such was their rage, as we might well eſteem
And as the floods with mighty force do fall;
So had they now our lives even brought to thrall.

5 The raging ſtreams, moſt proud in roaring noiſe,
Had long ago o'rewhelm'd us in the deep:
6 But lov'd be God, which doth us ſafely keep
From bloody teeth, and their moſt cruel voice,
Which as a prey, to eat us would rejoyce.

7 Even

7 Even as a bird
Escapes away,
Broke are their nets,
8 God that made heaven
His name hath sav'd
out of the fowler's gin
right so it fares with us;
and we have scaped thus.
and earth is our help then:
us from these wicked men.

PSALM CXXV. W. K.

SUch as in God the lord do trust,
As mount Sion shall firmly stand,
The lord will count them right and just;
So that they shall be sure
And be removed at no hand.
For ever to endure.

2 As mighty mountains huge and great
Jerusalem about do close;
Who on his godly will do wait;
Such are to him so dear,
So will the lord do unto those
They never need to fear.

3 For though the righteous try doth he
By making wicked men his rod,
It shall not as their lot still be.
(their God,
Lest they through grief forsake

4 Give, Lord, to us thy light,
Whose hearts are true & right,

5 But as for such as turn aside,
(nought.
By crooked ways which they out-sought,
The lord will surely bring to
With workers vile they shall abide;
But peace with Israel
For evermore shall dwell.

Another of the same by W. W.

THose that do put their confidence
And flee to him for their defence
Their faith is sure still to endure,
Upon the Lord our God only,
In all their need and misery:
Grounded on Christ their cor-
(ner-stone,

Mov'd with none ill, but standeth still
And as about Jerusalem
So that no enemies come to them
So God indeed in every need
Standing them by assuredly
Stedfast like to the mount Sion.
The mighty hills do it compass
To hurt that town in any case:
His faithful people doth defend,
From this time forth world
(without end.

Right wise and good is our Lord God,
The sinners and ungodly's rod
Lest they also from God should go,
O Lord defend, world without end
And will not suffer certainly
To rest upon his family:
Falling to sin and wickedness.
Thy Christian flock through
(thy goodness.

O Lord, do good to Christians all,
But such as from the Lord do fall,
Them will the Lord scatter abroad
That stedfast in thy word abide:
And to false doctrine daily slide,
With hypocrites thrown down
(to hell,

God will them send pains without end:
Glory to God the Father of might,
And to the holy Ghost, whose light
But, Lord, grant peace to Israel.
And to the Son our Saviour,
Shine in our hearts, and us
(succour,

That the right way from day to day
With hearts desire all that are here
We may walk and him glorifie:
Worship the Lord, & say Amen.

PSALM

PSALM CXXVI. W. W.

WHen that the Lord again his Sion had forth brought
From bondage great, and alſo ſervitude extream;
His work was ſuch as did ſurmount mans heart and thought:
So that we were much like to them that uſe to dream.
2 Our mouths all were with laughter filled then,
Alſo our tongues, did ſhew us joyful men.
The heathen folk were forced then this to confeſs,
How that the Lord for them alſo great things had done.
3 But much more we, and therefore can confeſs no leſs;
Wherefore to joy we have good cauſe as we begun.
4 O Lord, go forth, thou canſt our bondage end,
As to deſarts the flowing rivers ſend.
5 Full true it is that they which ſow in tears indeed,
A time will come when they ſhall reap in mirth and joy.
6 They went and wept in bearing of their precious ſeed,
For that their Foes full oftentimes did them annoy:
But their return with joy they ſhall ſurely ſee,
Their ſheaves home bring, and not impaired be.

PSALM CXXVII. W. W.

EXcept the lord the houſe doth make (ſtand;
And thereunto doth ſet his hand; What men do build it cannot
Likewiſe in vain men undertake (guard.
Cities and holds to watch and ward, Except the Lord be their ſafe-
2 Though ye riſe early in the morn, (bread;
And ſo at night go late to bed, Feeding full hardly with brown
Yet were your labour loſt and worn: (ſleep.
But they whom God doth love and keep Receive all things with quiet
3 Therefore mark well when-e're ye ſee
That men have heirs t'enjoy their land It is the gift of God's own hand
For God himſelf doth multiply,
Of his great liberality The bleſſing of poſterity.
4 And when the children come to age
They grow in ſtrength and activeneſs, In perſon and in comelineſs:
So that a ſhaft ſhot with courage (harm.
Of one that hath a moſt ſtrong arm, Flies not ſo ſwift, nor doth like,
5 Oh well is he that hath his quiver
Furniſht with ſuch Artillery: For when in peril he ſhall be
Such one ſhall never quake nor ſhiver, (grudge.
When that he pleads before the judge Againſt his foes that bear him

PSALM CXXVIII. T. S.

BLeſſed art thou tha feareſt God, and walkeſt in his ways:
2 For of thy labour thou ſhalt eat, happy ſhall be thy days.
3 Like fruitful Vines od thy houſe ſide, ſo doth thy Wife ſpring out:
Thy Children ſtand like Olive-plants thy table round about,

4 Thus

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee,
5 The promiſed Jeruſalem, and her felicity.
6 Thou ſhalt thy childrens children ſee, to thy great joys increaſe:
And likewiſe grace on Iſrael, proſperity and peace.

PSALM CXXIX. N.

OFt they, now Iſrael may ſay, me from my youth aſſail'd:
2 Oft they aſſail'd me from my youth, yet never have prevail'd.
3 Upon my back the plowers plow'd, and furrows long did caſt:
4 The righteous lord hath cut the cords of wicked men at laſt.

5 They that hate me ſhall be aſham'd, and turned back alſo:
6 And made as graſs upon the houſe, which with'reth e're it grow.
7 Whereof the mower cannot find enough to fill his hand.
Nor can he fill his lap that goes to glean upon the land.

8 Nor paſſers by pray God on them to let his bleſſing fall.
Nor ſay, we bleſs you in the name of God the Lord at all.

PSALM CXXX. W. W.

LOrd, to thee I make my moan when dangers me oppreſs:
I call, I ſigh, complain and groan, truſting to find releaſe.
2 Hear now, O Lord, my requeſt, for it is full due time;
Let thine ears always be preſt unto this prayer of mine.

3 O Lord our God, if thou weigh our ſins and them peruſe:
Who ſhall then eſcape and ſay, I can my ſelf excuſe?
4 But, Lord, thou art merciful, and turn'ſt to us thy grace,
That we with hearts moſt careful, ſhould fear before thy face.

5 In God I put my whole truſt, my ſoul waits on his will:
For his promiſe is moſt juſt, and I hope therein ſtill.
6 My Soul to God hath regard, wiſhing for him alway,
More than they that watch and ward to ſee the dawning day.

7 Let Iſrael then boldly in the Lord put his truſt:
He is that god of mercy that his deliver muſt.
8 For he it is that muſt ſave Iſrael from his ſin,
And all ſuch as ſurely have their confidence in him.

PSALM CXXXI. M.

OLord, I am not puft in mind, I have no ſcornful eye:
I do not exerciſe my ſelf in things that be too high.
2 But as a child that weaned is even from his mothers breaſt:
So have I, Lord, behav'd my ſelf in ſilence and in reſt.

3 O Iſrael truſt in the Lord, let him be all thy ſtay,
From this time forth for evermore, from age to age alway.

PSALM CXXXII. M.

REmember David's troubles, Lord, how to the Lord he ſwore,
2 And vow'd a vow to Jacob's God, to keep for evermore.
3 I will not come within my houſe, nor climb up to my bed,
4 Nor let my temples take their reſt, nor the eyes in my head.

5 Til

5 Till I have found out for the lord a place to ſit thereon;
An houſe for Jacob's God to be an habitation.
6 We heard of it at Ephrata, there did we hear this ſound;
And in the fields and foreſts there theſe voices firſt were found.
7 We will aſſay and go into his tabernacle there,
Before his footſtool to fall down, and worſhip him in fear.
8 Ariſe, O lord, ariſe, I pray, into thy reſting place:
Thou and the ark of thy great ſtrength the preſence of thy grace.
9 Let all thy prieſts be cloathed, lord, with truth and righteouſneſs:
Let all thy Saints and holy men ſing with great joyfulneſs.
10 And for thy ſervant David's ſake, refuſe not, lord, I pray,
The face of thine anointed, and turn not thy face away.

The Second Part.

11 The lord to David ſwore in truth, and will not ſhrink from it,
Saying the fruit of thy body upon thy ſeat ſhall ſit.
12 And if thy Sons my cov'nant keep, that I ſhall learn each one:
Then ſhall their Sons for ever ſit upon thy princely throne.
13 The lord himſelf hath Sion choſe, and loves therein to dwell,
14 Saying, this is my reſting place, I love and like it well.
15 And I will bleſs with great increaſe her victuals every where;
And I will ſatisfie with bread the needy that be there.
16 With my ſalvation I will clothe her prieſts for evermore:
And all her ſaints likewiſe ſhall ſing and ſhout for joy therefore.
17 There will I ſurely make the horn of David for to bud;
For there I have ordain'd for mine a lantern bright and good.
18 As for his foes, I will them clothe with ſhame for evermore:
But I will cauſe his crown to ſhine more freſh than heretofore.

PSALM CXXXIII. W.W.

OHow happy a thing it is, and joyful for to ſee,
Brethren together faſt to hold the band of amity!
2 It calls to mind that ſweet perfume, and that coſtly ointment,
Which on the ſacrificers head by Gods command was ſpent,
It wet not Aaron's head alone, but on his beard did fall:
And finally it did run down on his rich garments all.
3 And as the lower Ground doth drink the dew of Hermon hill,
And Sion with his ſilver drops the fields with fruit doth fill.
4 Even ſo the Lord doth pour on them his bleſſings manifold,
Whoſe hearts & minds without all guile, this knot doth keep and hold.

PSALM CXXXIV. W. W.

BEhold and have regard, ye ſervants of the Lord,
Which in his houſe by night do watch, praiſe him with one accord.
2 Lift up your hands on high unto his holy place,
And give the Lord his praiſes due, his benefits embrace.
3 For why? the Lord who did both earth and heaven frame,
Doth Sion bleſs, and will conſerve for evermore the ſame.

PSALM

PSALM CXXXV. N.

O Praise the Lord, praise him, praise him, praise him with one accord:
O praise him still all ye that be the servants of the Lord.
2 O praise him ye that stand and be in the house of the Lord:
Ye of his court and of his house, praise him with one accord.
3 Praise ye the Lord for he is good, sing praises to his Name:
It is a comely and good thing always to do the same.
4 For why? the Lord hath Jacob chose, his very own ye see:
So hath he chosen Israel his treasure for to be.
5 For this I know and am right sure, the Lord is very great:
He is indeed above all gods most easie to intreat.
6 For whatsoever pleased him, all that full well he wrought:
In heaven, in earth, and in the Sea, which he hath made of nought.
7 He lifts up clouds even from the earth, he makes lightnings and rain.
He bringeth forth the winds also, and nothing made in vain.
8 He smote the first born of each thing, in Egypt that took rest;
He spared thee no living thing, the man nor yet the beast.
9 He did likewise shew wondrous great on their inhabitants,
Upon King Pharaoh, and also on his severe servants.
10 He smote then many Nations, and did great acts and things:
He slew the great and mightiest and chiefest of their Kings.
11 Sehon King of the Amorites, and Og King of Basan:
He slew also the Kingdoms all that were of Canaan:
12 And gave their land to Israel, an heritage we see,
To Israel his own people, an heritage to be.

The second Part.

13 Thy Name shall still endure and thy memorial likewise
Throughout all generations that are, or shall arise:
14 The Lord will surely now avenge his people all indeed;
And to his servants he will shew favour in time of need.
15 The idols of the heathen which are in the coasts and lands,
Of Silver and of Gold they be, (speak the work even of mens hands.
16 They have their mouths, but cannot and eyes that have no sight,
17 And they have ears, but hear nothing, their mouths bebreathlesquite.
18 Wherefore all they are like to them, that so do set them forth;
And likewise those that trust in them, or think they be ought worth.
19 O all ye house of Israel, see that ye praise ye lord:
And ye that be of Aaron's house, praise him with one accord.
20 And ye that be of Levi's house, praise ye likewise the Lord,
And ye that stand in awe of him, praise him with one accord.
21 And out of Sion sound his praise, the great praise of the lord,
Which dwelleth in Jerusalem. praise him with one accord.

PSALM CXXXVI. N.

PRaise ye the lord for he is good, for his mercy endureth for ever.
2 Give praise unto the God of gods for his mercy endureth forever.

3 Give

3 Give praiſe unto the Lord of Lords, for his mercy, &c.
4 Which only doth great wondrous works for his mercy, &c.
5 Which by his wiſdom made the heavens, for his mercy, &c.
6 Which on the waters ſtretch the earth, for his mercy, &c.
7 Which made great lights to ſhine abroad, for his mercy, &c.
8 As ſun to rule the lightſom day, for his mercy, &c.
9 The moon and ſtars do guide the night for his mercy, &c.
10 Which ſmote Egypt with their firſt born, for his mercy, &c.
11 And Iſrael brought out from thence, for his mercy, &c.
12 With mighty hand and ſtretched arm, for his mercy, &c.
13 Which cut the red-ſea in two parts, for his mercy, &c.
14 And Iſrael made to paſs there-through for his mercy, &c.
15 And drowned Pharaoh and his hoſt, for his mercy, &c.
16 Through wilderneſs his people led, for his mercy, &c.
17 He which did ſmite great noble kings, for his mercy, &c.
18 And which hath ſlain the mighty kings, for his mercy, &c.
19 As Sehon King of Amorites, for his mercy, &c.
20 And Og the King of Baſan land, for his mercy, &c.
21 And gave their land for heritage, for his mercy, &c.
22 Even to his ſervant Iſrael, for his mercy, &c.
23 Remembring us in baſe eſtate, for his mercy, &c.
24 And from oppreſſours reſcued us, for his mercy, &c.
25 Which giveth food unto all fleſh, for his mercy, &c.
26 Praiſe ye the Lord of heaven above, for his mercy, &c.
27 Give thanks unto the lord of lords, for his mercy, &c.

Another of the ſame, by *T. G.*

O Laud the Lord benigne, whoſe mercies ne'er decay:
2 Give thanks and praiſes ſing to God of gods alway.
For certainly, His mercies dure
Both firm and ſure Eternally.

3 The Lord of lords praiſe ye, Whoſe mercies ever dure:
4 Great wonders only he Doth work by his great power.
For certainly, &c.

5 Which God omnipotent, By his great wiſdom high
The heavenly firmament Did frame as we may ſee.
For certainly, &c.

6 Yea, he the heavy charge Of all the earth did ſtretch:
And on the waters large The ſame he did out reach.
For certainly, &c.

7 Great lights he made, for why; His mercy laſts alway:
8 Such as the Sun, we ſee, To rule the lightſome day.
For certainly, &c.

9 Alſo the Moon ſo clear, Which ſhineth in our ſight,
And ſtars that do appear, To guide the darkſom night.
For certainly, &c.

10 With grievous plagues and ſore All Egypt ſmote he then:
The firſt born leſs and more He ſlew of beaſts and men.
For certainly, &c.

11 And from amidst their land — His Israel forth brought:
12 Which he with mighty hand — And stretched arm hath (wrought,
For certainly, &c.

13 The Sea he cut in two, — Which stood up like a wall:
14 And made through it to go — His chosen children all.
For certainly, &c.

15 But there o'er whelmed then — The proud King Pharaoh,
With his huge host of men, — And chariots also.
For certainly, &c.

16 Who led through wilderness, — His people safe and sound:
17 And for his love endless, — Great Kings he brought to (ground.
For certainly, &c.

18 And with puissant hand — Slew Kings of mighty fame:
19 As of Amorites land — Sehon the King by name.
For certainly, &c.

20 And Og (the Giant large) — Of Basan king also:
21 Whose land for heritage — He gave his people to.
For certainly, &c.

22 even unto Israel, — His servant dear, I say,
He gave the same to dwell, — And there abide alway.
For certainly, &c.

23 To mind he did us call — In our most base degree:
24 And from oppressors all — In safety set us free:
For certainly, &c.

25 All flesh in earth abroad — With food he doth fulfill:
26 Wherefore of heaven the God — To laud be it your Will.
For certainly, &c.

PSALM CXXXVII. W. W.

WHen as we sate in Babylon — the rivers round about,
And in remembrance of Sion, — the tears for grief burst out:
2 We hang'd our harps and instruments — the willow-trees upon:
or in that place men for their use — had planted many a one.

Then they to whom we prisoners were, — said to us tauntingly,
Now let us hear your Hebrew Songs, — and pleasant melody.
4 Alass! said we, who can once frame — his heavy he[illegible] sing
The praises of our loving God, — thus under a strange king?

But yet if I Jerusalem — out of my heart let slide:
Then let my fingers quite forget — the warbling harp to guide.
6 And let my tongue within my Mouth, — be ty'd for ever fast,
If that I joy before I see — thy full deliverance past.

7 Therefore, O Lord, remember now — the cursed noise and cry
That Edom's Sons against us made, — when they rais'd our [illegible].
Remember, Lord, their cruel words, — when as with mighty sound,
They cried down, yea, down with it — unto the very ground.

8 Even so shalt thou, O Babylon, — at length to dust be brought:
And happy shall that man be call'd, — that our revenge hath wrought.
9 Yea, blessed shall that man be call'd, — that takes thy little ones,
And dasheth them in pieces small — against the very stones.

PSALM CXXXVIII. N.

THee will I praiſe with my whole heart my Lord my God always;
Even in the preſence of the gods I will advance thy praiſe.
2 Towards thy holy temple I will look and worſhip thee;
And praiſed in my thankful mouth thy holy Name ſhall be.
Even for thy loving kindneſs ſake, and for thy truth withall;
For thou thy Name haſt by thy word advanced over all.
3 When I did call thou heardeſt me, and thou haſt made alſo
The power of increaſed ſtrength within my ſoul to grow.
4 Yea, all the kings on earth they ſhall give praiſe to thee, O Lord;
For they of thy moſt holy mouth have heard the mighty word.
5 They of the ways of the God Lord in ſinging ſhall intreat;
Becauſe the glory of the Lord it is exceeding great.
6 The Lord is high but yet he doth the lowly man reſpect;
The proud he knows far off, and them with ſcorn he doth reject.
7 Although in midſt of trouble I do walk, yet ſhall I ſtand
Reviv'd by thee; for thou, O Lord, wilt ſtretch out thy right hand
Upon the wrath of all my foes, and ſaved ſhall I be
By thy right hand. The Lord God will perform his work to me.
8 Thy mercy laſts for evermore, Lord, do me not forſake:
Forſake me not that am the work which thine own hand did make.

PSALM CXXXIX. N.

O Lord, thou haſt me try'd and known, my ſitting down doſt know,
2 My riſing up, and thoughts far off, thou underſtandſt alſo.
3 My paths, yea, and my lying down thou compaſſeſt always;
And by familiar cuſtom art acquainted with my ways.
4 No word is in my tongue, O Lord, that is not known to thee:
5 Thou haſt beſet me round about, and laid thy hand on me.
6 Such knowledge is too wonderful and paſt my skill to gain!
It is ſo high, that I unto the ſame cannot attain.
7 From ſight of thy all-ſeeing Spirit, Lord, whither ſhall I go?
Or whether ſhall I flie away from thy preſence alſo.
8 To heav'n if I do mount aloft, lo, thou art preſent there:
In hell if I lie down below, even there thou doſt appear.
9 Yea, let me take the morning wings, and let me go and dwell
Even in the very utmoſt parts where flowing ſea doth ſwell;
10 Yet certainly there alſo ſhall thy hand me lead and guide;
And thy right hand ſhall hold me faſt, and make me to abide.
11 Or if I ſay, the darkneſs ſhall ſhroud me quite from thy ſight;
Even then the night that is moſt dark, about me ſhall be light.
12 The darkneſs hideth not from thee, but night doth ſhine as day;
To thee the darkneſs and the light are both like alway.

The Second Part.

13 For thou poſſeſſed haſt my reins, and thou haſt covered me,
When I within my Mothers womb encloſed was by thee,

14 Thee

14 Thee will I praiſe, made fearfully and wondrouſly I am;
Thy works are marvellous, right well my ſoul doth know the ſame.
15 My bones they are not hid from thee, although in ſecret place
I have been made, and in the earth beneath I ſhaped was.
16 When I was formleſs then thine eye ſaw me; for in thy book
Were written all, naught was before that after faſhion took.
17 The thoughts therefore of thee, O God, how dear are they to me!
And of them all how paſſing great the endleſs number be!
18 If I ſhould count them, lo, their ſum more than the ſand I ſee:
And whenſoever I awake yet I am ſtill with thee.
19 The wicked and ungodly thou moſt ſurely wilt ſlay;
Therefore now all ye bloody men, depart from me away.
20 For they againſt thee, O my God, do ſpeak full wickedly;
They take thy name in vain, and are great enemies to thee.
21 Hate I not them that hate thee, Lord, and that in earneſt wiſe?
Am I not grieved with all thoſe that up againſt thee riſe?
22 I hate them with a perfect hate, even as my utter foes.
23 Try me, O God, and know my heart, my thoughts prove and diſcloſe.
24 Conſider, Lord, if wickedneſs in me there any be;
And in thy way, O God my guide, for ever lead thou me.

PSALM CXL. N.

LOrd, ſave me from the evil man, and from his pride and ſpite,
2 And from all thoſe alſo which do, in violence delight.
Which make on me continual war, their tongues, lo, they have whet
3 Like ſerpents; underneath their lips is adders poiſon ſet.
4 Keep me, O Lord, from wicked hands preſerve me to abide
Free from the cruel man, that means to cauſe my ſteps to ſlide.
5 The proud have laid a ſnare for me, and they have ſpred a net
With cords in my path-way and gins for me alſo have ſet.
6 Therefore I ſaid unto the Lord, thou art my god alone:
Hear me, O Lord, O hear the voice wherewith I pray and mone.
7 O Lord my God, thou only art the ſtrength that ſaveth me:
My head in day of battle hath been cover'd ſtill by thee.
8 Let not, O Lord, the wicked have the end of his deſire:
Perform not his ill thought, leſt he with pride be ſet on fire.
9 Of them that compaſs me about, the chiefeſt of them all,
Lord, let the miſchief of their lips upon their own heads fall.
10 Let coals fall on them, let them be caſt in conſuming flame,
And in deep pit, ſo as they may not riſe out of the ſame.
11 For no backbiter ſhall on earth be ſet in ſtable plight;
And evil to deſtruction ſtill ſhall hunt the cruel wight.
12 I know the Lord th' afflicted will revenge, and judge the poor;
13 The juſt ſhall praiſe thy Name, & ſhall dwell with thee evermore.

PSALM CXLI. N.

O Lord upon thee do I call, then haſte thee unto me:
And hearken thou unto my voice when I do cry to thee,

2 As incenſe let my prayers ſtill be directed in thine eyes:
And the up-lifting of my hands as evening ſacrifice.

3 For guiding of my mouth, O Lord, ſet thou a watch before:
And alſo of my moving lips, O Lord, keep thou the door.

4 That I ſhould wicked works commit, incline thou not my heart:
With ill men of their delicates, Lord, let me eat no part.

5 But let the righteous ſmite me, Lord, for that is good for me:
Let him reprove me, and the ſame a precious oyl ſhall be.
Such ſmiting ſhall not break my head, the time ſhall ſhortly fall,
When I ſhall in their miſery make prayers for them all.

6 And when in ſtony places down their judges ſhall be caſt:
Then ſhall they hear my words, becauſe they have a pleaſant taſte.

7 Our bones about the graves mouth are all ſcattered and found:
As he that heweth wood, or he that diggeth up the ground.

8 But, O my Lord my God, mine eyes do look up unto thee:
In thee is all my truſt, let not my ſoul forſaken be.

9 Keep and preſerve me from the ſnare which they for me have laid:
And from the gins of wicked men, whereof I am afraid.

10 The wicked into their own nets Together let them fall:
While I do by thy help eſcape, the danger of them all.

PSALM CXLII. N.

UNto the Lord God with my voice I did ſend out my cry:
And with my ſtrained voice unto the Lord God prayed I.

2 My meditation in his ſight to pour I did not ſpare:
And in the preſence of the Lord my trouble did declare.

3 Although perplexed was my ſoul, my path was known to thee:
In way where I did walk, a ſnare they ſlily laid for me. (know

4 I look'd and view'd on my right hand, but none there would me
All refuge failed me, and for my ſoul none cared now.

5 Then cried I to thee, and ſaid, O Lord, my hope thou art:
And in the land of the living, my portion and my part.

6 Heark to my cry, for I am brought full low, deliver me
From them that do me perſecute, for me too ſtrong they be.

7 That I may praiſe thy Name, my Soul from Priſon, Lord, bring out:
When thou art good to me, the juſt ſhall preſs me round about.

PSALM CXLIII. N.

LOrd, hear my prayer, & my complaint that I do make to thee:
And in thy naked truth, and in thy juſtice anſwer me.

2 In judgment with thy ſervant, Lord, O enter not at all:
For juſtify'd be in thy ſight not one that liveth ſhall.

3 The enemy purſu'd my Soul, my life to ground hath thrown
And laid me in the dark, like them that dead are long agone.

4 Within me in perplexity was mine afflicted Sprite:
And in me was my troubled heart amazed and affright.

5 Yet I record time paſt, and on thy works I meditate:
Yea, I do muſe upon thy works that thy hands have create.

6 To thee, O Lord, my God, do I stretch forth my craving hands:
My soul desireth after thee, as do the thirsty lands.
7 Hear me with speed, my spirit fails, hide not thy face, lest I
Be like to them that in the pit sink down, and there do lie.
8 Let me thy loving kindness in the morning hear and know:
For in thee is my trust, shew me the way where I shall go.
9 For I lift up my soul to thee, O Lord, deliver me
From all mine enemies: for I have hidden me with thee.
10 Teach me to do thy will, for thou thou art my God alway,
Let thy good spirit to the land of mercy me convey.
11 For thy names sake with quickning (grace alive do thou me make:
And out of trouble bring my soul even for thy justice sake.
12 And of thy mercy slay my foes, O Lord, destroy them all
That do oppress my soul, for I thy servant am and shall.

PSALM CXLIV. N.

BLest be the Lord, my strength that doth instruct my hands to fight:
The Lord that doth my fingers frame to battle by his might.
2 He is my hope, my fort, and tower, deliverer and shield:
In him I trust, my people he subdues to me to yield.
3 O Lord, what thing is man, that him thou holdest so in price?
Or son of man, that upon him thou thinkest in such wise?
4 Man is but like to vanity, so pass his days to end
5 As fleeting shades. Bow down, O Lord, the heavens and descend.
6 The mountains touch & they shall smoke cast forth thy lightning flame
And scatter them, thine arrows shoot, consume them with the same.
7 Send down thy hand from heav'n above, O Lord, deliver me:
Take me from waters great, from hand of strangers set me free. (treat
8 Whose subtil mouth of vanity with flattering words doth
And their right hand is a right hand of falshood and deceit.
9 A new Song will I sing, O God, and singing will I be
On viol and on instrument ten stringed unto thee.
10 Even he it is that only gives deliverance to kings:
Unto his servant David help from hurtful sword he brings.
11 From strangers hand me save & shield whose mouth talks vanity:
And their right hand is a right hand of guile and subtilty.
12 That our sons may be as the plants whom growing youthdoth rear:
Our daughters as carv'd corner-stones, like to a palace fair.
13 Our garners full, and plenty may of sundry sorts be found:
Our sheep bring thousands, in our streets ten thousands may abound.
14 Our Oxen be to labour strong, that none may us invade:
There be no goings out, nor cries within our streets be made.
15 The people blessed are that with such blessings great are stor'd:
Yea, blessed all the people are whose God is God the Lord.

PSALM CXLV. N.

THee will I laud, my God and King, and bless thy Name alway:
2 For ever will I praise thy Name, and bless thee day by day.

3 Great is the Lord, moſt worthy praiſe, his greatneſs none can reach ;
4 From race to race they ſhall thy works praiſe, and thy power preach.
5 I of thy glorious majeſty the beauty will record ;
And meditate upon thy works moſt wonderful, O Lord.
6 And they ſhall of thy power, and of thy fearful Acts declare :
And I to publiſh all abroad, thy greatneſs will not ſpare.
7 And they into the mention ſhall break of thy goodneſs great :
And I aloud thy righteouſneſs in ſinging ſhall repeat.
8 The Lord our God is gracious, and merciful alſo :
Of great abounding mercy, and to anger he is ſlow.
9 Yea, good to all ; and all his works his mercy doth exceed ;
10 Lo, all thy works do praiſe thee, Lord, and do thy honour ſpread.
11 Thy ſaints do bleſs thee, and they do thy Kingdom's glory ſhow ;
12 And blaze thy power, to cauſe the ſons of men thy power to know.

The Second Part.

And of his Kingdoms majeſty to ſpread the glorious praiſe.
13 Thy Kingdom, Lord, a kingdom is that doth endure always ;
And thy dominion through each age endure without decay.
14 The Lord upholdeth them that fall, their ſliding he doth ſtay.
15 The eyes of all do wait on thee ; thou doſt them all relieve :
And thou to each ſufficing Food in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand, and bounteouſly doſt fill
All things whatever that do live, with gifts of thy good will.
17 The Lord is juſt in all his ways, his works are holy all :
18 And he is near all thoſe that do, in truth upon him call.
19 He the deſires which they require that fear him will fulfill ;
And he will hear them when they cry, and ſave them all he will.
20 The Lord preſerves all thoſe to him that bear a loving heart ;
But he them all that wicked are will utterly ſubvert.
21 My thankful mouth ſhall gladly ſpeak the praiſes of the Lord :
All fleſh to praiſe his holy Name for ever ſhall accord.

PSALM CXLVI. J. H.

MY ſoul praiſe thou the Lord always, my God I will confeſs ;
2 While breath and life prolong my days my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then, though they abound in wealth ;
Nor in the ſons of mortal men, in whom there is no health.
4 For why ? their breath doth ſoon depart, to earth anon they fall :
And then the counſels of their heart decay and periſh all.
5 Bleſſed and happy is that man, whom Jacob's God doth aid ;
And he whoſe hope doth not decay, but on the Lord is ſtaid.
6 Who made the earth and waters deep, the heavens high withall ;
Which doth his word and promiſe keep in truth, and ever ſhall.
7 With right always doth he proceed for ſuch as ſuffer wrong :
The poor and hungry he doth feed, and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight, the lame to limbs reſtore ;
And he doth love the righteous, and juſt man evermore.

9 He doth defend the fatherleſs, and ſtranger ſad in heart,
And quit the widow from diſtreſs, and ill mens ways ſubvert.
10 Thy Lord and God eternally, O Sion, ſtill ſhall reign,
In time of all poſterity for ever to remain.

PSALM CXLVII. N.

PRaiſe ye the Lord, for it is good unto our God to ſing:
For it is pleaſant, and to praiſe it is a comely thing.
2 The Lord his own Jeruſalem he buildeth up alone:
And the diſperſt of Iſrael doth gather into one.
3 He heals the broken in their heart, their ſores up doth he bind:
4 He counts the number of the ſtars, and names them in their kind.
5 Great is the Lord, great is his power, his wiſdom infinite.
6 The Lord relieves the meek, & throws to ground the wicked wight.
7 Sing unto God the Lord with praiſe, unto the Lord rejoyce:
And to our God upon the harp advance your ſinging voice.
8 He covers heaven with clouds, and for the earth prepareth rain:
And on the mountains he doth make the graſs to grow again.
9 He gives to beaſts their food, and to young ravens when they do cry:
10 His pleaſure not in ſtrength of horſe, nor in mans legs doth lie:
11 But in all thoſe that do him fear, the Lord hath his delight,
And ſuch as do attend upon his mercies ſhining light.

The Second Part.

12 O praiſe the Lord, Jeruſalem, thy God, O Sion, praiſe:
13 For he the bars hath forged ſtrong, wherewith thy gates he ſtays.
14 Thy Children he hath bleſt in thee: and in thy borders he
Doth ſettle peace and with the flour of wheat he filleth thee:
15 And his commandment upon the earth he ſendeth out:
Alſo his word with ſpeedy courſe doth ſwiftly run about.
16 He giveth ſnow like wool and froſt like aſhes ſcattereth wide:
17 Like morſels caſts his ice, thereof the cold who can abide?
18 He ſendeth forth his mighty word, and melteth them again:
His wind he makes to blow, and then the waters flow amain:
19 The Doctrine of his holy word, to Jacob he doth ſhow:
His ſtatutes and his judgments he gives Iſrael to know.
20 With every nation he hath not ſo dealt, nor have they known
His ſecret judgments, ye therefore praiſe ye the Lord alone.

PSALM CXLVIII. J. H.

GIve laud unto the Lord, From heaven that is ſo high:
Praiſe him in deed and word, Above the ſtarry ſky,
2 And alſo ye,
His angels all, Armies royal,
Praiſe joyfully,
3 Praiſe him both moon and Sun, Which are ſo clear and bright;
The ſame of you be done, Yea gliſtering ſtars of light:
4 And you no leſs,
Ye heavens fair, And clouds of the air,
His laud expreſs.

5 For at his word they were — All formed as we see:
At his voice did appear — All things in their degree,
6 Which he set fast;
To them he made — A law and trade
Always to last.

7 Extol and praise Gods Name — On earth ye dragons fell:
All deeps do ye the same, — For it becomes ye well.
8 Him magnifie,
Fire, hail, ice, snow, — And storms that blow,
At his decree.

9 The hills and mountains all, — And trees that fruitful are,
The Cedars great and tall, — His worthy praise declare.
10 Beasts and cattel,
Yea, birds flying, — And worms creeping,
That on earth dwell.

11 All Kings both more and less — With all their pompous train,
Princes and all judges — That in the world remain,
Exalt his Name.
12 Young men and maids, — Old men and babes,
Do ye the same.
13 For his name shall we prove — To be most excellent,
Whose praise is far above — The earth and firmament.
14 For sure he shall
Exalt with bliss — The horn of his
And help them all.
15 His saints all shall forth tell — His praise and worthiness,
The children of Israel — Each one both more and less,
16 And also they
That with good will — His words fulfill,
And him obey.

PSALM CXLIX. N.

Sing ye unto the Lord our God, — a new rejoycing Song:
And let the praise of him be heard — his holy Saints among.
2 Let Israel rejoyce in him — that made him of nothing:
And let the children of Sion — be joyful in their King.
3 Let them sound praise with voice of lute, — unto his holy Name:
And with the timbrel and the harp — sing praises to the same.
4 For why? the Lord his pleasure all — hath in his people set:
And by deliverance he will raise — the meek to glory great.
5 With glory and with honour now — let all his saints rejoyce:
And now aloud upon their beds — advance their singing voice.
6 And in their mouths let be the high — praises of God the Lord:
And in their hands likewise a sharp — and double edged sword.
7 To plague the heathen, and correct — the people with their hands:
To bind their stately kings in chains, — their Lords in Iron bands.
8 To execute on them the doom — that written was before,
This honour all his Saints shall have. — Praise ye the Lord therefore.

PSALM

PSALM CL. N.

1 YIeld unto God the mighty Lord, praiſe in his Sanctuary:
And praiſe him in the firmament, that ſhews his power on high.
2 Advance his Name, and praiſe him in his mighty acts always:
According to his excellence and greatneſs give him praiſe.
3 His praiſes with the princely noiſe of ſounding trumpets blow:
Praiſe him upon the viol and upon the harp alſo.
4 Praiſe him with timbrel and with flute, organs and virginals:
5 With ſounding cymbals praiſe ye him, praiſe him with loud cymbals.
6 Whatever hath the benefit of breathing, praiſe the Lord:
To praiſe his great and mighty Name, agree with one accord.

The End of the PSALMS.

VENI CREATOR.

COme Holy Ghoſt, Eternal God, proceeding from above,
Both from the Father and the Son, the God of peace and love,
Viſit our minds and into us Thy heavenly grace inſpire:
That in all truth and godlineſs, we may have true deſire.

Thou art the very Comforter in all wo and diſtreſs:
The heavenly gift of God moſt high, which no tongue can expreſs:
The fountain and the lively ſpring of joy celeſtial,
The fire ſo bright, the love ſo clear, and unction ſpiritual.

Thou in thy gifts art manifold, whereby Chriſt's Church doth ſtand:
In faithful hearts writing thy law, the finger of God's hand.
According to thy promiſe made, thou giveſt ſpeech of grace:
That through thy help the praiſe of God may ſtand in every place.

O holy Ghoſt, into our ſouls ſend down thy heavenly light:
Kindle our hearts with fervent love, to ſerve God day and night.
Strengthen and ſtabliſh our weakneſs, ſo feeble and ſo frail:
That neither, devil, world, nor fleſh againſt us may prevail.

Our enemies put far from us, and grant us to obtain
Peace in our hearts with God and Man, without grudge or diſdain.
And grant, O Lord, that thou being our leader and our guide,
We may eſchew the ſnares of ſin, and from thee never ſlide.

To us ſuch plenty of thy grace, good Lord, grant we thee pray
That thou may'ſt be our Comforter at the laſt dreadful day.
Of all ſtrife and diſſention, O Lord, diſſolve the bands;
Make faſt the knots of peace and love throughout all Chriſtian lands.

Grant us, O Lord, through thee to know the Father moſt of might:
That of his dear beloved Son we may attain the ſight:
And that with perfect Faith alſo we may acknowledge thee,
The Spirit of them both alway, one God in perſons three.

All laud and praiſe to the Father, and to the Son equal,
And to the Holy Ghoſt alſo, one God coeternal.

And

And pray we that the only Son vouchſafe his Spirit to ſend
To all that do profeſs his Name, even unto the worlds end.

The humble ſuit of a Sinner. M.

O Lord on whom I do depend, behold my careful heart:
And when thy will and pleaſure is, releaſe me of my ſmart.
Thou ſee'ſt my ſorrows what they are, my grief is known to thee:
And there is none that can remove, or take the ſame from me;
But only thou, whoſe aid I crave, whoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee for ſuccour and for reſt.
And ſince thou ſee'ſt my reſtleſs eyes, my tears and grievous groan;
Attend unto my ſuit, O Lord, mark my complaint and moan.
For ſin hath ſo incloſed me, and compaſt me about,
That I am now remedileſs, if mercy help not out.
For mortal man cannot releaſe, or mitigate this pain:
But even thy Chriſt, my Lord and God, who for my ſins was ſlain.
Whoſe bloody wounds are yet to ſee, though not with mortal eye:
Yet do thy ſaints behold them all, and ſo I truſt ſhall I.
Though ſin doth hinder me a while, when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him, who ſhed for me his blood.
And as thine angels and thy ſaints do now behold the ſame:
So truſt I to poſſeſs that place, with them to praiſe thy name.
But whilſt I live here in this vale where ſinners do frequent,
Aſſiſt me ever with thy grace, my ſins ſtill to lament.
Leſt that I tread the ſinners trace, and give them my conſent
To dwell with them in wickedneſs, whereto nature is bent.
Only thy grace muſt be my ſtay, let that with me remain;
For if I fall, then of my ſelf I cannot riſe again.
Wherefore this is yet once again my ſuit and my requeſt,
To grant me pardon for my ſin, that I in thee may reſt.
Then ſhall my heart and tongue alſo be inſtruments of praiſe,
And in thy Church and houſe of ſaints ſing pſalms to thee always.

Venite exultemus.

O Come and let us now rejoyce, And ſing unto the Lord,
And to our only Saviour, Alſo with one accord.
O let us come before his face, With inward reverence,
Confeſſing all our former ſins, And that with diligence,
To thank him for his benefits Always diſtributing:
Wherefore to him right joyfully, In pſalms now let us ſing.
And that becauſe our God alone, Is Lord magnificent,
And is above all other gods A king omnipotent.
His people doth he not forſake At any time or tide:
And in his hands are all the coaſts Of all the world ſo wide.
And with his loving countenance He looketh every where,
And doth behold the tops of all The mountains far and near.
The Sea and all that is therein Are his, for he them made:
Alſo his hand hath faſhioned The earth, which doth not fade.

O come therefore and worſhip him,
And let us kneel before the Lord,
And down before him fall;
thee which hath made us all.

He is our God, our Lord and King,
His flock and ſheep of his paſture,
This day if you will hear his voice,
As in the bitter murmuring,
And we his people are,
Of whom he taketh care.
Then harden not your heart,
When ye were in deſert.

Which thing was of their negligence
Of trouble in the wilderneſs,
Whereas your fathers tempted me,
They prov'd me and ſaw my works,
Committed in the time
A great and grievous crime.
And try'd me every way;
What I could do or ſay.

Theſe forty years have I been griev'd
And evermore I ſaid they err'd
Wherewith their hearts were cumbred
Wherefore I ſaid aſſuredly
With this generation:
In their imagination.
Long time and many days:
They have not known my ways

To whom I in my anger ſwore,
Nor ſee my joy celeſtial,
That they ſhould not be bleſt
Nor enter in my reſt.

Gloria Patri.

All laud and praiſe be to thee, Lord,
To god the Father and the Son,
As it in the beginning was
And is now at this preſent time,
O that of might art moſt,
And to the holy Ghoſt,
For ever heretofore,
And ſhall be evermore.

The Song of St. *Ambroſe.* called *Te Deum.*

WE praiſe thee, God, and thee con- the only Lord to be,
And as eternal Father, all (feſs the earth doth worſhip thee.
To thee all Angels cry, the heavens and all the powers therein:
To thee Cherub and Seraphin to cry they do not lin,

O holy, holy, holy Lord, (ſpread, of Sabboth Lord the God,
Through heaven and earth thy praiſe is and glory all abroad.
The Apoſtles glorious company yield praiſes unto thee:
The Prophets goodly fellowſhip praiſe thee continually.

The noble and victorious hoſt of Martyrs ſound thy praiſe:
The holy Church throughout the world ackhowledge thee always.
Father of endleſs Majeſty they do acknowledge thee:
Thy Chriſt, thine honourable, true, and only Son to be.

The holy Ghoſt the Comforter; of glory thou art King,
O Chriſt, and of the Father art the Son everlaſting.
When ſinful mans decay in hand thou tookeſt to reſtore,
To be inclos'd in Virgins womb thou didſt not abhor.

When thou hadſt overcome of death the ſharp and cruel might,
Then heavens Kingdom didſt open ſet to each believing wight.
In glory of the Father thou doſt ſit on God's right hand;
We truſt that thou ſhalt come our judge, our cauſe to underſtand.

Lord, help thy ſervants whom thy haſt bought with thy preciousbloud,
And in eternal glory ſet them with thy ſaints ſo good.

O Lord, do thou thy people ſave, bleſs thine inheritance :
Lord, govern them, and alſo do for ever them advance.
We magnifie thee day by day, and world without an end
Adore thy holy Name : O Lord, vouchſafe us to defend
From ſin this day : have mercy, Lord, have mercy on us all :
And on us, as we truſt in thee, Lord, let thy mercy fall.
O Lord, I have repoſed all my confidence in thee :
Therefore let no confounding ſhame my portion ever be.

The Song of *Zacharias*, called *Benedictus*.

THe only Lord of Iſrael Be praiſed evermore :
For through his viſitation And mercy kept in ſtore,
His people now he hath redeem'd, That long have been in thrall :
And ſpread abroad his ſaving health Upon his ſervants all.
In David's houſe his ſervant true According to his mind,
And alſo his anointed King, As we in Scripture find.
As by his holy prophets all Oft times he did declare,
The which were ſince the world began, His ways for to prepare.
That we might be delivered From thoſe that make debate,
Our enemies, and from the hands Of all that do us hate.
The mercy which he promiſed Our Fathers to fulfill,
And think upon his covenant made According to his will.
And alſo to perform the oath Which he before had ſworn
To Abraham our Father dear, For us that were forlorn :
That he would give himſelf for us, And us from bondage bring
Out of the hands of all our Foes, To ſerve our heavenly King.
And that without all kind of fear, Alſo in righteouſneſs :
And alſo for to lead our lives In ſtedfaſt holineſs.
And thou, O child, which now art born, And of the Lord elect,
Shalt be the Prophet of the High'ſt, His ways for to direct.
For thou ſhalt go before his Face For to prepare his ways,
And alſo for to teach his will And pleaſure all thy days.
To give them knowledge how that their Salvation is near :
And that remiſſion of their Sins Is through his mercy dear.
Whereby the day-ſpring from on high Is come us to viſit,
And thoſe for to illuminate Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be With death, and are oppreſt :
And alſo for to guide our Feet The way to peace and reſt.

The Song of the Bleſſed Virgin *Mary*, called *Magnificat*.

MY Soul doth magnifie the Lord, My ſpirit evermore
Rejoyceth in the Lord my God, Which is my Saviour.
And why? becauſe he did regard, And gave reſpect unto
The low eſtate of his hand-maid, And let the mighty go.
For now behold, all nations And generations all,
From this time forth for evermore, Shall me right bleſſed call.

Becauſe

Becauſe he hath me magnified,
Whoſe name be ever ſanctified,
Which is the Lord of might
And praiſed day and night.

For with his mercy and his grace,
Throughout all generations
He ſhewed ſtrength with his great arm,
With all imaginations
All men he doth inflame,
To ſuch as fear his Name.
And made the proud to ſtart,
That they bear in their heart.

He hath put down the mighty ones
And did exalt the meek in heart,
The hungry he repleniſhed
And through his power he made the rich
From their ſupernal ſeat:
As he hath thought it meet.
With all things that were good
Oft-times to want their food.

And calling to remembrance his
Hath holpen up aſſiſtantly
According to his promiſe made
And to his ſeed ſucceſſively,
Great mercy very well,
His ſervant Iſrael.
To Abraham before,
To ſtand for evermore.

The Song of *Simeon*, called *Nunc dimittis.*

O Lord, becauſe my hearts deſire
My only Lord and Saviour,
The joy and health of all mankind,
Which now is come into the world,
Hath wiſhed long to ſee
Thy Son before I die.
Deſired long before,
Of mercy bringing ſtore.

Thou ſuffereſt thy ſervant now
According to thy holy word,
Becauſe mine eyes which thou haſt made
Have now beheld thy ſaving health,
In peace for to depart,
Which lightneth my heart.
To give my body light,
Which is the Lord of might.

Whom thou haſt mercifully ſet,
In open ſight and viſible
The Gentiles to illuminate,
Alſo to be the glory of
Of thine abundant grace,
Before all peoples face,
And Satan over-quell;
Thy people Iſrael.

The Lamentation of a Sinner.

O Lord turn not away thy face
Lamenting ſore his ſinful life
Which gate thou openeſt wide to thoſe
Shut not that gate againſt me, Lord,
From him that lies proſtrate,
Before thy mercy gate.
That do lament their ſin:
But let me enter in.

And call me not to ſtrict account
For then I know right well, O Lord,
I need not to confeſs my Life,
What I have been, and what I am,
How I have lived here:
How vile I ſhall appear.
I am ſure thou canſt tell;
I know thou know'ſt it well.

O Lord thou know'ſt what things be paſt,
Thou know'ſt alſo what is to come,
Alſo the things that be:
Nothing is hid from thee.

Before the Heav'ns and Earth were made,
As all things elſe that have been ſince
(then
Thou know'ſt what things were
Among the ſons of Men.

And can the things that I have done
No, no, thou know'ſt them all, O Lord,
Wherefore with tears I come to thee
Even as the child that hath done ill,
Be hidden from thee then?
Where they were done and
To beg and to intreat, (when
And feareth to be beat.

So

So come I to thy mercy gate, Where mercy doth abound,
Desiring mercy for my sin, To heal my deadly wound.
O Lord, I need not to repeat What I do beg or crave:
Thou know'st, O Lord, before I ask, The thing that I would have.
Mercy, good Lord, mercy I ask This is the total summ:
For mercy, Lord, is all my suit, Lord, let thy mercy come.

The Lord's Prayer, or Pater Noster.

OUr Father which in heaven art, (done Lord, hallowed be thy Name:
Thy Kingdom come. Thy will be in earth, even as the same
In Heaven is. Give us, O Lord, our daily bread this day.
As we forgive our debters, so forgive our debts we pray.
Into temptation lead us not, from evil make us free,
For kingdom, power, and glory thine both now and ever be.

The Lord's Prayer. D. COX.

OUR Father, which in heaven art, (hood,
To call upon thee with one heart, and mak'st us all one brother-
Our heavenly Father and our (God.
Grant we pray not with lips alone, But with our hearts deep sigh [and groan.
Thy blessed name be sanctify'd, Thy holy word might us in- (flame,
In holy life for to abide, To mignifie thy holy Name.
From all errors defend and keep The little flock of thy poor (sheep.
Thy kingdom come even at this hour And henceforth everlastingly.
Thine Holy Ghost into us pour, With all his gifts most plente- (ously.
From Satan's rage and filthy band, Defend us with thy mighty (hand:
Thy will be done with diligence, Like as in Heaven, in Earth (also:
In trouble grant us patience, Thee to obey in wealth and (woe.
Let not flesh, blood, or any ill, Prevail against thy holy will.
Give us this day our daily bread, And all other good gifts of thine:
Keep us from war and from Blood-shed, Also from sickness, and famine.
That we may live in quietness, Without all greedy careful- (ness.)
Forgive us our offences all, Relieve our careful consci- (ence;
As we forgive both great and small, Which unto us have done of- (fence.
Prepare us, Lord, to serve thee In perfect love and unity.

O Lord, into temptation Lead us not when the fiend (doth rage,
To withſtand his invaſion Give power and ſtrength to (every age:
Arm and make ſtrong thy feeble hoſt With faith, and with the holy (Ghoſt:
From evil, Lord, deliver us, The days and times are dan- (gerous:
From everlaſting death ſave us, And in our laſt need comfort (us.
A bleſſed end to us bequeath, Into thy hands our ſouls re- (ceive.
For thou, O Lord, art King of Kings, And thou haſt power over all:
Thy glory ſhineth in all things, In the wide world univerſal.
Amen, let it be done, O Lord, That we have pray'd with one (accord.

The Ten Commandments of God, Exod. 20. W. W.

HEark Iſrael, and what I ſay, give heed to underſtand:
I am the Lord thy God that brought thee out of Egypt land,
Even from the houſe wherein thou did in thraldom live a ſlave;
None other Gods at all before my preſence ſhalt thou have.
No manner of graven image ſhalt thou make at all to thee;
Nor any other figure elſe ſhall counterfeited be,
Of any thing in heaven above, nor in the earth below:
Nor in the waters under earth, to them thou ſhalt not bow.
Nor ſhalt them ſerve; the Lord thy God a jealous God is he,
Puniſhing Parents faults unto the third and fourth degree,
Upon their Children that me hate: and mercy do diſplay
To thouſands of ſuch as me love, and my precepts obey.
The name thou of the Lord thy God in vain ſhalt never uſe:
For him that takes his Name in vain the Lord will not excuſe.
Remember that thou holy keep the ſacred Sabbath-day:
Six days thou labour ſhalt and do thy needful works alway.
The ſeventh day is ſet by the Lord thy God to reſt upon;
No work then ſhalt thou do in it, not thou, nor yet thy ſon,
Thy daughter, ſervant, nor thy maid, thine ox, nor yet thine aſs,
Nor ſtranger that within thy gates hath his abiding place.
For in ſix days God heav'n and earth, and all therein did make:
And after thoſe his reſt he did upon the ſeventh day take.
Wherefore he bleſt the day that he for reſting did ordain,
And ſacred to himſelf alone appointed to remain.
Yield honour to thy Parents, that prolong'd thy days may be
Upon the land the which the Lord thy God hath given thee.
Thou ſhalt not murther. Thou ſhalt not commit adultery.
Thou ſhalt not ſteal. Nor witneſs falſe againſt thy neighbour be.
Thou ſhalt not covet houſe that to thy neighbour doth belong:
Nor covet ſhalt in having of his wife to do him wrong.
Nor his man-ſervant, nor his maid, nor ox, nor aſs of his,
Nor any other thing that to thy neighbour proper is.

Another of the same by W. W.

ATtend my people and give ear, Unto the things I will thee tell;
See that my words in mind thou bear And to my precepts listen well.
1 I am thy sovereign Lord and God, Which brought thee out from careful thrall,
And thee deliver'd from Pharaoh's rod: Make thee no gods on them to call;
2 Nor fashion'd form of any thing In heaven or earth to worship it:
For I thy God by revenging With grievous plagues this sin will smite.
3 Take not in vain God's holy Name, Abuse it not after thy will:
For so thou might'st soon purchase blame, And in his wrath he would thee spill.
4 The Lord from work the seventh day ceast And brought all things to perfect end
So thou and thine that day take rest, That him alone ye may attend.
5 Unto thy parents honour give, As Gods commandments do intend:
That thou long days and good may live In earth where God a place doth lend.
6 Beware of murder and of hate. 7 All filthy fornication fear.
8 See thou steal not at any rate, 9 False witness against no man bear.
10 Thy neighbour's house wish not to have, His wife, or ought that he calls mine:
His field, his ox, his ass, his slave, Or any thing which is not thine.

A Prayer.

The Spirit of Grace grant us, O Lord, To keep these laws our hearts restore:
And cause us all with one accord To magnifie thy Name therefore.
For of our selves no strength we have To keep these laws after thy will:
Thy might therefore, O Christ, we crave That we in thee may them fulfil.
Lord, for thy names sake, grant us this, Thou art our Strength, O Saviour Christ,
Of thee to speed how should we miss, In whom our treasure doth consist:
To thee for evermore be praise, with the Father in each respect,
And with the holy Spirit always, The comforter of thine elect.

The complaint of a Sinner.

WHere righteousness doth say, Lord, for my sinful part,
In wrath thou should'st me pay Vengeance for my desert:
I can it not deny, But needs I must confess,
How that continually Thy Laws I do transgress,

But if it be thy will — With ſinners to contend,
Then all thy flock ſhall ſpill, — And be loſt without end.
For who lives here ſo right, — That righly he can ſay,
He ſins not in thy ſight, — Full oft and every day?
The Scripture plain tells me, — The righteous man offendeth
Seven times a day againſt thee, — Whereon thy wrath dependeth
So that the righteous man — Doth walk in no ſuch path,
But he falls now and then — In danger of thy wrath, In &c.
Then ſince the caſe ſo ſtands, — That even the man right wiſe
Fall's oft in ſinful bands, — Whereby thy wrath may riſe;
Lord, I that am unjuſt, — And righteouſneſs none have,
Whereto then ſhall I truſt — My ſinful ſoul to ſave? My, &c.
But truly to that poſt — Whereto I cleave and ſhall,
Which is thy mercy moſt? — Lord, let thy mercy fall,
And mitigate thy mood, — Or elſe we periſh all,
The price of this thy blood, — Wherein mercy I call.
The Scripture doth declare — No drop of bloud in thee,
But that thou didſt not ſpare — To ſhed each drop for me
Now let thoſe drops moſt ſweet — So moiſt my heart ſo dry,
That I with ſin replete, — May live, and ſin may die,
That having mortifi'd — This ſin of mine in me.
I may be ſanctifi'd — By grace of thine in thee.
So that I never fall — Into ſuch mortal Sin,
That my foes infernal — Rejoyce my death therein.
But vouchſafe me to keep — From thoſe infernal foes,
And from that lake ſo deep, — Whereon no mercy grows.
And I ſhall ſing thee ſongs — Confirmed with the juſt,
That unto thee belongs, — Which art my only truſt.

A Song to be ſung before Morning Prayer.

PRaiſe ye the Lord, ye Gentiles all, — which hath brought you into his (light:
O praiſe him all people mortal, — as it is moſt worthy and right.
For he is full determined — on us to pour out his mercy:
And the Lords truth be ye aſſur'd — abideth perpetually. (Son,
Glory be to God the Father, — and to Chriſt Jeſus his true
With the Holy Ghoſt in like manner, — now and at every Seaſon.

A Song to be ſung before Evening Prayer.

BEhold now give heed, ſuch as be — the Lords ſervants faithful and (true:
Come praiſe the Lord every Degree, — with ſuch ſongs as to him are (due.
O ye that ſtand in the Lord's houſe, — even in our own God's Man- (ſion,
Praiſe ye the Lord ſo bounteous, — which worketh our ſalvation.
Lift up your hands in the holy place, — yea, and that in the time of (night:
Praiſe ye the Lord which gives all grace, — for he is a Lord of great might,
Then ſhall the Lord out of Sion, — which heav'n and earth made (by his power,

Give to you and your Nation, his bleſſing, mercy and fa-
Glory be to God the Father, &c. (vour

The Twelve Articles of the Chriſtian Faith.

ALL my belief and confidence is in the Lord of might;
The Father which all things hath made the day and alſo night.
The heavens and the firmament, and alſo every ſtar:
The earth and all that is therein, which paſs mans reaſon far.

And in like manner I believe in Chriſt our Lord his Son;
Coequal with the Deity, and man in fleſh and bone,
Conceived by the Holy Ghoſt, his word doth me aſſure:
And of his Mother Mary born, yet ſhe a Virgin pure.

Becauſe mankind to Satan was for ſin in bond and thrall,
He came and offered up himſelf to death to ſave us all.
And ſuffering moſt grievous pain, then Pilate being judge,
Was crucified on the Croſs, and thereat did not grudge.

And ſo he died in the fleſh, but quickned in the ſpirit:
His body then was buried, that we might life inherit.
His ſoul did after this deſcend into the lower parts:
A dread unto the wicked ſpirits, but joy to faithful hearts.

And in the third day of his death he roſe to life again,
That ſo he might be glorifi'd, and freed from grief and pain
Aſcending to the heavens high, to ſit in glory ſtill
On Gods right hand his Father dear, according to his will.

Until the day of Judgment come, when he ſhall come again
With Angels power (yet of that day we all be uncertain)
To judge all people righteouſly, whom he hath dearly bought:
The living and the dead alſo, which he hath made of nought.

And in the holy ſpirit of God, my faith to ſatisfie,
The third perſon in Trinity believe I ſtedfaſtly.
The Holy and Catholick Church that Gods word doth maintain,
And holy Scripture doth allow, which Satan doth diſdain.

And alſo I do truſt to have by Jeſus Chriſt his death
Releaſe and pardon of my ſins, and that only by faith:
What time all fleſh ſhall riſe again before the Lord of might;
And ſee him with their outward Eyes, which now do give them light.

And then ſhall Chriſt our Saviour the ſheep and goats divide,
And give life everlaſtingly to thoſe whom he hath try'd:
Within his realm celeſtial in glory for to reſt,
With all his holy company of Saints and Angels bleſt.

Which ſerve the Lord omnipotent obediently each hour:
To whom be all dominion and praiſe for evermore.

A Prayer to the Holy Ghoſt, to be Sung before the Sermon.

COme Holy Spirit the God of might comforter of us all:
Teach us to know thy word aright, that we may never fall.
O Holy Ghoſt viſit our Coaſt, defend us with thy ſhield:
Againſt all ſin and wickedneſs, Lord, help us win the field.

Lord

Lord, keep our King and his Council,
To perſevere in thy Goſpel,
O Lord, that giv'ſt thy holy word,
That in the ſame we may accord,
and give them will and might
which can put ſin to flight.
ſend preachers plenteouſly
and therein-live and die.

O holy Spirit direct a right
That thou by them may'ſt cut down ſin
Depart not from thy paſtours pure,
Which break to us the bread of life,
the preachers of thy word,
as it were with a ſword.
but aid them at their need,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
Keep us from ſects and errors all,
Convert all thoſe that are our foes,
That they and we may well agree,
in peace and unity,
and from all Papiſtry.
and bring them to thy light;
and praiſe thee day and night.

O Lord increaſe our Faith in us,
That man and wife be void of ſtrife,
In our time give thy peace, O Lord,
And teach them all thy holy word,
and let love ſo abound;
and neighbours 'bout us round,
to nations far and nigh:
that we may ſing to thee.

All glory to the Trinity
The living Father and the Son,
As it hath been in all the time
As it is now, and ſo ſhall be
that is of mighties moſt:
and to the Holy Ghoſt.
that hath been heretofore;
henceforth for evermore.

Da Pacem, Domine.

GIve peace in theſe our days, O Lord,
Thine enemies with one accord,
Seek to deface,
Thy true right worſhip indeed.
Be thou the ſtay,
Thou help'ſt alone in all need.
Great dangers are now athand:
Chriſt's name in every land,
Root out and raiſe
Lord we thee pray,

Give us that peace that we do lack,
Thy word to offer thou doſt not ſlack,
With fire and ſword
Some perſecute and oppreſs,
Some with the mouth
Without ſincere godlineſs.
Through misbelief and ill life;
Which we unkindly 'gain ſtrive
This healthful word,
Confeſs the truth

Give peace, and us thy ſpirit down ſend,
Do pierce our hearts, our lives to mend,
That fear and dread,
Through thy ſweet mercy and grace,
May from us ſlide:
And ſhine in every place.
With grief and repentance true
And by faith in Chriſt renew.
War and bloud-ſhed,
Thy truth may bide,

The Lamentation.

O Lord in thee is all my truſt,
Refuſe me not that am unjuſt,
give ear unto my woful cry's;
but caſt on me thy heavenly (eye.

Behold how I do ſtill lament
Shall I for them have puniſhment,
No, no, not ſo thy will is bent
But when in heart they ſhall repeat,
my ſins wherein I do offend.
ſince thee to pleaſe I do intend,
to deal with ſinners in thine ire:
thou grant'ſt with ſpeed their (juſt deſire.

To thee therefore ſtill will I cry,
Thy blood, O Lord, is not yet dry,
Haſte thee, O Lord, haſte thee, I pray,
That when this life ſhall paſs away,
Where thou doſt reign eternally:
Where Angels ſing continually;
to waſh away my ſinful crime:
but that it may help me in time.
to pour on me thy gifts of grace
in heaven with thee I may (have place.
with God which once did (down thee ſend
to thee be praiſe world with-(out end.

R. W.

PReſerve us Lord, by thy dear word;
Which both would thruſt out of his throne
Lord Jeſus Chriſt, ſhew forth thy might,
Thy poor afflicted flock defend,
God holy Ghoſt our Comforter,
Give us one mind and perfect peace,
Thou living God in perſons three,
In all our need ſo us defend
From Turk and Pope defend (us Lord:
Our Lord Chriſt Jeſus thy dear (Son.
That thou art Lord of Lords by right;
That we may praiſe thee with-(out end.
Be our patron, help, and ſuc-(cour:
All gifts of grace in us increaſe.
Thy name be prais'd in unity:
That we may praiſe thee with-(our end.

FINIS.

A FORM OF PRAYER
to be uſed in private Houſes every Morning and Evening.

Morning Prayer.

ALmighty God and moſt merciful Father, we do not preſent our ſelves here before thy Majeſty, truſting in our own merits or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our Prayers, and grant our requeſts which we ſhall make to thee in the name of thy beloved Son, Jeſus Chriſt our Lord: who alſo hath commanded us to aſſemble our ſelves together in his name, with full aſſurance that he will not only be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſſed will, for our neceſſities. Therefore, we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold

ſins

ſins and offences, whereby we juſtly deſerve thy wrath and ſharp puniſhment, but rather receive us to thy mercy, for Jeſus Chriſt's ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom thou art well pleaſed, and through whom thou canſt not be offended with us. And ſeeing, that of thy great mercies we have quietly paſſed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words and deeds, may redound to the glory of thy great Name, & good example to all men, who ſeeing our good works may glorifie thee our heavenly Father. And foraſmuch as of thy meer favour and love, thou haſt not only created us to thine own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal Kingdom, which thou preparedſt for us from the beginning of the World: We beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integrity of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the Kingdom of God.

And becauſe thou haſt commanded us to pray one for another, we do not only make requeſt, O Lord, for our ſelves, and for them that thou haſt already called to the true underſtanding of thy heavenly will, but for all people and nations of the World, who, as they know by thy wonderful works, that thou art God over all, ſo they may be inſtructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But foraſmuch as they cannot believe except they hear, nor cannot hear but by Preaching, and none can Preach except they be ſent: therefore (O Lord) raiſe up faithful diſtributers of thy Myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine only ſeek thy glory. Contrarily confound Satan, & Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by Sects, Schiſms, Hereſies, and Errors, diſquiet thy little Flock. And becauſe (O Lord) we be fallen into the latter days, & dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his Miniſters, ſeeks by all means to quench the light of thy Goſpel, we beſeech thee to maintain thy cauſe againſt theſe ravening Wolves, and ſtrengthen all thy Servants whom they keep in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyranny, or to diſcourage thy children, neither let our ſins and wickedneſs be an hindrance to thy mercies; but with ſpeed (O Lord) conſider theſe great miſeries. For thy people Iſrael many times, by their ſins, provoked thine anger, and thou puniſhedſt them by thy juſt judgment; yet though their ſins were never ſo grievous, if they once returned from their iniquity, thou received'ſt them to mercy. We therefore moſt wretched ſinners bewail our manifold ſins, and earneſtly repent us of our former wickedneſs and ungodly behaviour towards thee: and whereas we cannot of our ſelves purchaſe thy pardon, yet we humbly beſeech thee, for Jeſus Chriſt's ſake, to ſhew thy mercies upon us, and receive us again to thy favour. Grant us (dear Father) theſe our requeſts, and all other things neceſſary for us and thy whole Church, according to thy promiſe in Chriſt Jeſus our Lord. In whoſe Name

we

we beſeech thee, as he hath taught us, ſaying, Our Father which art, &c.

Evening Prayer.

O Lord God, Father everlaſting & full of pity, we acknowledge and confeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our prayers, and grant our requeſts, if we conſider our own deſervings. For our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge, which doſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments. Yet moſt merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us when we feel our ſelves (as it were, ſwallowed up of death and deſperation, we utterly renounce all worldly confidence, and flee to thy ſovereign bounty as our only ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us, neither our negligence and unkindneſs, which have neither worthily eſteem'd, nor in our lives ſufficiently expreſs'd the ſweet comfort of thy Goſpel revealed unto us, but rather to accept the obedience and death of thy Son Jeſus Chriſt, who by offering up his body in ſacrifice once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit, that we may rightly weigh them, and earneſtly repent for the ſame; and ſo much the rather, O Lord, becauſe that the Reprobate, and ſuch as thou haſt forſaken cannot praiſe thee, nor call upon thy name, but the repenting heart, the ſorrowful mind, the conſcience oppreſſed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory.

And albeit we be but worms and duſt, yet thou art our Creator, and we be the work of thine hands yea thou art our Father, and we thy Children: thou art our Shepherd, and we thy flock: thou art our redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt promiſed by thine holy Prophets.

Finally, foraſmuch as it hath pleaſed thee to make the Night for man to reſt in, as thou haſt ordained him the day to travel in, grant (dear Father) that we may ſo take our bodily reſt, that our Souls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon that we, not overcome by any fantaſies, dreams or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore that our ſleep be not exceſſive or overmuch after the inſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the Glory of thy moſt Holy Name, and profit of our brethren. So be it.

A Godly Prayer to be said at all times.

HOnour and praise be given to thee, O Lord God Almighty, most dear Father of Heaven, for all thy mercies and loving kindnesses shewed unto us in that it hath pleased thy gracious goodness, freely and of thine own accord to elect and chuse us to Salvation before the beginning of the World. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious Blood of thy dear Son, when we were utterly lost; for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word; for helping and succouring us in all our needs and necessities: for saving us from all dangers of Body and Soul; for comforting us so fatherly in all our Tribulations and Persecutions: for sparing us so long and giving us so large a time of Repentance. These benefits, O most merciful Father, like as we acknowledge to have received them of thy only goodness, even so we beseech thee for thy dear Son Jesus Christ's sake, to grant us always thy holy Spirit whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all Adversities. O Lord strengthen our Faith, kindle it more in ferventness, and love towards thee, and our Neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: But grant us always the assistance of thy Grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: help to amplifie and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpful unto others. Be merciful, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our Neighbours so much the more. Be thou our Father, our Captain and Defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all Inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and only Saviour.

Let thy mighty hand and outstretched arm (O Lord) be still our defence: thy mercy and loving kindness in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it. Lord increase our Faith.

A Prayer to be said before a man begins his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travail that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulness and assistance, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travail in our state and vocation without fraud or deceit, and that we may endeavour our selves to follow thine holy ordinance, rather than seek to satisfie our

our greedy affection, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shalt give us: and knowing that all good things are come of thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them which have not received so large a portion of thy mercies as thou hast given us. And if it please thee (O Lord) to try and exercise us by greater poverty and necessity than our flesh would desire, that thou wouldest yet (O Lord) grant us grace to know that thou wilt nourish us continually through thy bountiful liberality, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill us, not only with corporal graces and benefits, but chiefly with thine heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and wholly to rest upon thy mercies. Hear us (O Lord) of mercy, through Jesus Christ thy Son our Lord and Saviour. Amen.

A confession for all estates and times.

O Eternal God, & most merciful Father, we confess & acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sin and iniquity, so that in us there is no goodness: For the flesh evermore rebelleth against the Spirit, whereby we continually transgress thy holy precepts and Commandments, and so purchase to our selves through thy just judgment, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selves for the sins we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christ's sake, to shew mercy upon us, to forgive us all our sins, and increase thy holy Spirit in us, that we may acknowledge from the bottom of our hearts our own righteousness, may from henceforth not only mortifie our sinful lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will: not for the worthiness thereof, but for the merits of thy dearly beloved Son Jesus Christ our only Saviour whom thou hast already given an oblation and offering for our Sins, and for whose sake we are certainly perswaded, that thou wilt deny us nothing that we shall ask in his name according to thy will. For thy Spirit doth assure our Consciences, that thou art our merciful Father, and so lovest us thy Children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore (O Father) with thy Son and the Holy Ghost, be all honour and glory, world without end. Amen.

1 OC 57

FINIS.